





MEMORIALS  
OF  
FRANCES RIDLEY HAVERGAL

*Take my life, & let it be  
consecrated, Lord, to Thee.*

*Frances Ridley Havergal*

BRH





From a Painting  
by S. Cole.

Faithfully Yrs.  
W. H. Havergal.

Engraved by R. & E. Taylor.

REMEMBRANCES OF THE LIFE

OF THE REV.

W. H. HAVERGAL, M.A.,

RECTOR OF ST. NICHOLAS, WORCESTER, AND  
VICAR GENERAL OF WORCESTER CATHEDRAL.

TO HIS DAUGHTER,

MRS. MARIAM CRANE.

"I have written it in the remembrance of those  
to whom he was united in a happy way."

FRANCIS RUSSET HAVERGAL.

LONDON: THE PUBLISHERS.

LONDON:

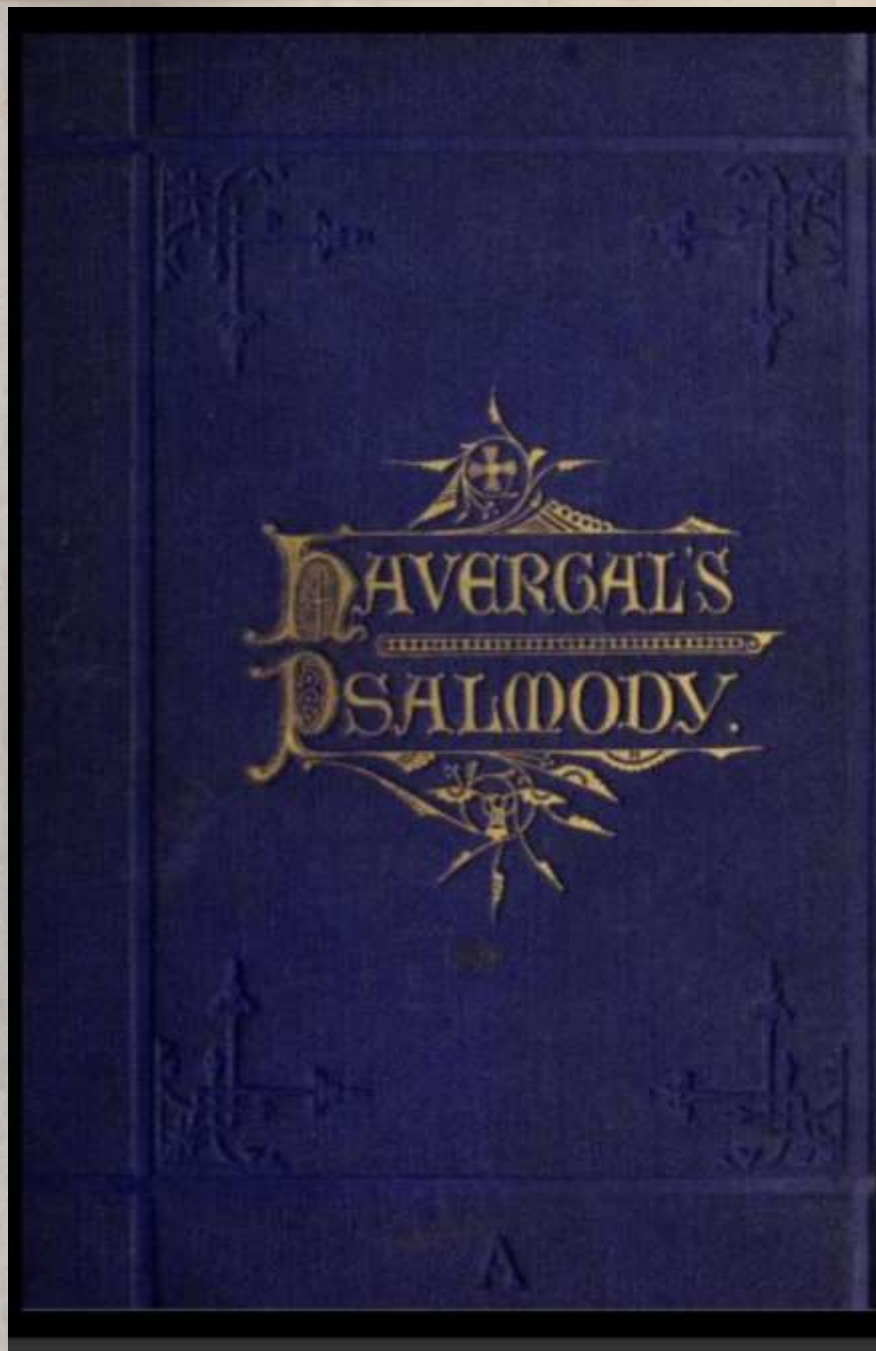
W. H. & CO.'S PUBLISHING OFFICE,  
CHRISTMAS BUILDING, E.C.



