

























RECTORS of FORDHAM, ESSEX.

(Rural Dean of Fordham)	_1204	William Ewer	1616
	1272	Robert Cotton M. A	_1617-1633
Thomas de Reddeswell	1285	John Alsop M.A. B.D	1633-1643
Richard de Bergh	_1325	John Owen M. A. (Pastor)	_1643~ 1645
John Marshall	_ 1326	Richard Pulley A.M	1646-1649
Simon de Stamborne	1328	John Bulkley	1649-1660
Simon de Reddeswelle	_1338	Richard Pulley (Restored)_	1660-1677
William de Tratinton	_1349	Dr. Thomas Bayley	1677-1688
John de Ixnyng	1364	John Pulley	1689-1730
William Goodwyne	_1366	Henry Crask	_1730-1743
William Galander		Dr. James Husbands	1743-1749
Roger Walden	_1391	Hadley Cox	1750-1762
Name Baggs	_1391	Charles Onley	1763 - 1804
J. es	_1396	(Thomas Twining, Curate)	1763-1789
J	_1397	Moses Dodd M. A	1804-1838
R Burgh	_1401	William Harvey Herring	_1839-1868
Thomas Bridd	_1415	Thomas Lawford Lingham	_1868-1897
John Colchester		Major William Meese Dunn M.A.	
Robert Kyrkham	_1451	Herbert Lilley	_1914-1936
Thomas Wangford	_1451	William Oddie	
Robert Lardner	_1454	Leslie Ronald Frank Buttle B.A.	
Thomas Clarke	1457	Huch Barber M. A.	1963-1981



Principles of the Doctrine of Christ:

Vafolded in two short CATECHISMES,

Wherein those principles of Religion are explained, the knowledge whereof is required by the late Ordinance of Parliament, before any person bee admitted to the Sacrament of the Lords Supper.

For the use of the Congregation at Fordham, in the County of Essex

By John Owen Pastorthere.

Come yee children, hearken unto me, I will teach you the feare of the Lord, Plal-34.11.

LONDON,

Printed by R. Cotes, for Phikmon Suphens, at the guilded Lion in Pauls
Church-yard. 1645.



My loving Neighbours and Christian Friends, at FORDHAM.

Brethren,

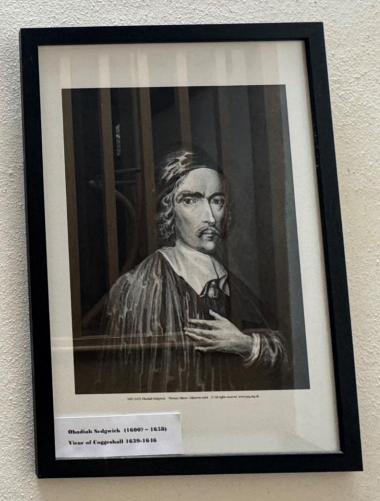
God for you is, that yee may bee faved: I say the truth in Christ also, I lye not, my conscience bearing mee witnesse in the Holy Ghost, that I have great heavinesse, and continuall sorrow in my heart, for them amongst you, who as yet walk disorderly, and not is beseemeth the Gospel, little labouring to acquaint themselves with the mystery of godlinesse; for many walk, of whom I have told you often weeping, and now tell you again with sorrow, that they are the enemies of the crosse of Christ, whose end is destruction, whose God is their hely are the enemies of the crosse God is their







John Owen (1616-1682 Vicar of Coggeshall 16





VICARS & COGGESHALL

11206	10hn	11639 Obadiah Sedwick		David Ambrose Beeton
1330	4 4 4 4	1646 John Owen	2003	Philip Charles Banks
1333	THE PARTY OF THE P	Constantine Jessop	2013	
1000	Galfridus	John Sames	2021	Heike Prentice
1362		1660Thomas Lowrye		
1360	John de Weadlingburgh	1660 Dathaniel Ranew		
	John Beltesford	1662 Thomas Jessop		A STATE OF THE STA
1384	Richard Hude	1679 James Boys		
	Roger Philpott	1725 Gilbert Burnet		
1425	Henry Burgerseth	1746 Joseph Gullifer		
1426	Robert White	John Cott		
	nicholas Hubert	Henry Du Cane		
	Richard Sprotburgh	1810 Richard Mant		
1461	John Southyn	1815 Edward Win. Mathew		
	Richard farringdon	1834 Percy Smith		
	John Gyffrey	1835 Arthur Capel Job Mallace	1	
	John Bulgen	1838 Henry Eley		
1534	Stephen Mitton	1841 William James Dampier		
A CONTRACTOR OF THE PARTY OF TH	Hugo Vaughan	1876 Charles Philip Greene	-	
	Robert Stockton	1885 Hubert Mornington Patch		
	Lawrence Newman	1802 Charles Craigie (Wills		
	William Dyke	1003 Francis Shirley Stoney		
	George Tuke	1024 Hubert V. Eardley-Wilmo		
		1030 Frank Pickford	-	
	Thomas Stoughton	1937 Frederick Porman Brown	19	*
	Ralph Cudworth	196 Leonard William Daver		
1007	John Heyley			
1000	John Dodd	1972 Edward Arthur Burdo	The state of the s	



THE DUTIES OF CHRISTIAN FELLOWSHIP

"Let this, then, be the great discriminating character of the church from the world, that they are a holy, humble, self-denying people."













"I am glad to hear that that performance [The Glory of Christ] is put to the press; but, O brother Payne, the long lookedfor day is come at last, in which I shall see that glory in another manner than I have ever done yet, or was capable of doing in this world!"

John Owen 24 August 1683



Owen developed the theme of Christ's supremacy throughout his writings, including Meditations and discourses on the glory of Christ. In its preface Owen declared, 'The revelation made of Christ in the blessed Gospel is far more excellent, more glorious, and more filled with rays of divine wisdom and goodness, than the whole creation and the just comprehension of it, if attainable, can contain or afford. Without the knowledge hereof, the mind of man, however priding itself in other inventions and discoveries, is wrapped up in darkness and confusion'.

Owen, Meditations and discourses on the glory of Christ (1684), sig. A4

