



**WHAT IS THE TRUE  
CHRISTIAN'S  
RELATION  
TO THE WORLD?**

# **Our Condition in the World**

**John 17:19 SANCTIFIED**

# **Our Condition in the World**

**John 17:19 SANCTIFIED**

**In our Position**

# **Our Condition in the World**

**John 17:19 SANCTIFIED**

**In our Position**

**In our Progression**

Sanctification is the renewal of our entire inner man after the image of God, so that we are enabled more and more to die unto sin and to live unto righteousness.

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# **Our Condition in the World**

**John 17:19 SANCTIFIED**

**a. This is God's work (I Thessalonians 5:23).**

# **Our Condition in the World**

## **John 17:19 SANCTIFIED**

- a. This is God's work (I Thessalonians 5:23).
- b. This is our work also (I Thess. 4:3; II Peter 1:5-7).**

# **Our Condition in the World**

**John 17:19 SANCTIFIED**

**I. THE MEANS OF SANCTIFICATION (John 17:17, 19).**



# **Our Condition in the World**

## **John 17:19 SANCTIFIED**

**I. THE MEANS OF SANCTIFICATION (John 17:17, 19).**

**II. THE SCRIPTURES THAT MUST BE TAKEN SERIOUSLY.**

# Our Condition in the World

## John 17:19 SANCTIFIED

I. THE MEANS OF SANCTIFICATION (John 17:17, 19).

II. THE SCRIPTURES THAT MUST BE TAKEN SERIOUSLY.

**III. THE SCRIPTURALLY STATED STARTING POINT (Rom. 12:1-2).**

# A Living Sacrifice

- Romans 12:1-2 -



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**--Contains all the fundamentals of our work in sanctif.**

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- II. THE SCRIPTURES THAT MUST BE TAKEN SERIOUSLY.
- III. THE SCRIPTURALLY STATED STARTING POINT (Rom. 12:1-2).**
  - Contains all the fundamentals of our work in sanctif.
  - Contains all the fundamentals in a necessary order.**

In order to “**prove**\* what the will of God is,”

**\*test**





In order to “**prove\*** what the will of God is, that which is **good** and **acceptable** and **perfect**””

**\*test and approve**





But examine everything *carefully*; hold fast to that which is good; abstain from every form of evil.

--I Thessalonians 5:21-22

But **examine\*** everything *carefully*; hold fast to that which is good; abstain from every form of evil.

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But **examine\*** everything *carefully*; hold fast to that which is good; abstain from every form of evil.

--I Thessalonians 5:21-22

--Tells us **WHAT** to examine (*everything*)

**But examine everything *carefully*; hold fast to that which is good; abstain from every form of evil.**

**--I Thessalonians 5:21-22**

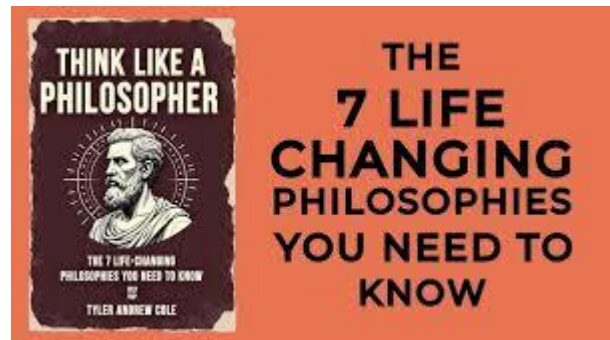
**Tells us WHAT to examine.**

**And HOW to respond to both good and evil.**



**And many of those who practiced magic brought their books together and *began* burning them in the sight of everyone.**

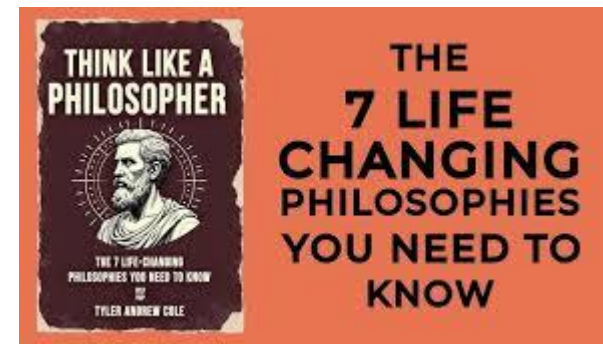
**--Acts 19:19**





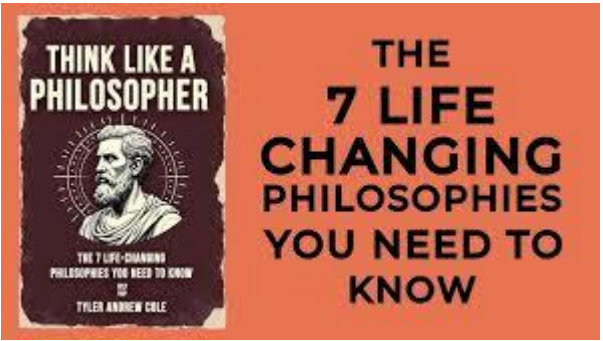
***We are* destroying speculations and every lofty thing raised up against the knowledge of God, and *we are* taking every thought captive to the obedience of Christ.**