From a Printing  
by S. Cole.

Faithfully Yrs  
W: H: Havergal.

Engraved by B. & E. Taylor.

















ASTLEY CHURCH AND RECTORY IN 1839.

(FROM A SKETCH BY MRS. CHAMBERLAIN.)

FRANCES RIDLEY HAVERGILL

YOUNGEST DAUGHTER OF THE REV. W. B. HAVERGILL AND JANE HIS WIFE  
BORN AT KESTLEY RECTORY, WOODLEY 1828 DIED AT DEWELL BAY SWANSEA 30 JUNE 1870 AGED 42  
BY HER WRITINGS IN FRENCH AND ENGLISH SHE BECAME DEAD BUT SPEAKETH  
THE BLOOD OF JESUS CLEANSETH HIS SON CLEANSETH US FROM ALL UNRIGHTEOUSNESS



ERECTED BY THE REV. W. B. HAVERGILL



THE FIRST BORN CHILD OF  
MR. & MRS. J. W. BROWN  
BORN FEBRUARY 10, 1850  
DIED FEBRUARY 10, 1850  
AGED ONE YEAR

THE FIRST BORN DAUGHTER OF MR. & MRS. J. W. BROWN  
BORN FEBRUARY 10, 1850  
DIED FEBRUARY 10, 1850  
AGED ONE YEAR



Samy 25 <sup>th</sup> No. 632.	Frances Ridley Daughter of born 1836	William Henry and Jane	Havergal	Astley Astory	Clerk	John Cawood, Min. of Bewell
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FROM BAPTISM REGISTER ASTLEY CHURCH

[ Page 126 ]

BURIALS in the Parish of Hilltop  
in the County of Worcester in the Year 1879

Name.	Abode.	When buried.	Age.	By whom the Ceremony was performed.
Frances Ridley Havergal No. 1001	The Mumbles Swansea South Wales	June 9 <sup>th</sup>	1 1/2 years	John A. Shaw Incumbent of Hilltop





A.D. 1845 the REV<sup>d</sup>  
W. HOLAVERTON MA  
Rev. that has your address of  
this Rectory to the Rev. pro-  
fessors of the University of  
Cambridge the name of *1845*  
responsibility that Bible of your  
a Minute of the Council of the  
of all that may be annually  
of the Ministry and Church  
of the British for distribution with  
Special Service as Moral teaching in  
1845

Thomas of York





# Rectors of Astley



1289 Robertus Manerville  
 1294 Caydo Villaribus  
 1295 Walterus de Estham  
 1300 Walterus de Sewy  
 1304 Will de Dersington  
 1304 Stephanus de Neisacco  
 1313 Robertus Lovereys  
 1320 Willus de Wynchesomb  
 1329 John Heribel  
 1334 Gullus de Busquet  
 1341 Radulphus de Valle  
 1343 Gullus Prevot  
 1349 Hugh de Valle  
 1349 Johannes Mandyt  
 1351 Nicholans de Lodeleine  
 1352 Willus de Ombresley  
 1360 John Ogerii  
 1361 John Bonuet  
 1375 Walterus de Stenwley  
 1401 John Bache  
 1439 Thomas Symonde  
 1445 Richardus Bachiler  
 1445 Henricus Marteley  
 1453 Thomas Bromewich  
 1456 Thomas Bromewich  
 1483 Thomas Dawksy  
 1489 Robertus Wood

1492 Johannes Osborn  
 1539 Johannes Taylor  
 1587 Johannes Shepherd  
 1611 Johannes Woode  
 1624 Johannes Woode  
 1660 Samuel Bowster  
 1696 Thomas Good  
 1727 William Bradley  
 1760 Henry Geers  
 1764 Harry T. Foley  
 1812 James Cookes  
 1829 William H. Havergal  
 1841 Henry Winford Cookes  
 1889 Richard H. Hamilton  
 1894 Martin S. Buckl  
 1915 David Proctor  
 1920 A. Wilfred Hatherley  
 1931 Ernest G. Brownrigg  
 1949 Paul G. Young  
 1961 Robert F. Griffiths  
 1969 Albert T. G. Turcull  
 1975 Michael J. Willows \*  
 1981 John G. Barnish \*

