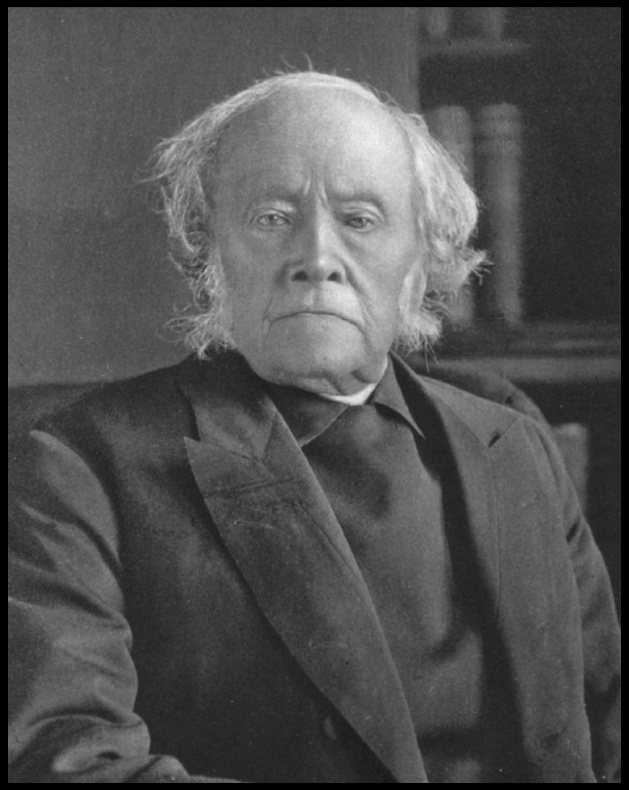
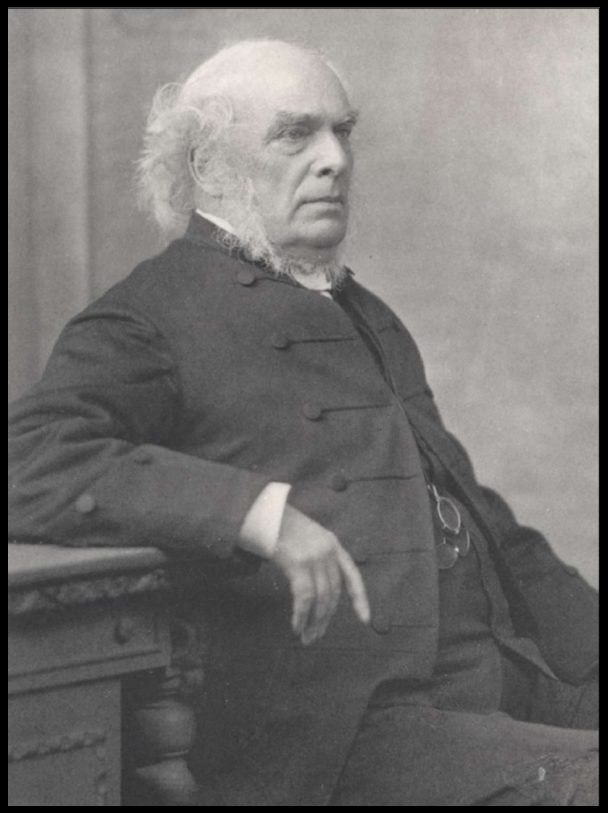
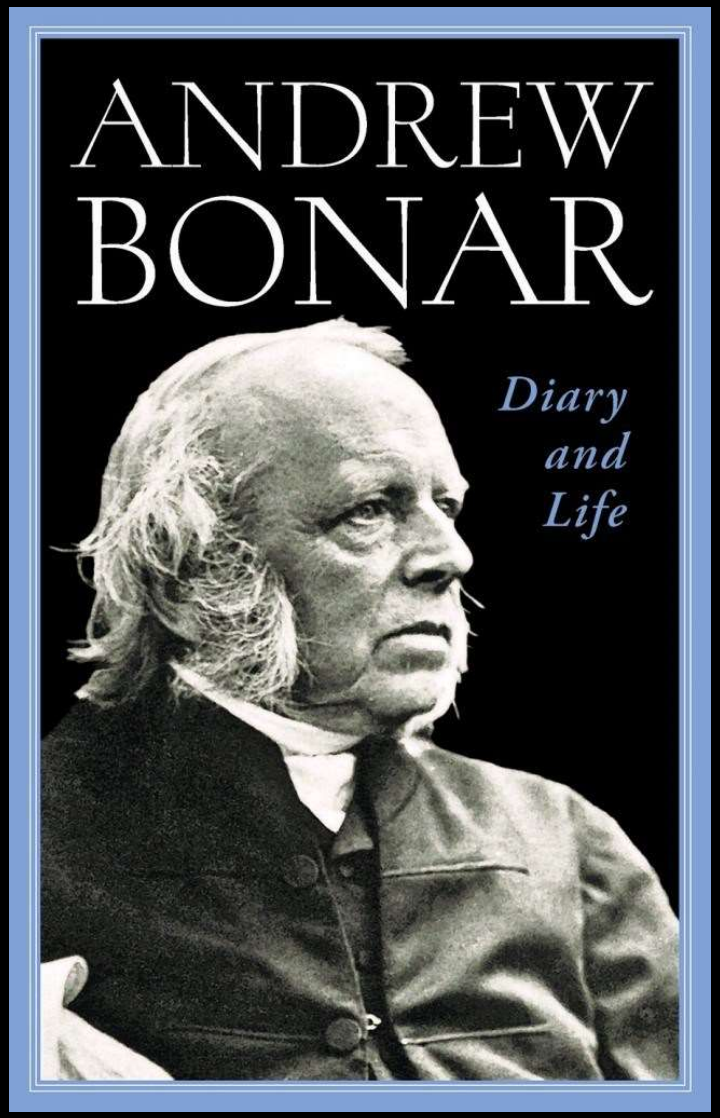
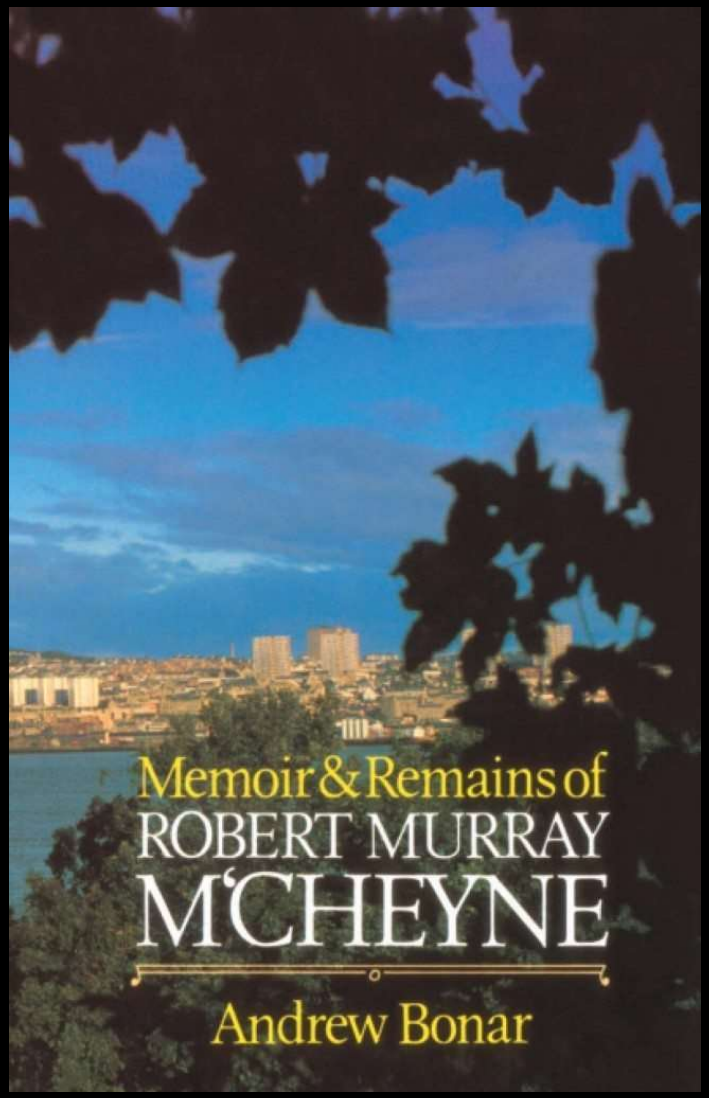
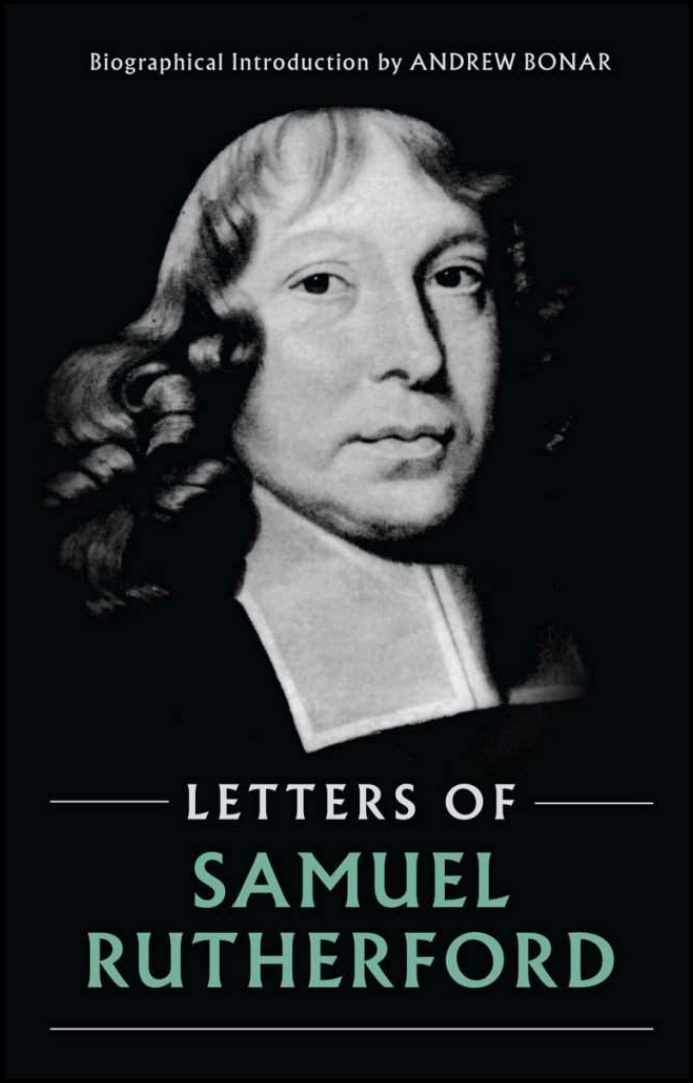
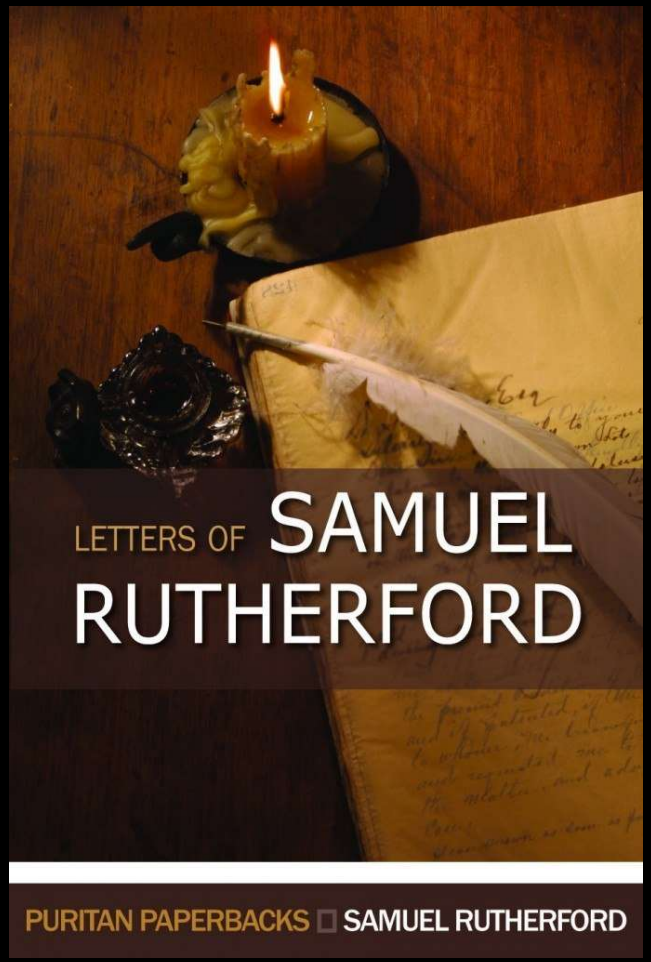