**--II Corinthians 10:5**

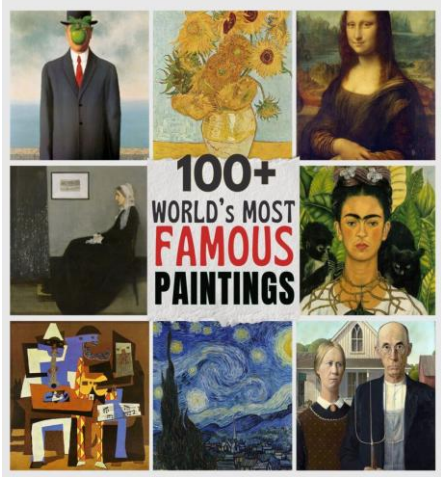
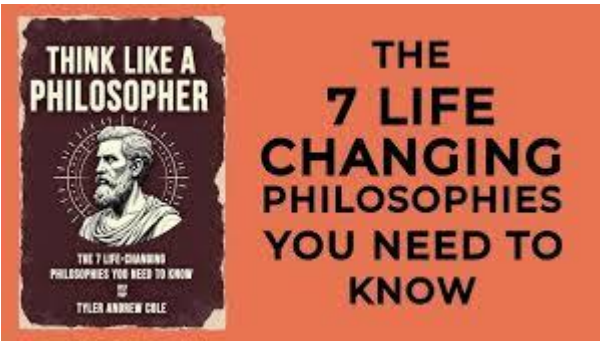
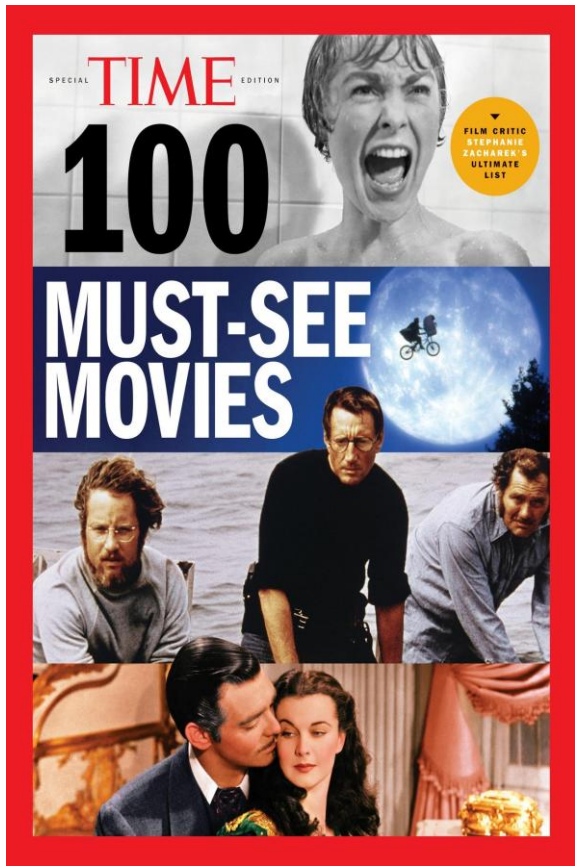


**You adulteresses, do you not know that friendship with the world is hostility toward God? Therefore whoever wishes to be a friend of the world makes himself an enemy of God.**