### Rectors of the Benefice of Stenwley, Witley, Astley & Abberley

1992 R. Peter Heaps  
 2001 Alan Norriett

\* Priest-in-charge

JD 1999

A. D. 1843. the REV<sup>D</sup>  
 W. H. HAVERGAL M.A.  
 for thirteen years Rector of  
 this Parish gave to the Incorporated  
 Society for Promoting Christian  
 Knowledge the sum of £167.7.0.  
 on condition that Bibles, Prayer Books  
 or Homilies to the amount of the In-  
 terest of that sum be annually sent  
 to the Minister and Churchwardens  
 of this Parish for distribution on the  
 Second Sunday in Advent among the resi-  
 dent poor.









EDMAS

382

968

88

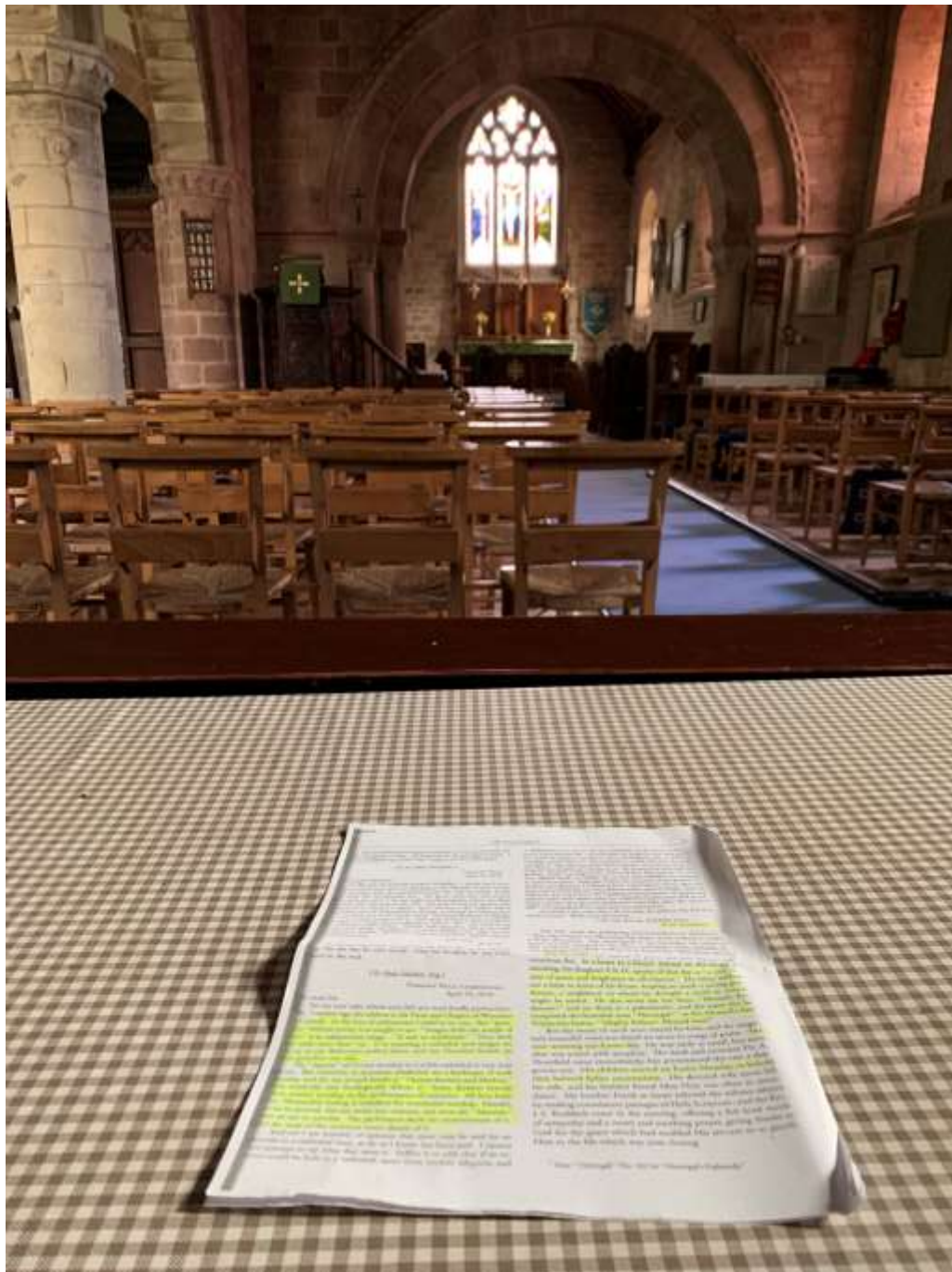
286

457









Threefold  
Praise

FRANCIS RIDLEY HAVERGAL

THE  
MINISTRY  
OF  
SONG

UNDER  
HIS  
SHADOW

UNDER  
THE  
SURFACE

THE  
MINISTRY  
OF  
SONG



POETICAL WORKS  
BY  
FRANCIS RIDLEY HAVERGAL

MEMORIALS  
OF  
FRANCIS RIDLEY  
HAVERGAL



J. NISBET & CO.

FRANCIS  
RIDLEY  
HAVERGAL

THE  
POETICAL  
WORKS  
OF  
FRANCIS RIDLEY  
HAVERGAL

J. NISBET & CO.

RES  
SACR  
WIT

FRANCIS



- Ministry of Song (1869)***
- Twelve Sacred Songs for Little Singers (1870)***
- Holiday Work (1873)***
- Under the Surface (1874)***
- The Four Happy Days (1874)***
- The Approaching Mission Services (1874)***
- Hints for Lady Workers at Mission Services (1874)***
- Little Pillows; or, Good-night Thoughts for the Little Ones (1875)***
- Morning Bells; or, Waking Thoughts for the Little Ones (1875)***
- Royal Commandments (1877)***
- My King (1877)***
- Royal Bounty (1877)***
- The Royal Invitation (1878)***
- Loyal Responses (1878)***
- Life Mosaic (1879)***
- Kept for the Master's Use (1879)***
- Life Chords (1880)***
- Under His Shadow (1880)***
- Swiss Letters and Alpine Poems (1881)***
- Life Echoes (1883)***



THE HARP OF THE KING OF SCOTLAND

Jesus Only.

Jesus Only! In the shadow  
Of the cloud so chill & dim,  