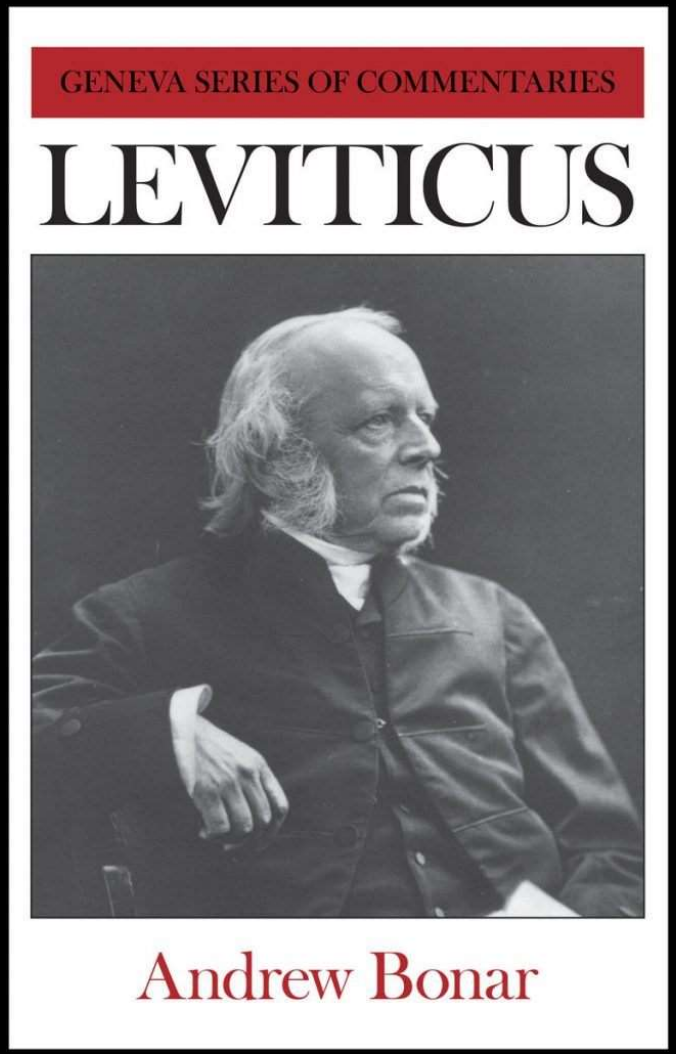


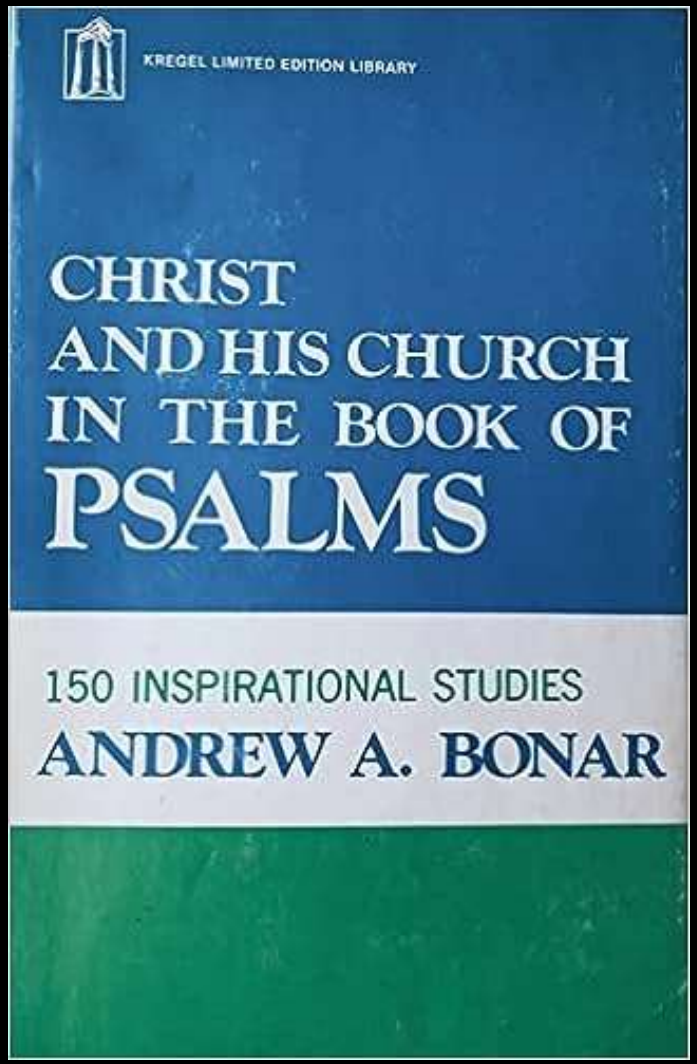

ANDREW
BONAR
Diary
and
Life


Memoir & Remains of
ROBERT MURRAY
M'CHEYNE
Andrew Bonar


Biographical Introduction by ANDREW BONAR
LETTERS OF
SAMUEL
RUTHERFORD


LETTERS OF SAMUEL
RUTHERFORD
PURITAN PAPERBACKS
SAMUEL RUTHERFORD


GENEVA SERIES OF COMMENTARIES
LEVITICUS
Andrew Bonar


KREGEL LIMITED EDITION LIBRARY
CHRIST AND HIS CHURCH IN THE BOOK OF PSALMS
150 INSPIRATIONAL STUDIES
ANDREW A. BONAR

SCOTLAND
Aberdeen
Collace
St Andrews
Edinburgh
Glasgow
United Kingdom
Newcastle upon Tyne
Durham
Londonderry
Derry
NORTHERN IRELAND
Sligo
Isle of Man
Dundalk
Drogheda
Dublin
Great Britain
Manchester
Liverpool
Sheffield
Galway
Ireland
Limerick
Kilkenny
Birmingham
Norwich
Tralee
Waterford
Cambridge
Dingle
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Cork
WALES
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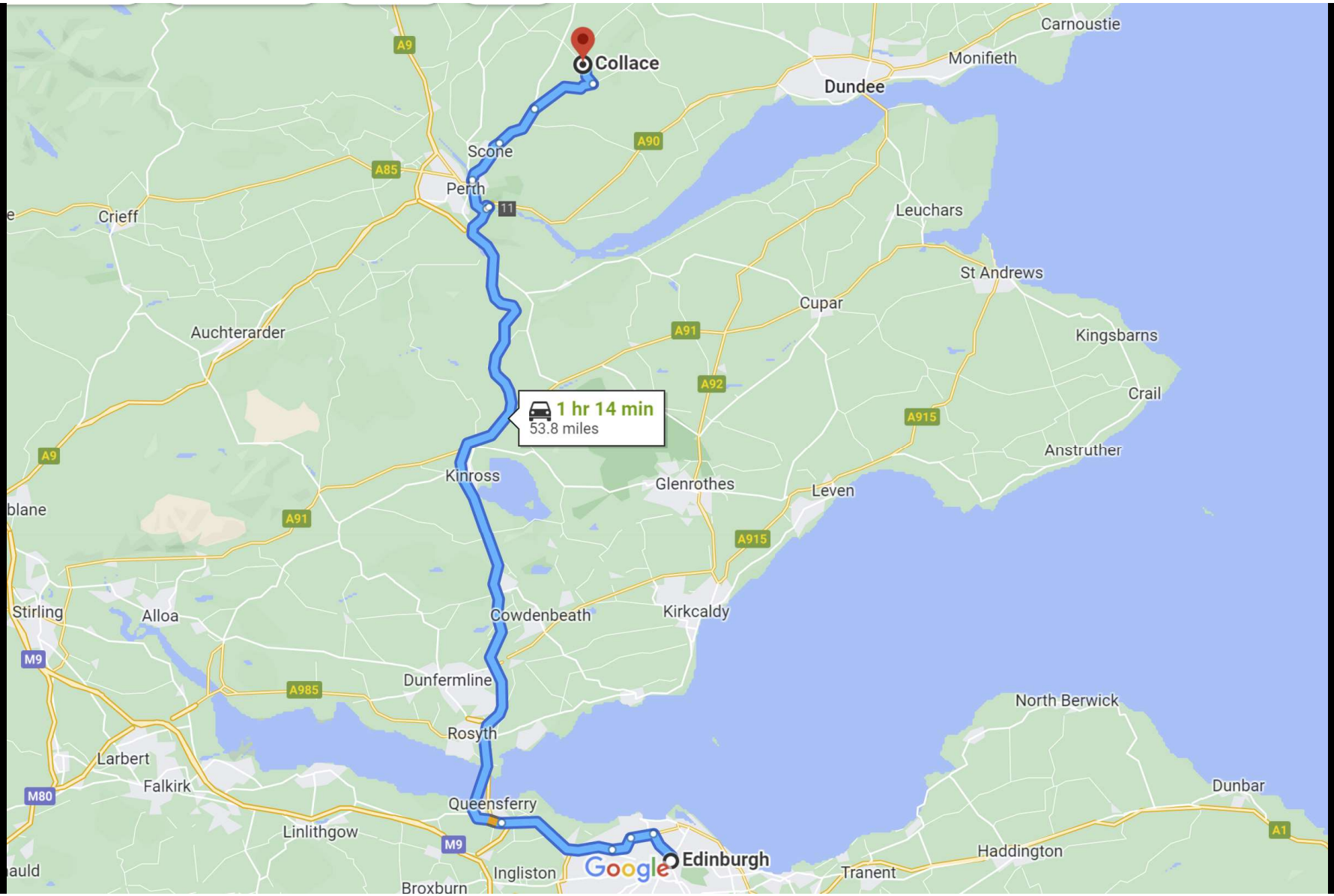
Collace
Carnoustie
Monifieth
Dundee
A9
A90
Scone
A85
Perth
11
Crieff
Leuchars
St Andrews
Cupar
Auchterarder
A91
Kingsbarns
A92
Crail
1 hr 14 min
53.8 miles
A915
Anstruther
A9
Kinross
Glenrothes
Leven
blane
A91
A915
Stirling
Alloa
Cowdenbeath
Kirkcaldy
M9
Dunfermline
A985