**--James 4:4**



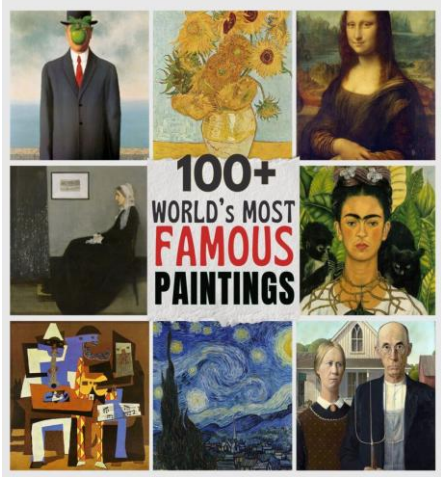
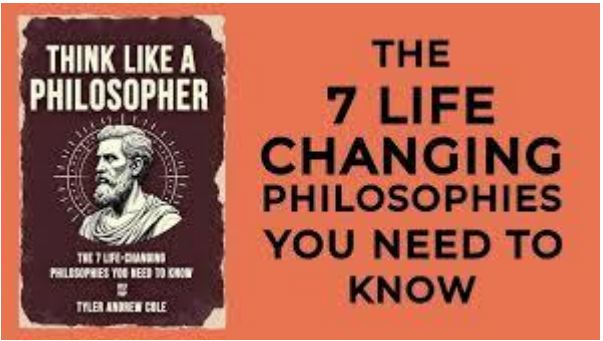




**I will walk within my house in the integrity of my heart. I will set no worthless thing before my eyes; I hate the work of those who fall away; It shall not fasten its grip on me.**

**--Psalm 101:3**

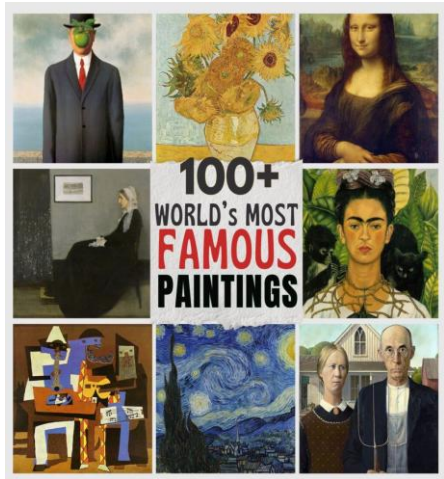
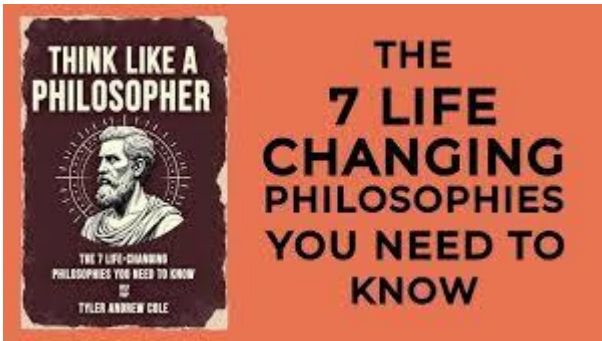




6 But godliness with contentment is great gain, 7 for we brought nothing into the world, and we cannot take anything out of the world. 8 But if we have food and clothing, with these we will be content. 9 But those who desire to be rich fall into temptation, into a snare, into many senseless and harmful desires that plunge people into ruin and destruction. 10 For the love of money is a root of all kinds of evils. It is through this craving that some have wandered away from the faith and pierced themselves with many pangs.

--I Timothy 6:6-10

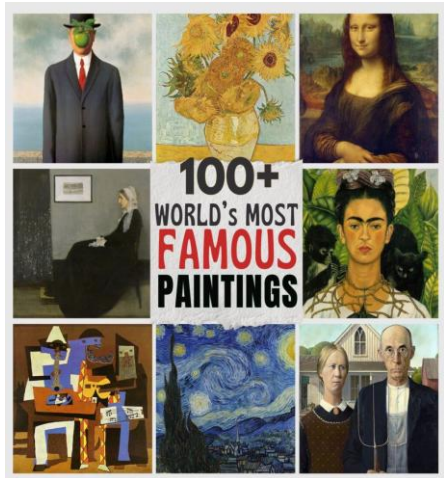
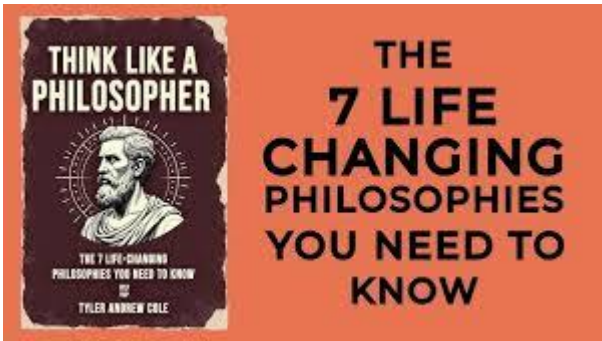




