



**WHAT IS THE TRUE
CHRISTIAN'S
RELATION
TO THE WORLD?**

We are COMMISSIONED

As you sent Me into the world, I also have sent them into the world (John 17:18).

1 Our Mission (Matthew 28:18-20).

2 Our Function (Matthew 5:14).

3 Our Condition (John 17:19; Romans 12:2).

4 The World's Reactions (John 15:18-19; 17:14; I John 3:1, 13; 4:5).

Our Condition in the World

John 17:19 SANCTIFIED

Our Condition in the World

John 17:19 SANCTIFIED

In our Position

Our Condition in the World

John 17:19 SANCTIFIED

In our Position

In our Progression

Sanctification is the renewal of our entire inner man after the image of God, so that we are enabled more and more to die unto sin and to live unto righteousness.

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 - iii. The Scripturally stated starting point (Rom. 12:1-2).**

A Living Sacrifice

- Romans 12:1-2 -



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I. THE MEANS OF SANCTIFICATION (John 17:17, 19).

II. THE SCRIPTURES THAT MUST BE TAKEN SERIOUSLY.

III. THE SCRIPTURALLY STATED STARTING POINT (Rom. 12:1-2).

--Contains all the fundamentals of our work in sanctify.

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--Contains all the fundamentals of our work in sanctify.

--Contains all the fundamentals in a necessary order.

The order necessary to “**prove*** what the will of God is,”

***test**



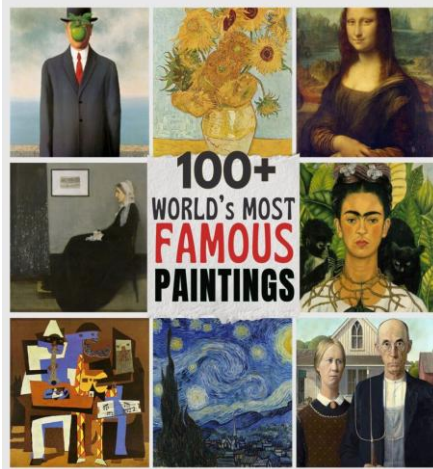
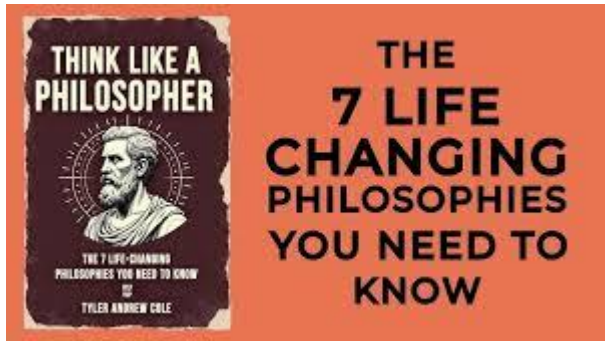
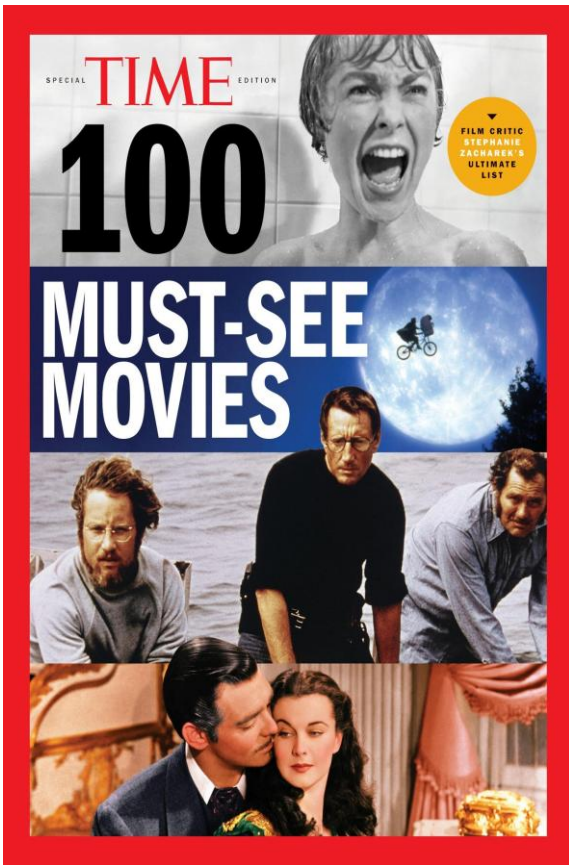
The order necessary to “**prove*** what the will of God is—that which is **good** and **acceptable** and **perfect**”

***test and approve**



But **examine*** everything *carefully*; hold fast to that which is good; abstain from every form of evil.

--I Thessalonians 5:21-22





A Living Sacrifice

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--Present your body a living sacrifice that is

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They mingled with the nations and learned their practices (Psalm 106:35).

Ephesians 2:1-3 And you were dead in your trespasses and sins, in which you formerly walked according to **the course of this world**, according to the prince of the power of the air, the spirit that is now working in the sons of disobedience.

Among them we too all formerly lived in the lusts of our flesh, indulging the desires of the flesh and of the mind, and were by nature children of wrath, even as the rest.

I John 5:19 We know that we are of God, and that
**the whole world lies in *the power of* the evil
one.**

I John 2:15-16 Do not love the world nor the things in the world. If anyone loves the world, the love of the Father is not in him.

For all that is in the world, the lust of the flesh and the lust of the eyes and the boastful pride of life, is not from the Father, but is from the world.