We are clinging, loving, trusting,  
He with us & we with Him.  
All unseen, through ever night,  
Jesus Only - all our cry!

Jesus Only! In the glory,  
When the shadows all are flown,  
Seeing Him in all His beauty,  
Satisfied with Him alone,  
Glorious we join His ransomed throng,  
Jesus Only - all our song!

Frances Ridley Havergal  
July 4 1876

**Take my life and let it be  
Consecrated, Lord, to Thee.  
Take my moments and my days,  
Let them flow in endless praise.**



Like a river glorious  
Is God's perfect peace,  
Over all victorious,  
In its bright increase;  
Perfect, yet it floweth  
Fuller ev'ry day;  
Perfect, yet it groweth  
Deeper all the way.

*Stayed upon Jehovah,  
Hearts are fully blest –  
Finding as He promised,  
Perfect peace and rest.*

Hidden in the hollow  
Of His blessed hand,  
Never foe can follow,  
Never traitor stand;  
Not a surge of worry,  
Not a shade of care,  
Not a blast of hurry  
Touch the spirit there.

*Refrain*

Ev'ry joy or trial  
Falleth from above,  
Traced upon our dial  
By the Sun of Love;  
We may trust Him fully  
All for us to do –  
They who trust Him wholly  
Find Him wholly true.

*Refrain*

# “I Gave My Life for Thee”

Francis Ridley Havergal

I gave My life for thee, My precious blood I shed,  
That thou might ransomed be, and raised up from the dead  
I gave, I gave My life for thee, what hast thou given for Me?  
I gave, I gave My life for thee, what hast thou given for Me?

My Father's house of light, My glory circled throne  
I left for earthly night, for wanderings sad and lone;  
I left, I left it all for thee, hast thou left aught for Me?  
I left, I left it all for thee, hast thou left aught for Me?



Who Is on the Lord's Side?

Who will serve the King?

Who will be His helpers, other lives to bring?

Who will leave the world's side?

Who will face the foe?

Who Is on the Lord's Side?

Who for Him will go?