North Berwick
Rosyth
Larbert
Falkirk
M80
Dunbar
Queensferry
Linlithgow
M9
A1
Haddington
Edinburgh
Ingliston
Tranent
Broxburn

MILTON FARMS
Kinnoch
Saucher
Collace
Kinrossie

THE
WITCHES
THREE WITCHES
TEAROOM
DUNSINANE CRAFT
ADDITIONAL
PARKING
AT REAR

LLBean
Sugar

NISTER
ls of 1839 and
1892. Preached
he condition of
of his life."
rk while a student. He
be more fruit than this
and prayer. But often I
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the strength of the Lord
Bible carefully, but also
of prayer be given me
direction and success in
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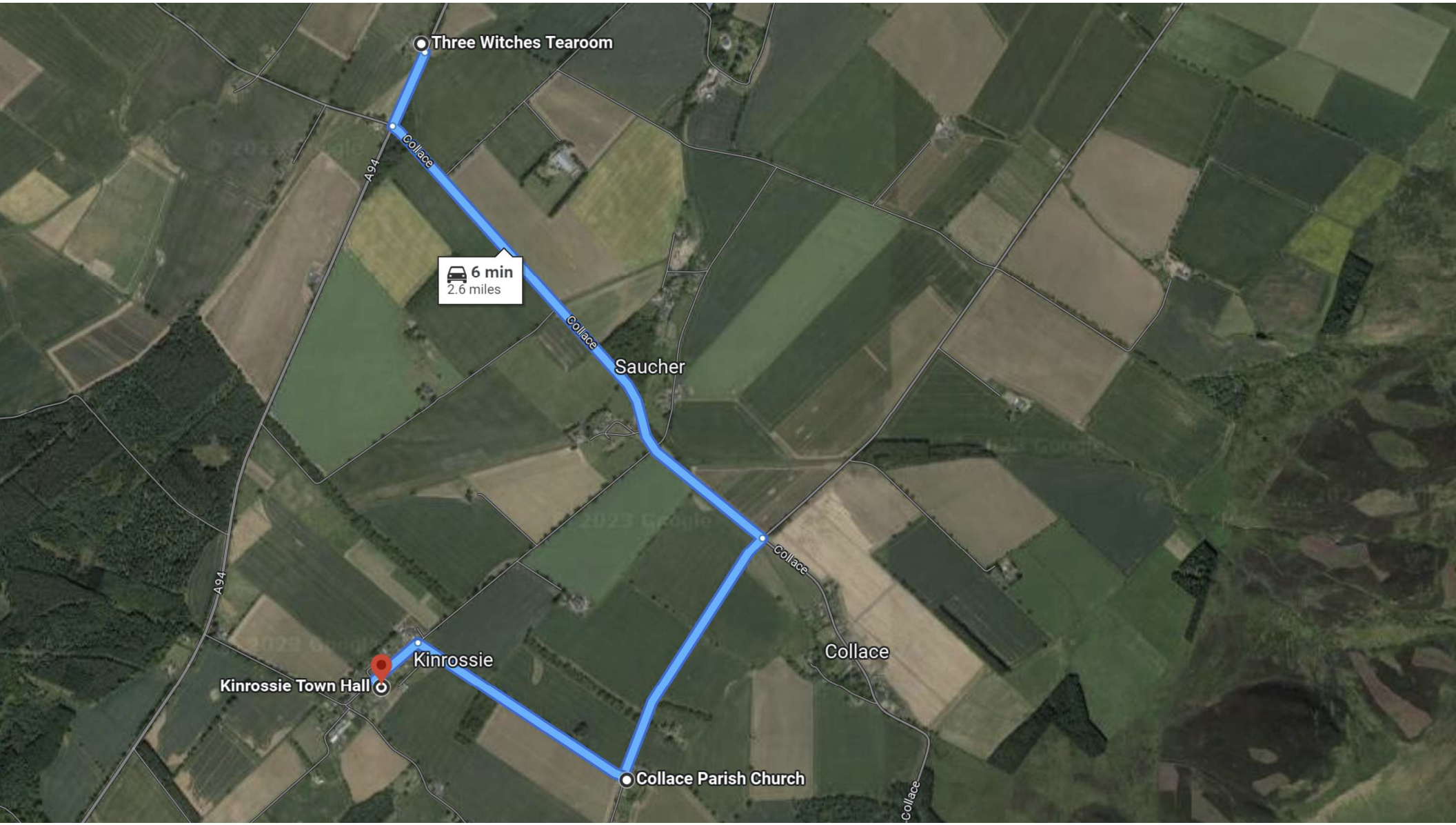
Andrew Bonar (1810-1892)
A Grand Thing To Get A Praying Minister
& Edinburgh (1835-1838)
Penny
650224
Knowledge


Three Witches Tearoom
Collace
A94
6 min
2.6 miles
Collace
Saucher
Collace
A94
Kinrossie
Kinrossie Town Hall
Collace
Collace Parish Church
Collace

Collace
Collace
Collace

Collace

Collace
© 2021 Google

Collace

No dogs please
Sheep & cattle
on hill with
young stock

Dunsinnan Hill-fort ... Macbeth's castle?

Macbeth shall never vanquish'd be, until
Great Birnam Wood to high Dunsinane hill
Shall come against him.
Shakespeare, Macbeth, Act IV, Scene I.

