



JOHN BUNYAN

1628-1688



JOHN BUNYAN'S COTTAGE AT ELSTOW

The cottage at Elstow. Bunyan lived here after his marriage



THE COTTAGE AT ELSTOW

where Bunyan brought his bride after he had served at Newport Pagnell as a Parliamentary soldier in the Civil War. His blind daughter Mary was born here in 1650

THE
PAIN-MANS
PATHWAY
TO
HEAVEN.

Wherin every man may clearly
see whether he shall be saved
or damned.

Set forth Dialogue-wise, for the bet-
ter understanding of the simple.

By *Arthur Dent*, Preacher of the Word of
God at South-Shoebury in Essex.

Corrected and amended: With a Table of
all the principal matters, and three pray-
ers, necessary to be used in private fami-
lies, hereunto added.

Zephaniah 3.5.

Every morning the Lord bringeth his judg-
ment to light, he saith not, but the wic-
ked will not learn to be ashamed.

LONDON,

Printed by *W. H.* for *G. Lamb*, in Pauls
Church-yard, at the sign of the
Bishops-head. 1654

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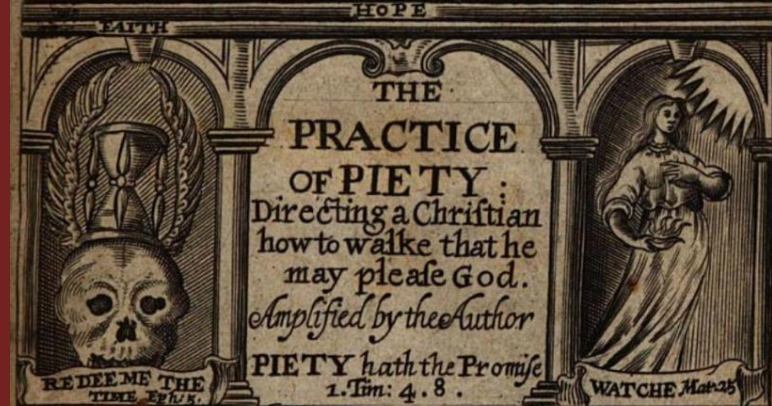
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LONDON Printed for Philip Chetwinde 1669.





EVANGELIST POINTS THE WAY

✠ TO THE GLORY OF GOD AND IN COMMEMORATION OF ✠
✠ THE TER-CENTENARY OF BUNYAN MEETING (1650-1950) ✠
Evangelist (John Gifford, Minister 1650-55) points the way to Christian (John Bunyan, Minister 1671-88)

Samuel Hindle
Joshua Symonds
Samuel Hilliard
John Jukes
John Brown
W.C. Charter Piggott
William Coates
Samuel Brough
Samuel Fenn
John Whittemore
John Burton
John Gifford
Edward L. Towers
James W. Alexander





The Pilgrim's Progress

1678

Now I further saw, that betwixt them and the gate was a river; but there was no bridge to go over, and the river was very deep.



. . . he had horror of mind, and heart-fears that he should die in that river.

. . . he was much in the troublesome thoughts of the sins that he had committed, both since and before he began to be a pilgrim.

. . . he was troubled with apparitions of hobgoblins and evil spirits.



**Be of good cheer, Jesus
Christ maketh thee whole.**

**And with that Christian
brake out with a loud voice,
Oh, I see him again; and he
tells me, *When thou passest
through the waters, I will be
with thee; and through the
rivers, they shall not
overflow thee (Isaiah 43:2).***



**Then they both took courage,
and the enemy was after
that as still as a stone, until
they were gone over.**

**From the Author's
*Way of sending
forth His Second
Part. . . to the Lord
granting Christiana,
her children, and
Mercy forgiveness.***



— out of, not of, into, —



the

world

The men whom you gave me out of the world

The men whom you gave me out of the world
They are not of the world

*The men whom you gave me out of the world
They are not of the world*





GE
ERIC
THE NIGHT
JUST THE BEGINNING.

IT'S FREE TV
PLUTO

SWISH

TASIA
OCT 8-27

THEATRE

Sycamore

PIZZA

LAPD



VINGT • TWO
DOLLARS

CANADA

UNITED STATES

UNITED STATES OF AMERICA

200
Pesos

THE BAHAMAS

VENEZUELA

BRAZIL

20

CHILE

ICELAND

IRELAND

UNITED KINGDOM

GERMANY

FRANCE

PORTUGAL

SPAIN

ITALY

AGORA ISLAND (PORTUGAL)

MAURITANIA

MALI

10000

CHAD

SUDAN

DE ANJOLA

SOUTH AFRICA

4 30409

RUSSIA

UKRAINE

10000

IRAQ

CHINA

INDIA

INDONESIA









**WORLD
POLITICS**



They are not of the world

*They are not of the world
even as I am not of the world.*

They are not of the world
even as I am not of the world.

They are not of the world
even as I am not of the world.

1 In nature (vitality)

They are not of the world
even as I am not of the world.

- 1 In nature (vitality)
(Vine & branches. . . Head and body)

They are not of the world
even as I am not of the world.

- 1 In nature (vitally)
- 2 In living

They are not of the world
even as I am not of the world.

1 In nature (vitally)

2 In living (experientially;

They are not of the world
even as I am not of the world.

1 In nature (vitally)

2 In living (experientially; Gal. 2:20)

Our condition: crucified with Christ

***Born Crucified* (L. E. Maxwell; 1945)**

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This book is written to show the believer that, from the moment he is saved, he is so related to the Cross,

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***Born Crucified* (L. E. Maxwell; 1945)**

***Born Crucified* (_____ ; _____)**

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***The cross is the key to all situations
as well as to all Scripture.***

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*The cross is the key to all situations as well as to all Scripture. **If I lose that key,***

Born Crucified (L. E. Maxwell; 1945)

Born Crucified (_____ ; _____)

The cross is the key to all situations as well as to all Scripture. If I lose that key, I miss the road not only in the Bible, but also in the whole of my life.

They are not of the world
even as I am not of the world.

1 In nature (vitally)

2 In living (experientially; Gal. 2:20)

Our condition: crucified with Christ

They are not of the world
even as I am not of the world.

1 In nature (vitally)

2 In living (experientially; Gal. 2:20)

Our condition: crucified with Christ

Two living applications:

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They are not of the world
even as I am not of the world.

1 In nature (vitally)

2 In living (experientially; Gal. 2:20)

--**Glory in the cross of Christ (Gal. 6:14).**

They are not of the world
even as I am not of the world.

1 In nature (vitality)

2 In living (experientially; Gal. 2:20)

--Glory in the cross of Christ (Gal. 6:14).

--Crucified with Christ (Gal. 2:20).

--How we live: crucified (Gal. 2:20).

- **To the world (6:14)**
- **The flesh (Gal. 5:24)**



POWER AND WISDOM AND WISDOM AND

RECEIVE STRENGTH AND

THAT WAS HONOUR

LAMB AND GORY

IS THE AND

WORTHY BLESSING

HE HATH GIVEN ME REST BY HIS SORROW AND LIFE BY HIS DEATH