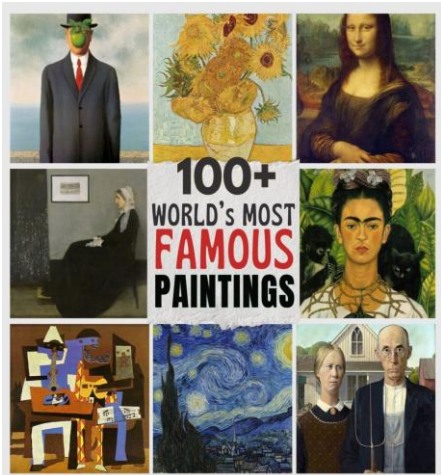
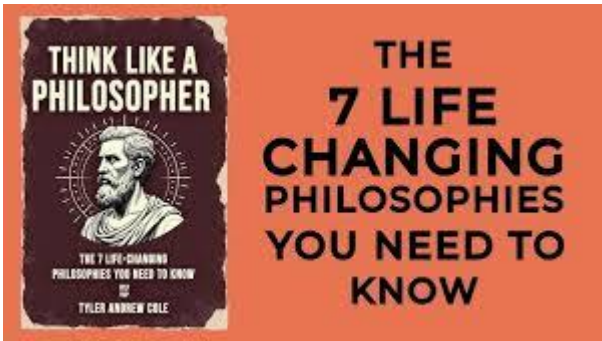
Likewise, *I want* women to adorn themselves with proper clothing, modestly and discreetly, not with braided hair and gold or pearls or costly garments.

--1 Timothy 2:9

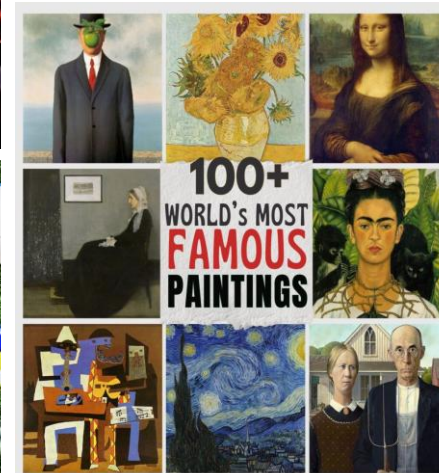
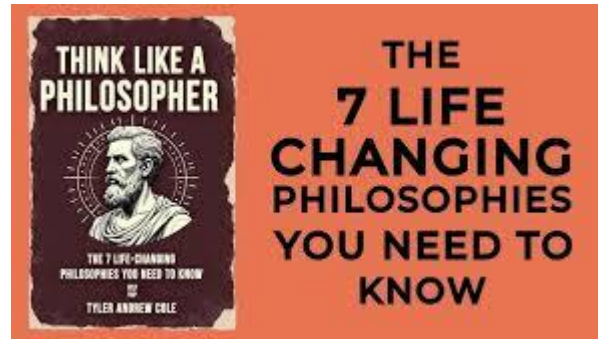
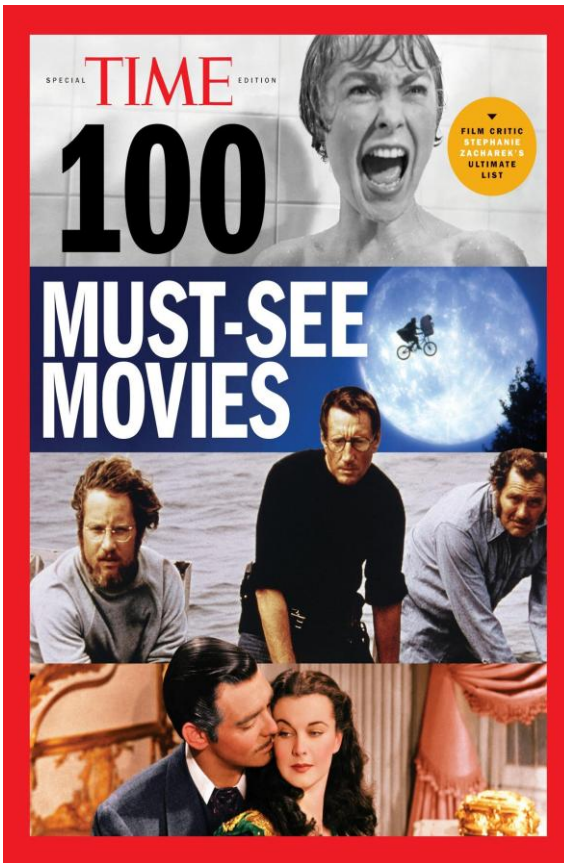