Shakespeare's great tragedy tells how Macbeth has King Duncan murdered, and becomes King himself only to be usurped in turn by Malcolm (or Malcolm Canmore) in 1057. In the play, Macbeth meets three witches, and their prediction, quoted above, is fulfilled when Malcolm orders his 10,000-strong army to cut trees from Birnam Wood for use as camouflage during their attack on Macbeth's castle, "high Dunsinane hill".

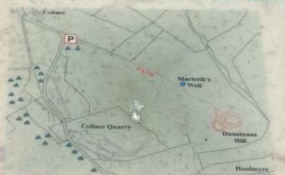
Early maps name the oval enclosure on the hill as "Macbeth's Castle" and while an association with Shakespeare's telling of the story survives in popular culture today, the remains on the summit have a much older story to tell...

There are at least two separate forts on the hill. On the summit is a massively defended citadel (A), with a substantial inner wall and two outer ramparts. Surrounding this, however, is a much larger fort (B) visible from the summit as a single bank and ditch following a terrace lower down the slope.

The larger fort probably dates to the Iron Age (around 1000BC-500AD), and would have contained a settlement with round houses, remains of some of which are also visible from the summit. The inner fort was constructed at a later date, although possibly also on the site of an earlier fortification. It is likely that occupation here continued into the early medieval period (around 500-1000AD), which ended around the time of Macbeth and Malcolm.

The presumed connection with Macbeth led early antiquarians to carry out major excavations in 1799 and 1854.

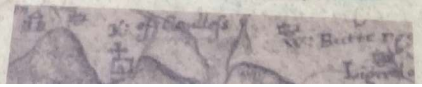
However, these unscientific "digs" produced conflicting and confusing records and greatly disturbed the site. The various mounds and ditches within the fort are the remains of the trenches and up-cast of those early explorers (C).



Crown copyright Perth and Kinross Council. LA 090432E. 2002

The trenches from the early excavations are clearly visible inside the fort.

The central citadel (A) viewed from the north.



What's in a name?

The spelling Dunsinane, stressing the third syllable, is found in Shakespeare, as in ...

I will not be afraid of death and bane
Till Birnam forest come to Dunsinane.

Act V, Scene III

The spelling is better rendered Dunsinnan, since this is supported by early documentary evidence, and by local pronunciation, which stresses the second syllable.

Dun (doon) is Gaelic for fort, and *sinnan* may derive from an earlier spelling of a personal name, or from the Gaelic *sine* meaning teat or nipple, referring to the shape of the hill.

Note the spelling of *Dounsinnan* on the late 16th century map of Timothy Pont, made around the same time that Shakespeare was writing.

Light no fires and guard against all risk of fire.

Drew Brown
Three Witches Tearoom
A94
Collace
Collace
Saucher
Collace
Kinrossie
Collace
Kirkton
of Collace
Collace
Dunsinane Hill Fort

IN MEMORY OF
STEWART O. MILLER
1918 - 1997
A DEVOTED SERVANT
OF HIS LORD AND
50 YEARS AN ELDER
IN THIS CHURCH
IN MEMORY OF
DAVID W. COUPAR
1898 — 1989
50 YEARS AN ELDER
IN THIS CHURCH
Rare artefact to be set in stone
PLEASE TAKE A LEAFLET
Welcome to Collace Churchyard
SCHOOL + FOOD = HOPE
try praying

Rev. James Wood	Rev. Richard Frazer	Mr Stewart Miller	Rev. Robert Symington	Rev. T. Clifford Kelly	Rev. Robert Watt
1968 - 1980	1988 - 1993	Elder 1946 - 1996	1965 - 1968	1980 - 1988	1994 -

Presentation on Sunday 20th October 1996 to Mr Stewart O. Miller, Rosefield, Balbeggie, in celebration of 50 years service as an Elder of this Church.
Photograph shows Mr Miller with the present and some past ministers of Collace.

Sabbath, September 23, 1838

Morning very stormy, but I felt great composure and soon all cleared up. . . I preached upon John i.8; rather laboured for some time, but afterwards much helped. People very attentive.

Sabbath, September 23, 1838

Morning very stormy, but I felt great composure and soon all cleared up. . . I preached upon John i.8; rather laboured for some time, but afterwards much helped. People very attentive.

He was not that light, but *he came* to testify about the Light.

Ministers, Rectors & Priests of St. Ocan's Church of Collace

June 4th. 1242, Consecration of Collace by Bishop de Bernham... At this time Collace was already a well established place of worship, its roots going back to Celtic times...

....Details of Parish Priests before the Reformation not complete....

c. 1378 Symon de Crech M.A. rector.
c. 1386 John Bel.
c. 1389 Malcolm de Urwell.
c. 1390 Patrick Davidis.
c. 1547 David Innis.
c. 1547 John Douglas.

Reformation -

1567.1589 James Anderson.
1569.1574 James Thrift. (reader)
1588.1596 Henrie Guthrie.
1596.1618 Patrick Smyth.
1620.1631 Andrew Forester.
1632.1664 William Hallyburtonne.
1664.1670 William Hallyburton.
1670.1692 George McGruthar.
1692 c 1707 James Campbell.
1709.1713 John Smith.
1713.1739 James Ramsay.
1740.1773 John Faichney & Fechney.
1774.1777 Hamilton Hailgour.
1778.1783 John Baird.
1783.1810 William McLeish.
1800.1851 John Rodgers. ASSISTANT & SUCCESSOR TO MR. MC.LEISH.
1838.1856 Andrew Bonar. ASSISTANT & SUCCESSOR TO MR. RODGERS.

Disruption - 1843

Andrew Bonar led part of the congregation "out" and established the "Free Church" in Kinrossie...

1844.1851 James Laing. SUCCEEDED A. BONAR AS PARISH MINISTER.
1852.1855 Thomas Leishman.
1855.1901 Thomas Brown.
1901.1907 George Dods.
1908.1939 George Veitch. REUNION OF FREE CHURCH WITH THE CHURCH OF SCOTLAND.
1939.1943 John Strachan.
1944.1947 James Strachan.

Free Church -

1843-1856 Andrew Bonar.
1857-1908 James Reid.
1908.1929 John McPherson.

1947.1965 Robert Robertson.
1965.1968 Robert Symington. COLLACE CHURCH LINKED WITH BURRELTON
1968.1980 James Wood.
1980.1988 T. Clifford Kelly.
1988.1993 Richard Frazer.
1994-2002 Robert J. Watt.
2002.2011 Jose R. D. Carvalho
(Geo. Welch. Burrelton June 1993.)
2012-2014 Eric G. McKimmon
2016-2021 Steven Thomson

Be Still
for the presence
of the Lord
The Holy One
is here
TO THE GLORY OF GOD
THIS CHURCH WAS RESTORED BY
MR & MRS J. MACKAY BERNARD
IN 1908.
B.Sc., F.R.S.E., F.R.S.
RN 21st MARCH 1857, DIED 19th APRIL 1919.
"WITH CHRIST"

November 8, 1838

Today after much prayer, and with considerable fear of disappointment, I spoke to the old minister, and got his consent to a week-day [service] in Kinrossie, which I shall make a prayer meeting. Perhaps now the Lord will visit us, when the people are sending up their cry.

April 25,1840

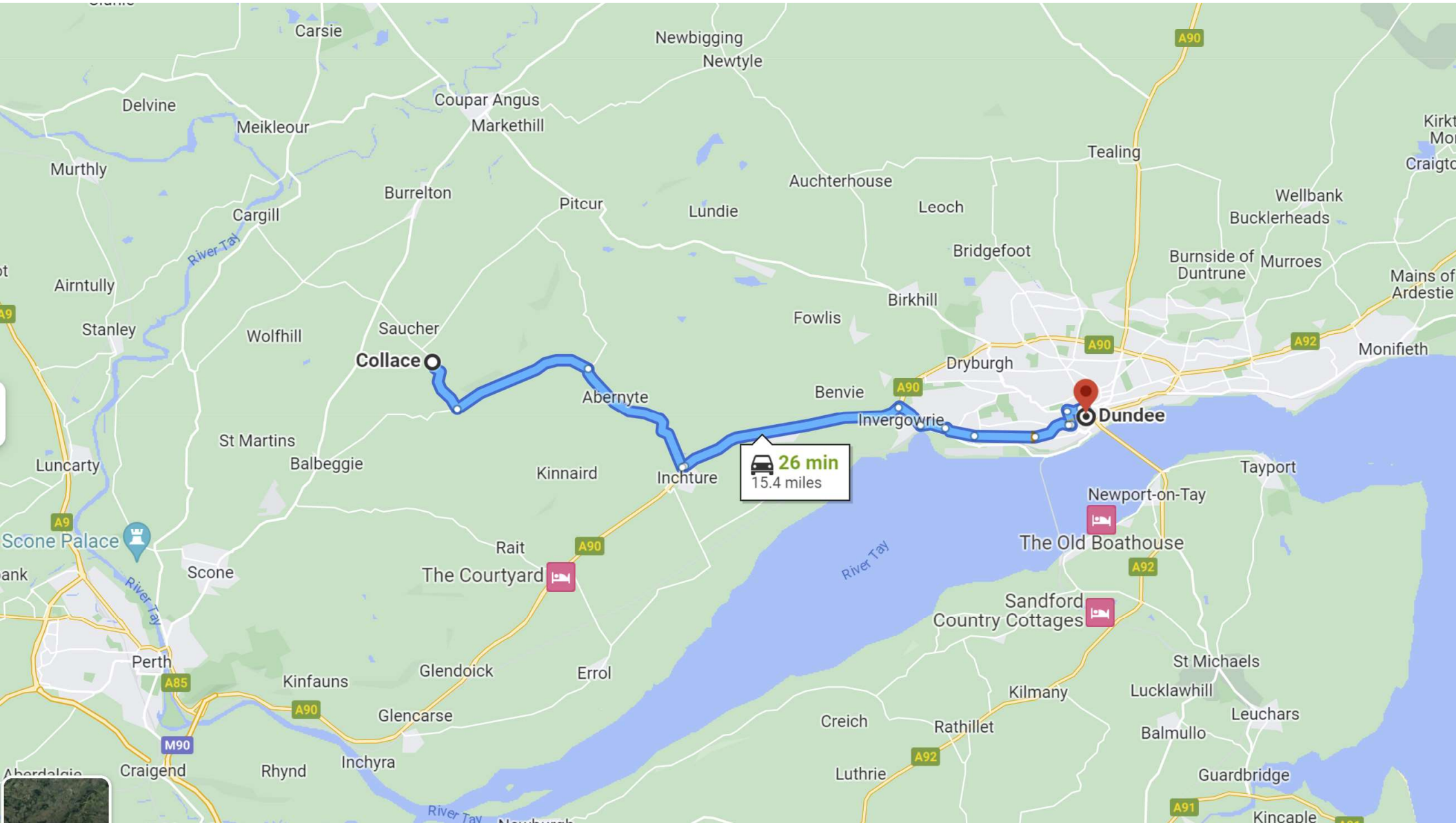
I never felt it easier to pray for the old minister than tonight. I have great hope and great desire that he may be one of the fruits at this season; I feel also anxiety relieved by remembering that the work is entirely in God's hands.