II Peter 2:20 For if, after they have escaped the **defilements of the world** by the knowledge of the Lord and Savior Jesus Christ, they are again **entangled in them** and are overcome, the last state has become worse for them than the first.

II Peter 1:4 For by these He has granted to us His precious and magnificent promises, so that by them you may become partakers of the divine nature, having escaped **the corruption that is in the world by lust.**

Colossians 1:13 For He rescued us from **the domain of darkness**, and transferred us to the kingdom of His beloved Son.

Galatians 6:14 But may it never be that I would boast, except in the cross of our Lord Jesus Christ, through which **the world has been crucified to me, and I to the world.**

James 4:4 You adulteresses, do you not know that
friendship with the world is hostility toward God?
Therefore whoever wishes to be **a friend of the
world makes himself an enemy of God.**

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***immorality, impurity, sensuality. . . enmities,
strife, jealousy, outbursts of anger. . . envying
(Galatians 5:19, 20, 21)***

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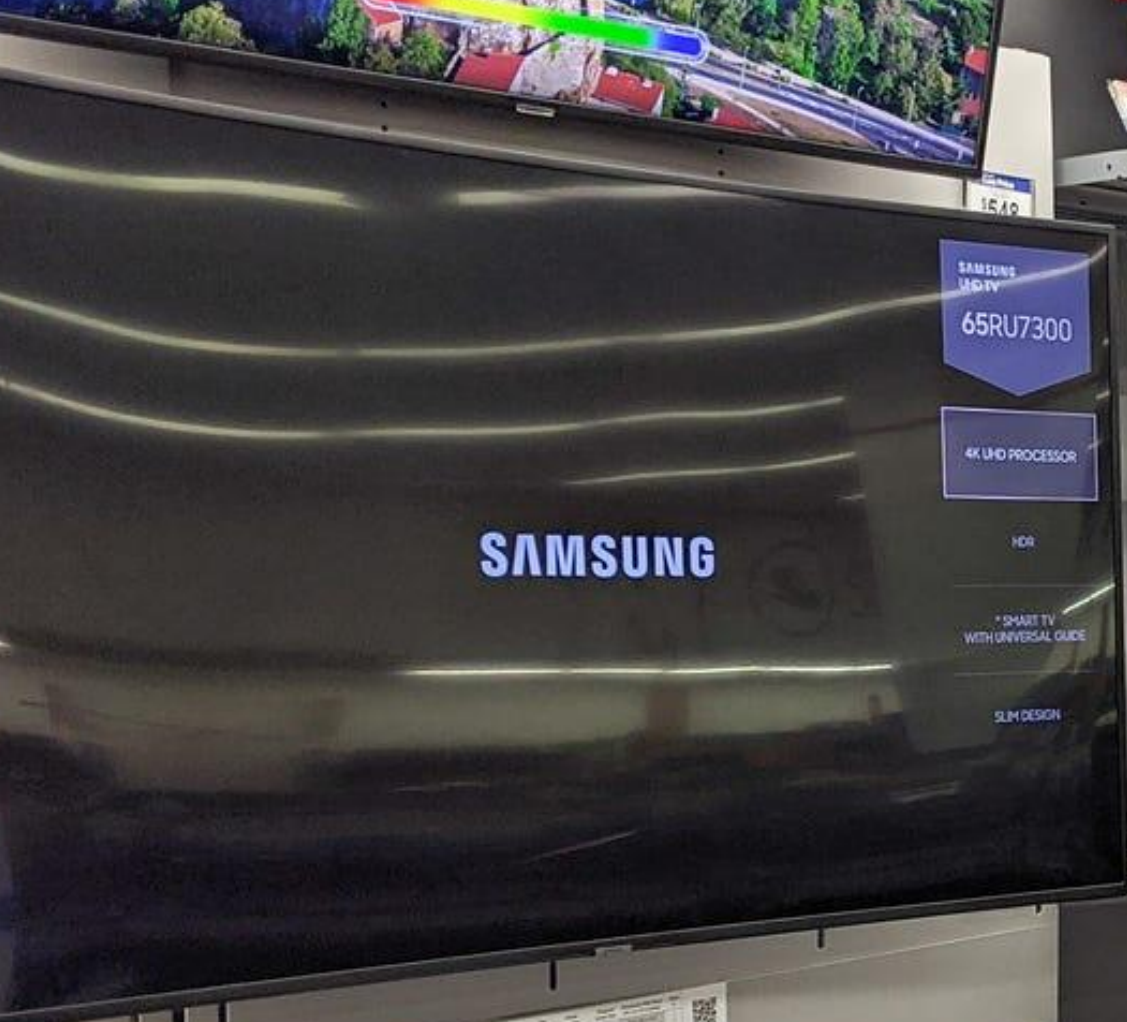
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**. . . those who use the world, as though they
did not make full use of it (I Cor. 7:31).**

Christians should *not sink too deeply into it either with love and desire or suffering and boredom, but should rather behave like guests on earth, using everything for a short time because of need.*

--Martin Luther

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Friendship with the world (James 4:4)

Entangled in the defilements of the world (II Peter 2:20)

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But perhaps the most subtle kind of antinomianism, and to me the most contemptible, is that which conforms to the world but uses as a pretext its concern about evangelism. . . Oh, how subtle is the devil! It is conforming to the world, it is a form of worldliness masquerading as a great desire to evangelize. . . We must be very careful of these specious excuses suggested to us by the devil to allow us to do what we really want to do; that is a terrible thing. --David Martyn Lloyd-Jones