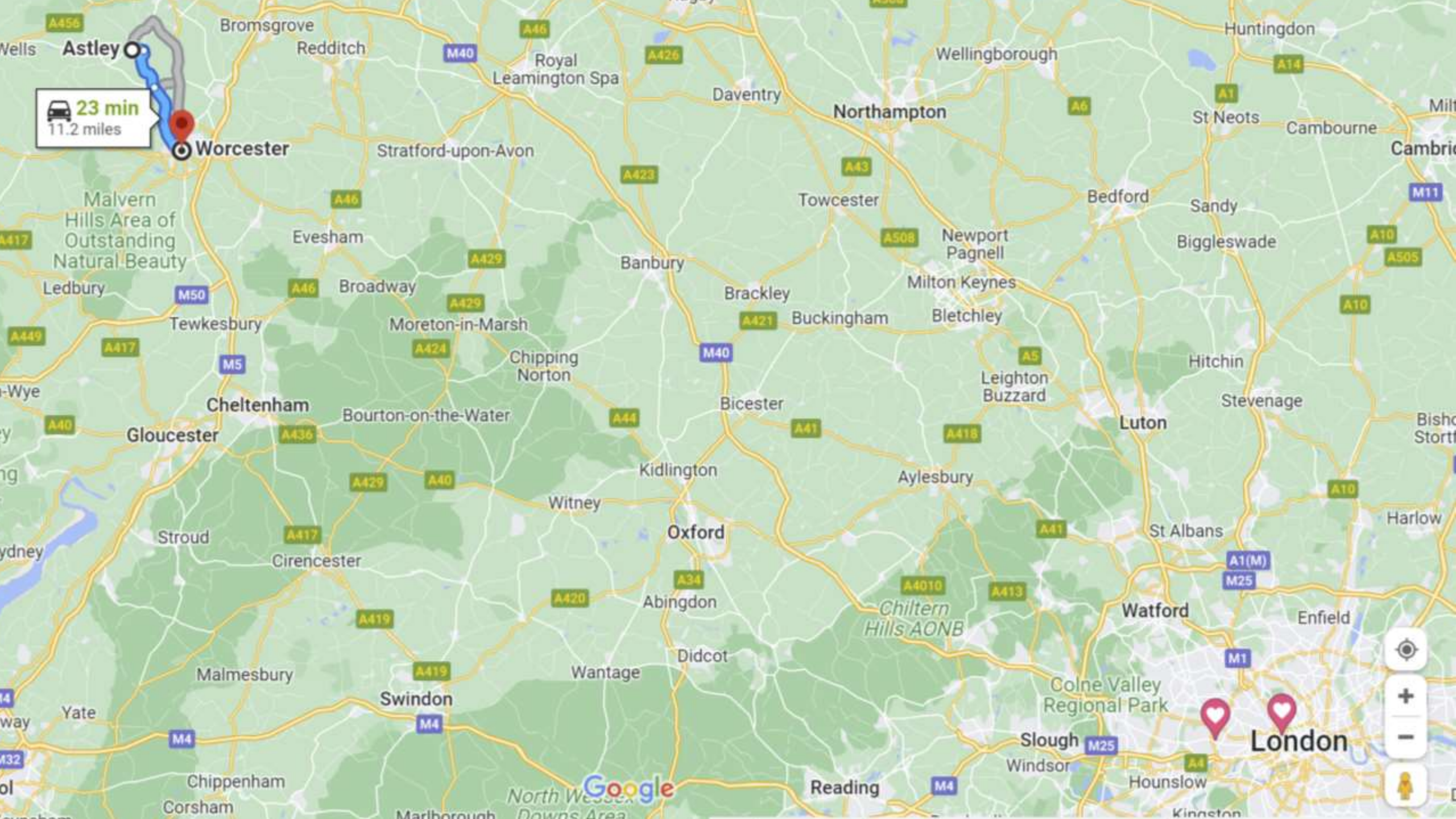
By the call of mercy, by the grace divine

We are on the Lord's side-Savior, we are Thine!

*Lord, Speak to Me,  
That I May Speak*

**Frances Havergal**





23 min  
11.2 miles

Astley

Worcester

Malvern Hills Area of Outstanding Natural Beauty

Chiltern Hills AONB

Google

London





















WORCESTER  
CATHEDRAL

## The tomb of John, King of England 1166-1216

Born Christmas Eve 1166, the youngest of four brothers, he became King on 6 April 1199 on the death of his brother, Richard the Lionheart. He died at Newark on the night of 18 and 19 October 1216 and was buried at Worcester Cathedral in accordance with his will.