November 17, 1840

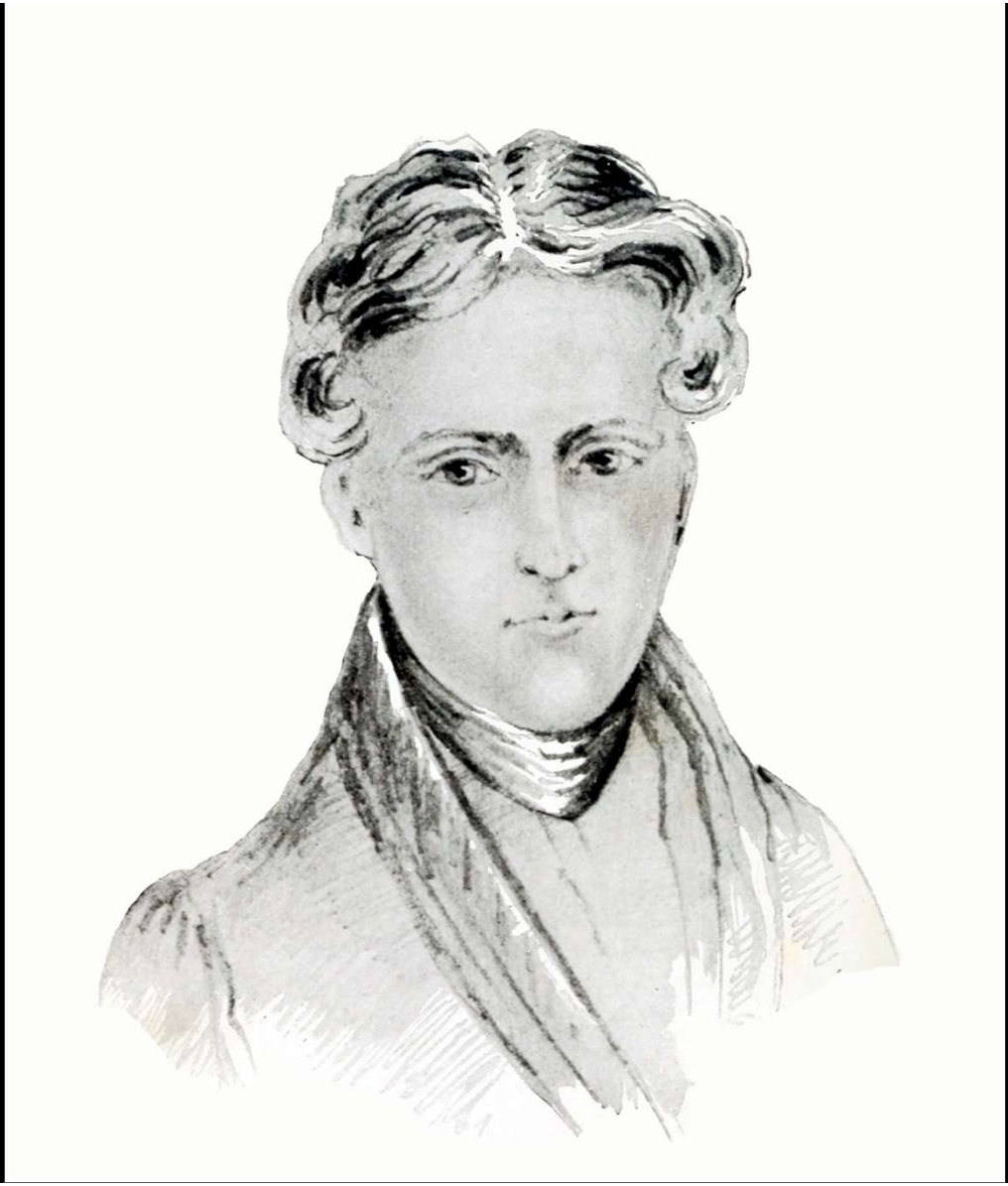
Met with some of the young people tonight, and spoke most seriously to them as to the danger of deceiving themselves. I have felt very deep grief from time to time at the complete lack of decision in some of whom I had better hopes. The Lord makes me feel how sore a trial it is to be thus vexed. O what is it, then, when I myself disappoint and vex Him?

August 4, 1842

Passed six hours today in the church in prayer and Scripture reading, confessing sin, and seeking blessing for myself and the parish.


Carsie
Newbigging
Newtyle
Delvine
Coupar Angus
Meikleour
Markethill
Murthly
Tealing
Auchterhouse
Burrelton
Pitcur
Lundie
Leoch
Wellbank
Bucklerheads
Cargill
River Tay
Bridgefoot
Burnside of Duntrune
Murroes
Airntully
Birkhill
Fowlis
Stanley
Wolfhill
Saucher
Collace
Dryburgh
Monifieth
Abernyte
Benvie
Invergowrie
Dundee
St Martins
Balbeggie
Kinnaird
Inchture
26 min
15.4 miles
Luncarty
Tayport
Newport-on-Tay
Scone Palace
Rait
The Courtyard
The Old Boathouse
Scone
Sandford Country Cottages
Perth
Kinfauns
Glendoick
Errol
St Michaels
Kilmany
Lucklawhill
Glencarse
Leuchars
Creich
Rathillet
Balmullo
Craigend
Rhynd
Inchyra
Luthrie
Guardbridge
Kincaple
A90
A9
A92
A85
M90
A91

Fire
assembly
point



ANTA
ANTA

GARDEN SEAT
FROM THE HOUSE OF COLLACE
THE WIFE OF ANDREW BOWER GARDENER BOWER
GREAT GRANDFATHER OF THE PRESENT OWNER
GIVEN BY MR ANDREW BOWER TO HIS SISTER
MRS GEORGE SUTHERS FOREMAN OF WORKS
DUNDEE
GARDENER TO MR ROBERT FAIRLIE MACINTOSH
OF THE MACINTOSHES OF MORNE ON MULL
LEARGAR SKIPE AND DERVAIG 1911

GARDEN SEAT
FROM THE MANSE AT COLLACE
ON WHICH ANDREW AND HORATIUS BONAR AND
ROBERT MURRAY McCHEYNE OFTEN SAT TOGETHER.
GIVEN BY MRS ANDREW BONAR TO HER SISTER
MRS DAVID DICKSON, EDINBURGH AND BY
MRS DICKSON TO MRS AGNES HATELY MACINTOSH,
AND BY MRS MACINTOSH'S HEIRS, TO THE
CHURCH OF SCOTLAND OFFICES, 1931.

Visitor
Visitor
Visitor
4th Floor
← South

Visitor
GARDEN SEAT
LLBean
Visitor

Saturday, 20th August 1881

How deeply interested would Robert M'Cheyne have been today had he been with us! He who used to speak of this place. It was really strange to me and wonderful that this morning I should be on the way to Northhampton where so much work was done for God in other days. The day was so beautiful, everything bathed in sunshine. . . We came to what was the old street where Jonathan Edwards stood.

The two great elm trees in front of the house are remarkable in themselves. It was under these the man of God and his wife used to sit, so that the spot became like the oak of Mamre, God meeting them there; and in those days the ground all round was a grove of pines where Jonathan Edwards used to walk and pray.

March 25, 1843

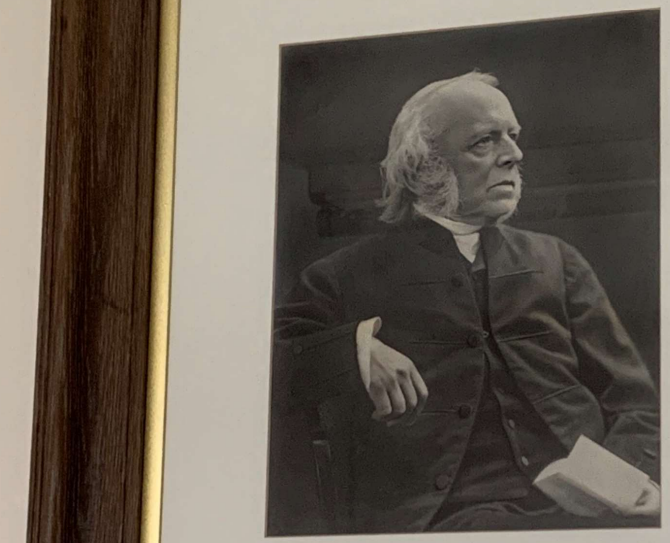
This afternoon about five o'clock a message has just come to tell me of Robert M'Cheyne's death. Never, never yet in all my life have I felt anything like this. It is a blow to myself, to his people, to the Church of Christ in Scotland.

