

The Psalter holds you to the communion of saints. . . for it teaches you in joy, fear, hope and sorrow to think and speak as all the saints have thought and spoken (Luther).

Psalms:

PRAYING & SINGING
OURSELVES UNTO

→ Praise



BOOK TWO: CONTINUATION OF DAVID'S DYNASTY

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The godly remnant in the Exile are. . .

42-44 Lamenting

45-50 Anticipating

51-65 Encouraged (from David's similar
experiences)

The superscription of Psalm 56 seems to reflect this very purpose.

Jonath (dove)-elem-rehokim (distant)

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Jonath (dove)-elem (silence)-rehokim (distant)

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Jonath (dove)-elem (silence)-rehokim (distant)

Ross, *The silent dove of distant lands.*

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LXX reads, *On behalf of the people that were removed from the holy things.*

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LXX reads, *Over the people that were removed from the holy things.*

Targum

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LXX reads, Over the people that were removed from the holy things.

Targum reads, Concerning the congregation of Israel, which is compared to a silent dove at the time when they were far from their cities, and turned again and praised the Lord of the world.

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57	Hiding from Saul in a cave (I Sam. 22? I Sam. 24?)	Ensnared or entrapped by cruel, predatory men (4, 6)	Providence of the Most High God (2)	