The infamous 'bad' King John, villain of every Robin Hood tale, is most famous for sealing Magna Carta which some historians regard as the first step towards England's constitutional monarchy.

You can read more about King John, Magna Carta, and the cathedral as he knew it on the touchscreen nearby, or in the booklet "King John and Worcester Cathedral" available in our shop.

Play our interactive  
game to meet King  
John



[worcestercathedral.co.uk/kingjohn](http://worcestercathedral.co.uk/kingjohn)





St. John the Baptist  
The altar is made of dark stone and features intricate carvings and a central shield. It is set on a raised platform. To the left, there is a window with Gothic tracery. In the background, a dark wooden door is visible. The floor is made of stone tiles. A small informational sign is mounted on the wall behind the altar.









Well done good and  
faithful servant  
joy of thy Lord.

Well done good and  
faithful servant  
joy of thy Lord.



Speaking to yourselves in Psalms and Hymns  
and spiritual songs.

Remember them who have spoken unto you the word of God  
with faith and love.



To the Glory of God  
and in remembrance of His servant  
**William H. Havergal, M.A.**  
born at High Wycombe Jan 18, 1793, died at  
Leamington April 19, 1870, in holy peace  
Resting in Astley Churchyard.

Rector of Astley 1829-42,  
and of S. Nicholas Worcester 1845-60,  
Vicar of Shares Hill 1860-70,  
Honorary Canon of this Cathedral.  
Erected by his widow and children.

The righteous shall be in  
everlasting remembrance.





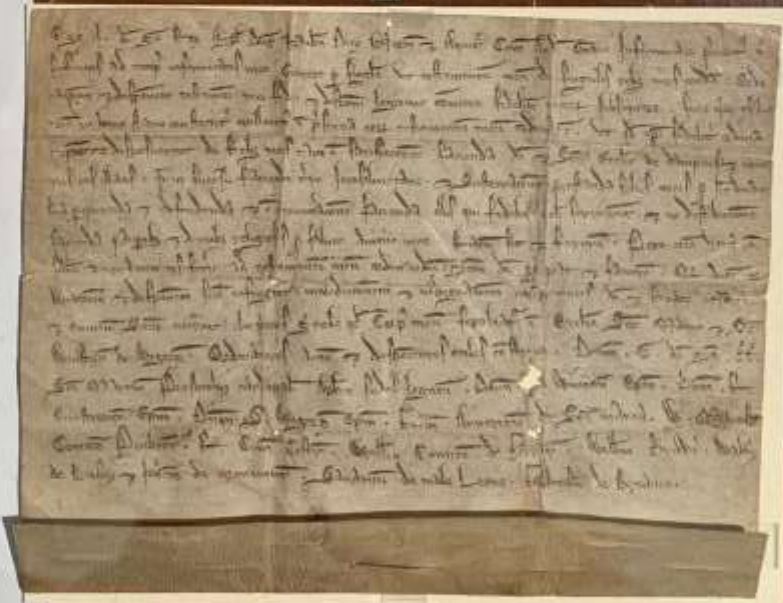


G JOHN

estament

England, lord of Ireland, duke of  
 u, hindered by grave infirmity,  
 firmity to itemize all my things  
 e arbitration and administration  
 egitimate administration of my  
 below, without whose counsel,  
 o means arranged my testament  
 faithfully arrange and determine  
 king satisfaction to God and to  
 ne to them as in sending succour  
 ng support to my sons towards  
 e and in making reward to those  
 king distribution to the poor and  
 my soul, be right and sure. I ask,  
 em counsel and assistance in the  
 e the grace and favour of God.  
 nt and disposition, may he incur  
 God and the blessed Mary and all  
 desire that my body be buried in  
 llistan at Worcester. I appoint,  
 ministrators: The lord Guala,  
 the title of St Martin, and legate  
 bishop of Winchester; the Lord  
 d Silvester bishop of Worcester;  
 marshal, earl of Pembroke; Ranulf  
 William Brewer; Walter de Lacy,  
 uléon; Falkes de Bréauté.

A coin from the reign of King John



Will of King John

This is the earliest example of a medieval royal will in England,  
 which was handed straight to the monks at Worcester on King  
 John's death.