Sunday, 26th

O, what a night was Saturday! In coming to the town about nine, the people had met for prayer in the church and wished me to come up. I could scarce go, only I felt it was easy to weep with those that lamented such a minister. During the prayer the cries and lamentations of the people resounded through the church as if their hearts were bursting. O, it was truly solemn and when I gazed at his face, I cannot tell what agony I was to think he was away.

The Internati
closed for the

Holy Bible

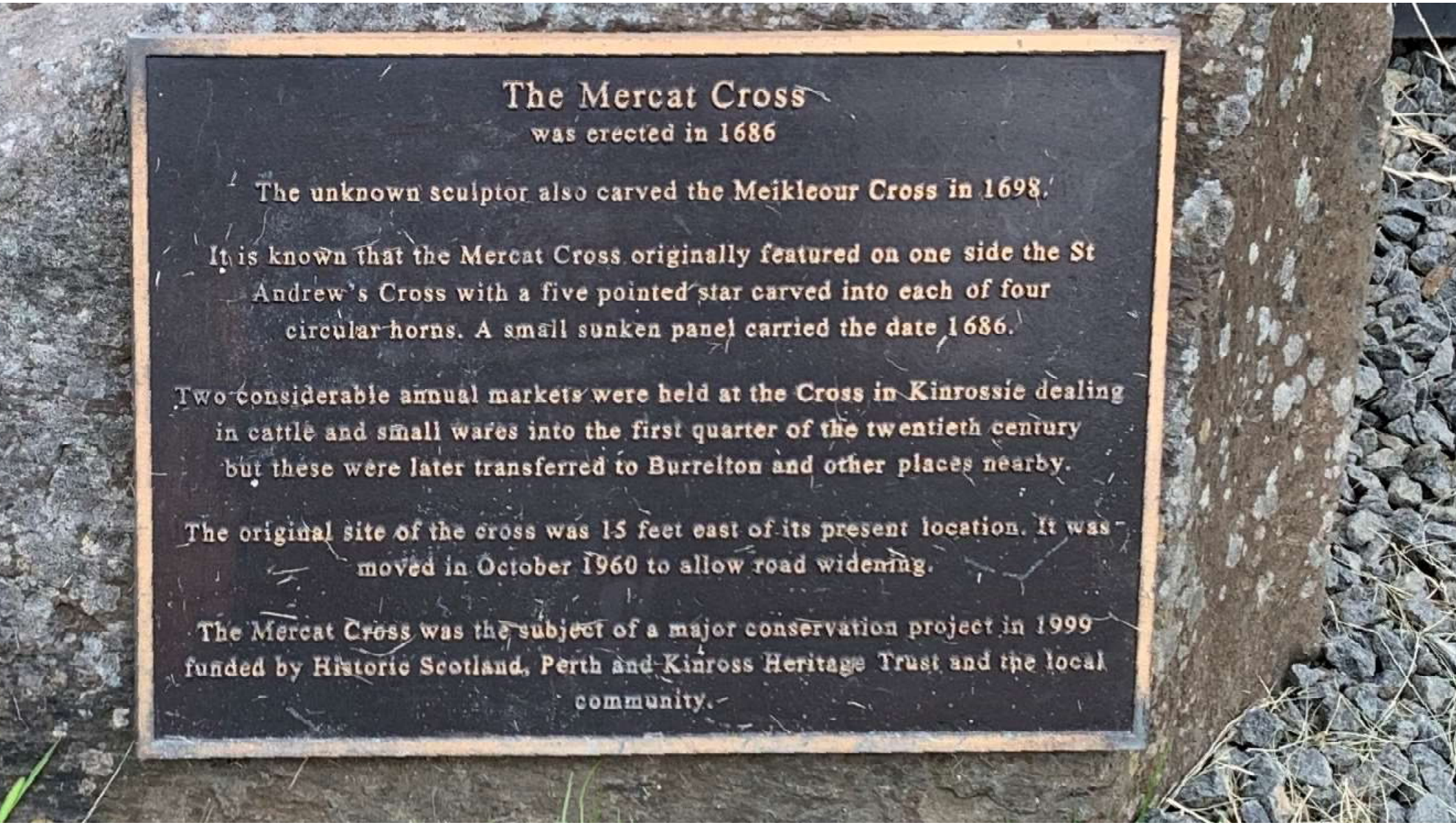


Rev Andrew Bonar
Assistant at Collace 1838 - 1843 and Minister of
the Free Church
Kinnoissie, 1843 – 1856

UNTO THE UPRIGHT THERE ARIS THLIGHT IN THE DARKNESS

900 yds

Mercat Gtn


The Mercat Cross
was erected in 1686
The unknown sculptor also carved the Meikleour Cross in 1698.
It is known that the Mercat Cross originally featured on one side the St Andrew's Cross with a five pointed star carved into each of four circular horns. A small sunken panel carried the date 1686.
Two considerable annual markets were held at the Cross in Kinrossie dealing in cattle and small wares into the first quarter of the twentieth century but these were later transferred to Burrelton and other places nearby.
The original site of the cross was 15 feet east of its present location. It was moved in October 1960 to allow road widening.
The Mercat Cross was the subject of a major conservation project in 1999 funded by Historic Scotland, Perth and Kinross Heritage Trust and the local community.

RANGE ROVER
LY61 NEY

The Lamb shall overcome
for he is
LORD of LORDS and KING
of KINGS Rev. xvii. 14.

The Lamb shall overcome them
For He is
LORD of LORDS, and KING
of KINGS . Rev: XVII. 14
4
3

Friday, November 10, 1843

Last night four elders were chosen. One of them is not a proper man, yet the people resolved to have him. In this case it was a struggle between the godly and the careless, and the latter gained it. What will the Lord now do? I have earnestly prayed about this matter. Stand still and see.

COLLAGE
5
FREE CHURCH
1843

June 21st, 1844 Our Communion

The sweetest day I have enjoyed for years; remarkably assisted in preaching. Great help in prayer and in the concluding address, as well as in setting before the people the nature of the enjoyment to be expected in the elements themselves. There had been much prayer beforehand among some of the Lord's people here, and by sme who came to the feast. Bless the Lord, O my soul!

A94
A94
Thorngreen Rd
Thorngreen Rd
Thorngreen Rd
Thorngreen Rd
Kinrossie Town Hall
Ocean Medical Training
Thorngreen Rd
Thorngreen Rd
J. van VLIET (Zwetsloot)
Cash & Carry

PX65 VWJ

January 2, 1852

Yesterday at the funeral of he old minister. May I not spend my days as he! Lord, cleanse me from blood-guiltiness in regard to him and my people. I felt constrained to this prayer as I went along.

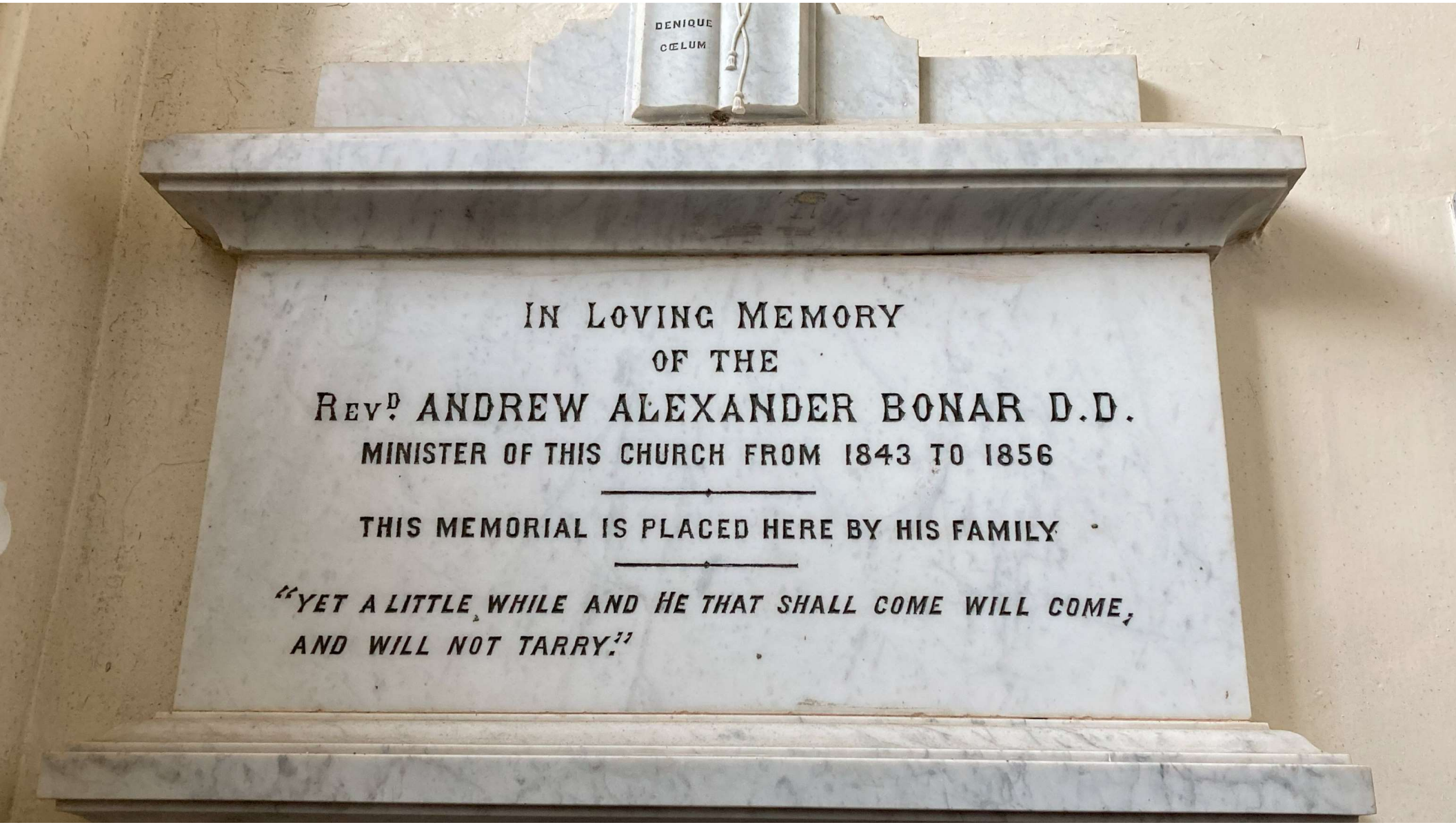
SACRED
TO THE MEMORY OF
THE REV. JOHN ROGERS
MINISTER OF THE PARISH OF
COLLACE FOR FIFTY TWO YEARS
WHO DIED 27 DEC 1851
ALSO OF
ELIZABETH GIBB HIS SPOUSE
WHO DIED 31 AUG 1856
AND OF
COLIN ROGERS M.D.
THEIR ONLY SON
WHO DIED IN INDIA