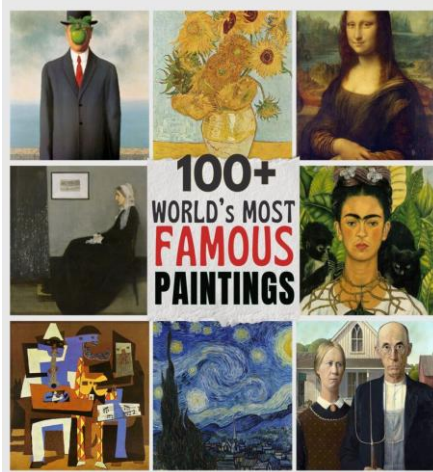
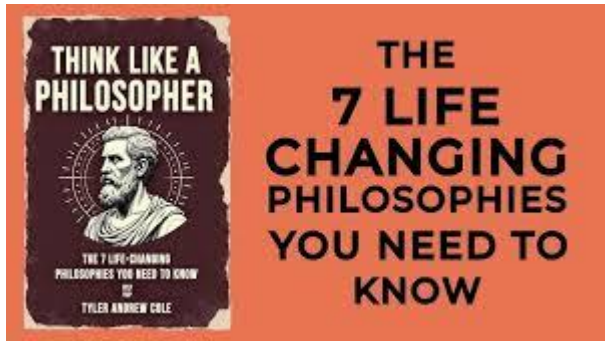




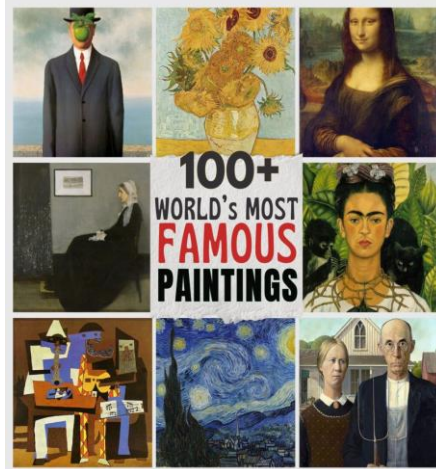
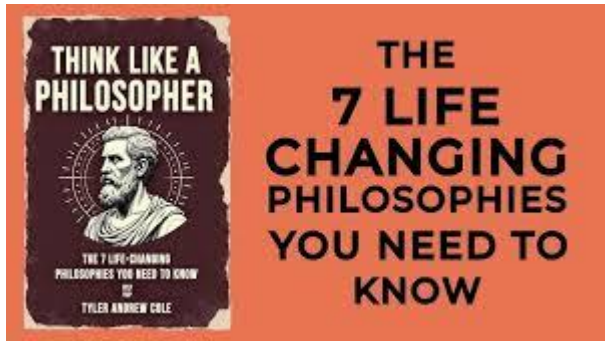


















# Philippians 1:9-10

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Tells us **WHAT** to approve.

# Philippians 1:9-10

Tells us **WHAT** to approve.

Tells us **WHY** to approve the things that are excellent.

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**In order to “prove what the will of God is, that which is good and acceptable and perfect”**

**In order to “prove what the will of God is, that which is good and acceptable and perfect”**

- Present your body a living sacrifice that is**
- holy**
- acceptable to God**

# Theodore Monod

Oh, the bitter shame and sorrow,  
That a time could ever be,  
When I let the Savior's pity  
Plead in vain, and proudly answered,

# Theodore Monod

Oh, the bitter shame and sorrow,  
That a time could ever be,  
When I let the Savior's pity  
Plead in vain, and proudly answered,  
*All of self, and none of Thee,*  
*All of self and none of Thee.*

Yet He found me; I beheld Him  
Bleeding on the cursed tree;  
Heard Him pray, Forgive them, Father,  
And my wistful heart said faintly,

Yet He found me; I beheld Him  
Bleeding on the cursed tree;  
Heard Him pray, Forgive them, Father,  
And my wistful heart said faintly,  
*Some of self, and some of Thee,*  
*Some of self, and some of Thee.*



Day by day His tender mercy,  
Healing, helping, full and free,  
Sweet and strong, and ah! so patient,  
Brought me lower while I whispered,

Day by day His tender mercy,  
Healing, helping, full and free,  
Sweet and strong, and ah! so patient,  
Brought me lower while I whispered,  
*Less of self, and more of Thee,*  
*Less of self, and more of Thee.*

Higher than the highest heavens,  
Deeper than the deepest sea,  
Lord, Thy love at last hath conquered;  
Grant me now my heart's petition,

Higher than the highest heavens,  
Deeper than the deepest sea,  
Lord, Thy love at last hath conquered;  
Grant me now my heart's petition,  
*None of self, and all of Thee,*  
*None of self, and all of Thee.*