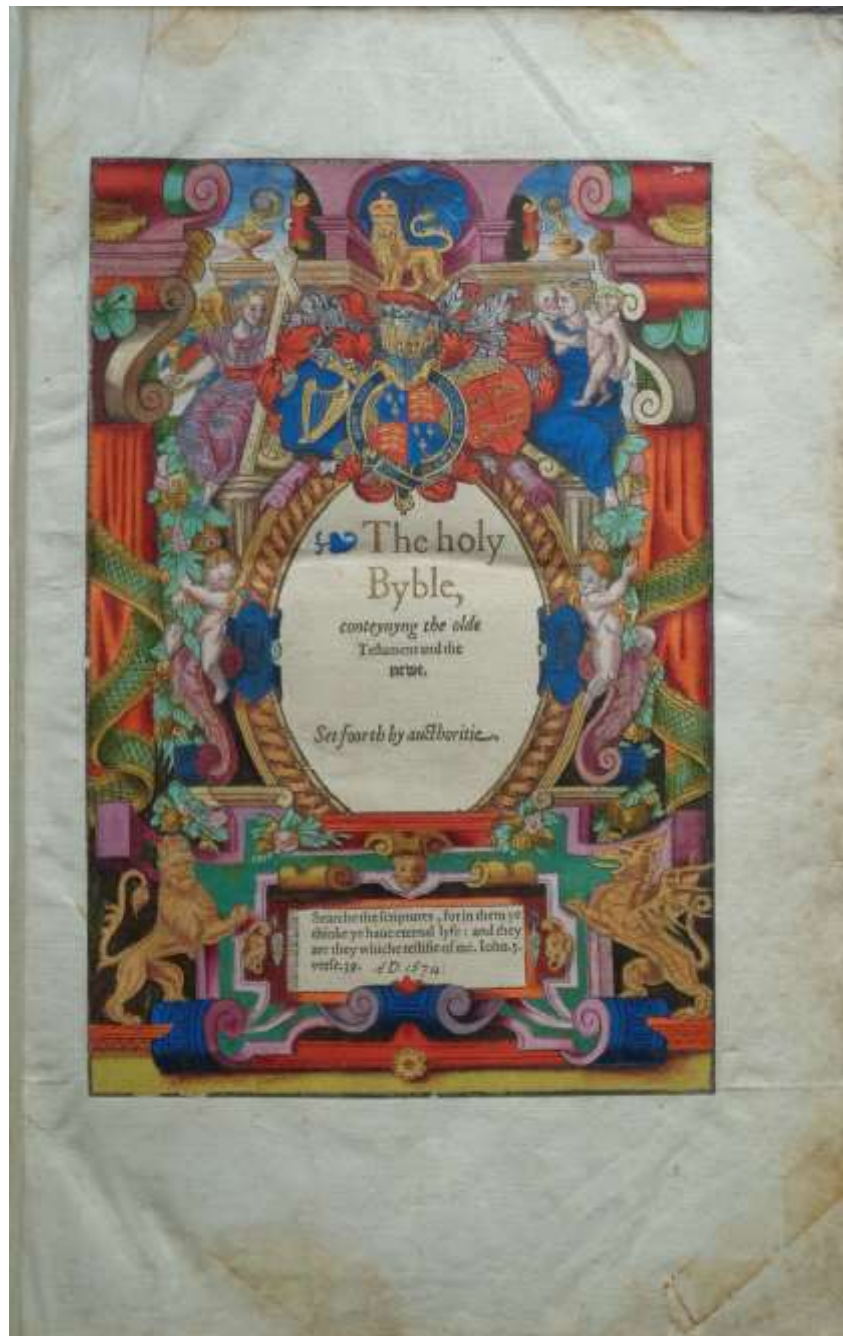
Thumb bo

Taken from his t

Detail of











PLEASE  
DO NOT TOUCH

PLEASE DO  
NOT TOUCH

PLEASE DO  
NOT TOUCH





of hem schal be knowe to alle  
men: as hern was / but you  
haft gotten my teching. and  
nauce. purposig. fey. long  
abidige. loue. patience. pferu  
nous. passious. whiche we  
ren mid to me at antioche. at  
7 conye. at harris. whar man  
pferuous. 7 suffrid. 7 ye lood  
hay deliuerid me of alle / and  
alle men pat wolen hve fey  
fult in crist ihu: schule suffre  
pferuon. **B**ut yuel men  
and discrepners: schule encre  
se in to woule. errunge. 7 sen  
dringe in to errour. but dwel  
le you in yese yngis p<sup>r</sup> you  
haft lerned: a pat ven bitakē  
to yee / wntinge of w<sup>h</sup>o you  
haft lerned. for you haft kno  
wen holi iettus fro y<sup>r</sup> yong  
ye: whiche mouē serue yee  
to helpe. bi fey pat is in ihu  
for al scripture enspird  
of god: is profitable to te  
che. to repue. to chastice. to  
terne. 7 iustitues. p<sup>r</sup> ye mā  
of god be p<sup>r</sup>te: lerned to al  
good werk. *ye. fouye. c.*  
**W**imes before god  
crist ihu. pat schal