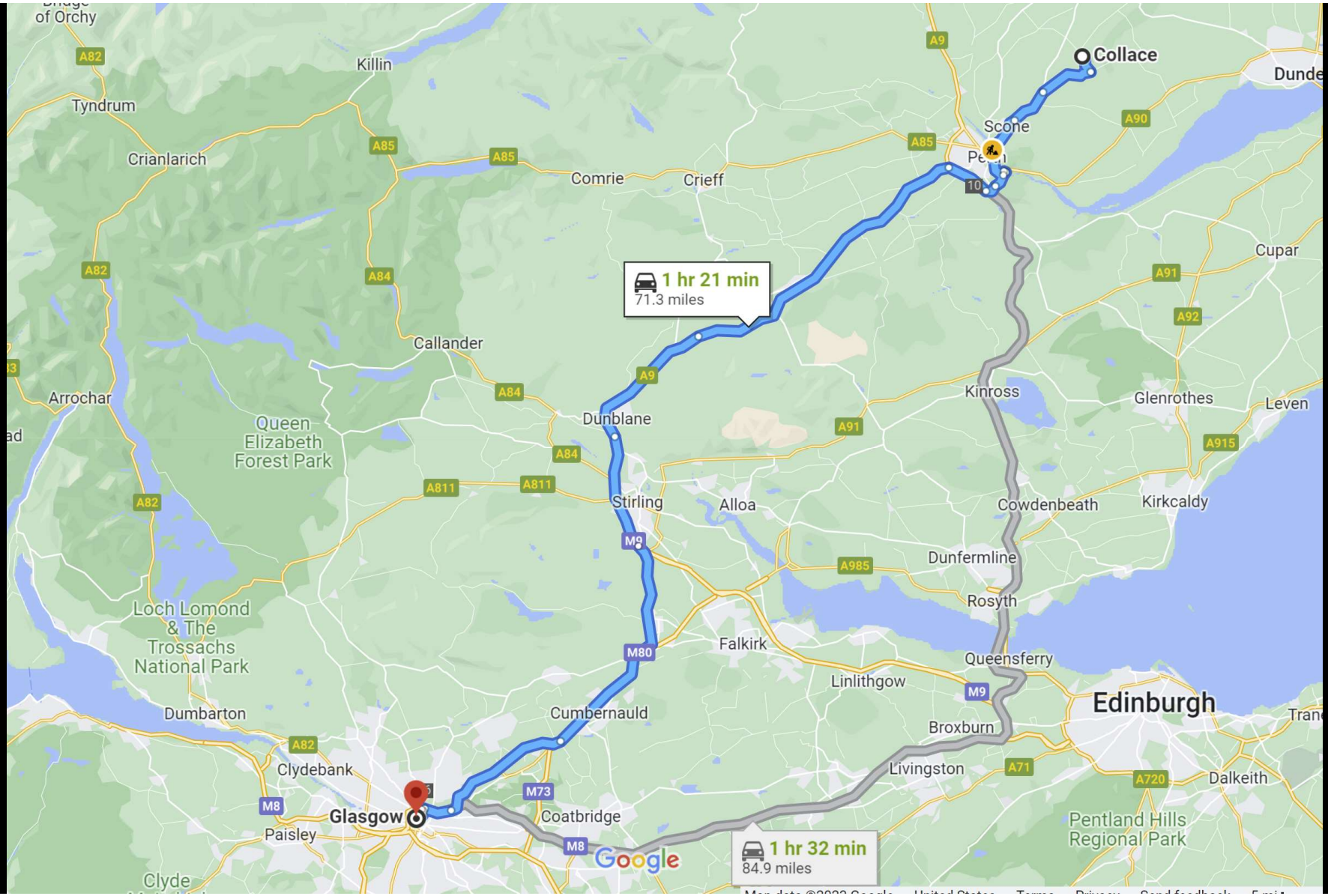
Tuesday, April 29th, 1853

Alexander Somerville and I were on the top of Dunsinnane Hill in the forenoon, and there we prayed. . . In praying for me, Alexander asked that I might be content without man's favour, and that this might be enough, "I will love Him." . . . I felt it given him of God. I feel that is my condition now. Very few need me or are benefited by me. But this is my comfort, "I will love Him."

Saturday, March 22, 1856

Much, very much struck with the hope there is of the conversion of Mrs. L ____. Many years ago I remember, in passing through Dunsinane, to have knelt down upon the grass, with the clear sky and bright stars above, and to have prayed: "Lord, Thou can'st turn back the course of those stars, and Thou can'st change the heart of that family; and now it seems as if it were answered when I was forgetting my own prayer.


DENIQUE
CŒLUM
IN LOVING MEMORY
OF THE
REVD ANDREW ALEXANDER BONAR D.D.
MINISTER OF THIS CHURCH FROM 1843 TO 1856
THIS MEMORIAL IS PLACED HERE BY HIS FAMILY
"YET A LITTLE WHILE AND HE THAT SHALL COME WILL COME,
AND WILL NOT TARRY."


Collace
Scone
Perth
1 hr 21 min
71.3 miles
Dunblane
Stirling
Alloa
Falkirk
Cumbernauld
Coatbridge
Glasgow
Clydebank
Paisley
Dumbarton
Loch Lomond & The Trossachs National Park
Queen Elizabeth Forest Park
Callander
Crieff
Comrie
Killin
Tyndrum
Crianlarich
Arrochar
Kinross
Cowdenbeath
Dunfermline
Rosyth
Queensferry
Linlithgow
Broxburn
Livingston
Edinburgh
Kirkcaldy
Glenrothes
Leven
Cupar
Dalkeith
Pentland Hills Regional Park
1 hr 32 min
84.9 miles
Google

Sabbath, October 19, 1856

Never before did I feel so broken, grieved in spirit, needing the Lord's help. I asked my people to meet me tonight at the mercy seat, where we might together pour out our hearts to God. We sang Psalm cxv. 12-end, and then all rose and joined in the last verse of the last Paraphrase. O what these eighteen years might have been had I only lived nearer Christ! May the next ministry I engage in be a thousandfold more holy and blessed.

לקח נפשות חכם
PROVERBS 11:30

לֹקֵחַ נְפָשׁוֹת חָכָם
PROVERBS XI. 30.

The fruit of the righteous is a tree of life, and whoever captures souls is wise.

--Prov. 11:30 ESV

ANWOTH OLD KIRK
SAMUEL RUTHERFORD
MINISTER FROM 1627 - 1638
PROFESSOR OF DIVINITY AND PRINCIPAL OF ST MARY'S COLLEGE, 1647-1661;
BURIED IN THE CATHEDRAL GROUNDS, ST ANDREWS, 1661
COUNSELLOR IN THE WESTMINSTER ASSEMBLY OF DIVINES;
AUTHOR OF FAMOUS "LETTERS" AND "LEX REX";
PREACHER OF PERMANENT RENOWN;
REFORMER AND DEFENDER OF THE FAITH.
MONUMENT ERECTED TO HIS MEMORY ON THE NEAR-BY HILL. 1842
"FAIR ANWOTH, BY THE SOLWAY"
"GLORY, GLORY DWELLETH IN EMMANUEL'S LAND"

July 11th, 1871

At Anwoth with all my young people. The day was still and beautiful; solemn quiet enjoyment, finding some little communion with the Lord, and delight in Him whom Samuel Rutherford used to set upon on high here. We sang together in the old church; all my children seemed interested.

Sabbath, September 28th, 1879

Let me record it to the praise of the glory of divine grace and infinite mercy that for many years (indeed, as many as I can remember), since my first discovery of the sinner's way to God by Christ, I have never been allowed to lose my way to the mercy-seat for a single day. I have not always had bright sunshine, but I have every day had sunlight, and not darkness in my soul. 'What shall I render to the Lord?"

Saturday, July 10th, 1880

Spent some time in the church, praying for the fulness of the Holy Spirit. Much distressed at the review of my life, so little in it of the power of the Spirit. Very humbling now to one now in his seventieth year.

Thursday, August 6th, 1885

For several days I have had time and freedom in the forenoon to spend two hours in prayer. Today, when thus engaged, I was led forward in thought to realize myself standing before the Lamb without a single sinful tendency, and without one drawback n the way of the slightest uncertainty. 'Forever with the Lord.' Forever with all those holy, happy friends! Forever, forever, holy and without blame, like the Lamb Himself.

St. Rollox
Superstores
TESCO
TESCO

ERECTED BY
HIS CONGREGATION & FAMILY
IN MEMORY OF THE
REV. ANDREW ALEXANDER BONAR, D.D.
MINISTER OF
FINNIESTON FREE CHURCH, GLASGOW
ALSO HIS BELOVED WIFE
ISABELLA DICKSON
ALSO THEIR SON
ANDREW ALEXANDER
IN LOVING MEMORY OF
WILLIAM HUTCHESON
ALSO HIS WIFE
ISABELLA RENWICK BONAR
REV. DAVID MARTIN McINTYRE, D.D.
MINISTER OF FINNIESTON CHURCH, GLASGOW

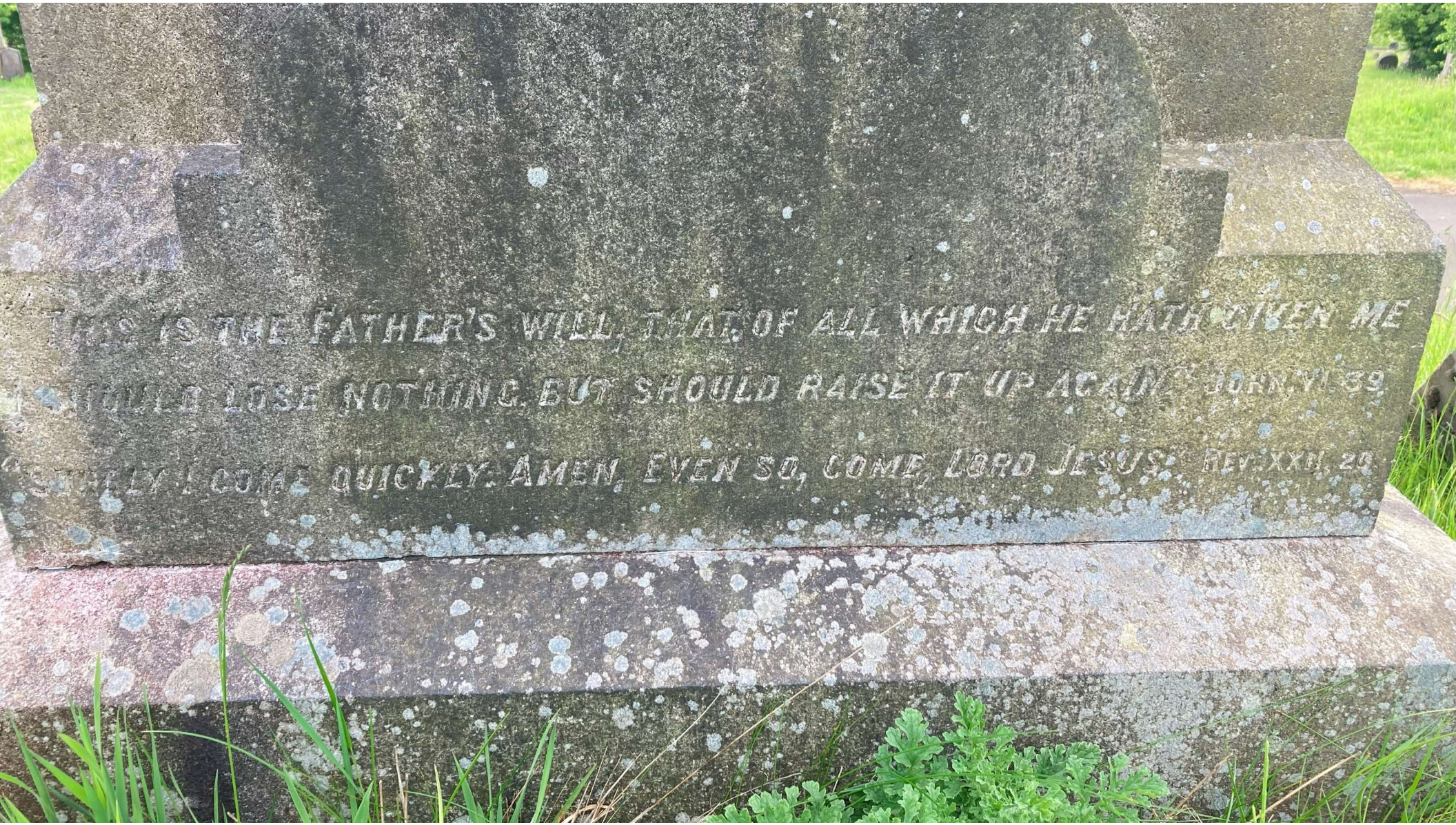
ERECTED BY
HIS CONGREGATION & FAMILY
IN MEMORY OF THE
REV. ANDREW ALEXANDER BONAR, D.D
MINISTER OF
FINNIESTON FREE CHURCH, GLASGOW
BORN 29TH MAY, 1810, DIED 30TH DEC. 1892
ALSO HIS BELOVED WIFE
ISABELLA DICKSON
BORN 10TH DEC. 1825, DIED 14TH OCT. 1864
ALSO THEIR SON
ANDREW ALEXANDER
BORN 23RD MARCH, 1858, DIED 1ST APRIL, 1860

Saturday, October 15th, 1864

O what a wound! Last night most suddenly, after three hours sinking, my dear, dear Isabella was taken from me. Lord, pour in comfort, for I cannot. It needs the Holy Ghost to work at such a time. Lord, what innumerable kindnesses Thou gavest me through her; a true wife, a true mother, a true mistress, a true friend. She passed away so gently that, till I held her and touched her cheek, I could scarcely believe it was death.

Tuesday, 18th

I felt it difficult to keep from some hard thoughts of God, or rather, from doubts of my being loved by Him. Now I am delivered from this temptation, and can stand upon the Rock and look at the waves.


THIS IS THE FATHER'S WILL, THAT OF ALL WHICH HE HATH GIVEN ME
SHOULD LOSE NOTHING, BUT SHOULD RAISE IT UP AGAIN. JOHN VI. 39.
SURELY I COME QUICKLY. AMEN, EVEN SO, COME, LORD JESUS. REV. XXII. 20.

MARY ELIZABETH BONAR
MARJORY BONAR
BORN 23RD DEC 1854, DIED 16TH JAN 1913
"WAITING FOR THE COMING OF OUR
LORD JESUS CHRIST"

MARY ELIZABETH BONAR
BORN 24TH SEP. 1864, DIED 20TH MAR. 1887
MARJORY BONAR
BORN 23RD DEC. 1854, DIED 16TH JAN. 1918
"WAITING FOR THE COMING OF OUR
LORD JESUS CHRIST." 1. COR. 1. 7.

ERECTED BY
HIS CONGREGATION & FAMILY
IN MEMORY OF THE
REV. ANDREW ALEXANDER BONAR, D.D.
MINISTER OF
FINNIESTON FREE CHURCH, GLASGOW
ALSO HIS BELOVED WIFE
ISABELLA DICKSON
ALSO THEIR SON
ANDREW ALEXANDER
IN LOVING MEMORY OF
WILLIAM MURRAY BONAR
AND HIS WIFE
ISABELLA RENWICK BONAR
REV. DAVID MARTIN McINTYRE, O.D.
MINISTER OF FINNIESTON CHURCH, GLASGOW

IN LOVING MEMORY OF
WILLIAM MURRAY
BORN 26TH AUG., 1848, DIED 28TH JULY, 1927
ALSO HIS WIFE
ISABELLA RENWICK BONAR
DIED 20TH AUG., 1939, AGED 85 YEARS
REV. DAVID MARTIN MC INTYRE, D.D.
BORN 2ND JAN., 1859, DIED 8TH MAR., 1938
MINISTER OF FINNIESTON CHURCH, GLASGOW
IN FULL CHARGE 1891 – 1915
SENIOR COLLEAGUE 1915 – 1938
AND PRINCIPAL OF
BIBLE TRAINING INSTITUTE, 1913 – 1938
ALSO HIS WIFE
JANE CHRISTIAN BONAR

ISABELLA BERWICK BONAR
REV. DAVID MARTIN M'INTYRE, D.D.

ERECTED BY
HIS CONGREGATION & FAMILY
IN MEMORY OF THE
REV. ANDREW ALEXANDER BONAR D.D.
MARJORI BONAR

On Wednesday, the 4th of January 1893, men and women and little children who loved him followed through the snow to Sighthill Cemetery, where he was laid to rest beside his wife and his little boy. Within sight of the great city where so long he lived and laboured, he lies waiting for the day of 'our gathering together unto Him'—that day for which he longed and prayed.

--Marjory, his daughter