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7 bi ye conyng  
dom of hi: p<sup>r</sup>  
you bih commu  
re. repue you  
blame you in  
dutyne. for y  
ne men schule  
sum teching. but  
per schulen g  
alf martins  
ecris and ma  
turne a wey ye  
mays: but to  
ten turne but  
alle yngis  
ye werk of an  
fille vi seruit  
for iam sam  
thyme of my  
7 haue styuen  
7 haue ended  
kepe pe seip  
a counse of  
kept to me  
aunt. tomp  
ke to me in  
don. h to me  
se pat loun. h  
7 hve you to  
ne. for 20  
world hay

7 icke notym  
lete hve you to come b  
wntur. enuobis. 7 p  
7 lymus. 7 claudia. 7 alle  
pen grete yee weel. oure lo  
rd ihu crist be w<sup>h</sup> y<sup>r</sup> spirit  
ye grac of god be w<sup>h</sup> you  
amen. *Here endy ye secunde  
vital to Epidiope. 7 luyon  
nep ye plog on ye vital to  
warney. 7  
Her and enformey hi of  
ye ordinaur of p<sup>r</sup>hood: 7  
of sp<sup>r</sup>itual conuersaon. 7  
of exekis to ven c<sup>r</sup>chewid:  
pat dileuen in ye ieris w<sup>h</sup>  
mngis. wntinge to hi fro my  
ropolis. *from in his plog  
on ye vital sey pis. ye. 1. c.*  
**O**nl ye ser  
uaunt of god  
apostol of  
ihu crist: bi  
ye fey of ye  
chosene of  
god and bi ye knowinge of  
ye maye: whiche is a star pure.  
in to ye hope of eneralig  
lif. whiche ihu god par lieth  
not bihste: before tymes of  
ye world. but he hay schewid  
in his tymes his word in p*











PLEASE DO NOT TOUCH

HARVESTER SANDWICH BAGUETTES 24 X



Dearest Willie  
 When I am  
 gone, I wish you  
 to have my large  
 Facsimile Bayster Bible  
 (given me by your  
Granma) instead  
 of your Aunt Medea.  
 Was very loving  
 Aunt Fanny  
 Whitehead  
 June 10. 1877.

To my loved Fannie (J. P. H.)  
 17 John 21 & 26.

Dec: 14<sup>th</sup> 1878.

This Bible was given by her Mother (2<sup>nd</sup>)  
 C. A. H. to Frances Bridley Havergal.

Bequeathed by  
 J. P. H.

To her nephew William Henry Shaw

To my loved Fannie. (F. P. H.)

17 John . 21 & 24.

Dec: 14<sup>th</sup> 1876.

This Bible was given by her Mother (2<sup>nd</sup>)  
C. A. H. to Frances Bridley Haverford.

Bequeathed by  
F. P. H.

To her nephew William Henry Shaw.

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Dearest Willie  
When I am  
gone, I wish you  
to have my large  
Facsimile Baptist Bible  
(given me by your  
Grannie) instead  
of your Aunt Mediam.  
I was very loving  
Aunt Fanny

Wintedguc

June 10. 1877.

To

17. J.

De:

His

C.

To

5 For every man shall bear his own burden. 6 Let him that is taught in the word communicate unto him that teacheth in all good things. 7 Be not deceived; God is not mocked; for whatsoever a man soweth, that shall he also reap. 8 For he that soweth to his flesh, shall of the flesh reap corruption; but he that soweth to the Spirit, shall of the Spirit reap life everlasting. 9 And let us not be weary in well doing: for in due season we shall reap, if we faint not. 10 As we have therefore opportunity, let us do good unto all men, especially unto them who are of the household of faith. 11 Ye see how large a letter I have written unto you with mine own hand. 12 As many as desire to make a fair show in the flesh, they constrain you to be

I With Him Crucified Gal 2:20 Dead Ro 8:13 Buried Ro 6:4 Resurrected Col 3:1 Raised Ep 2:6 In heaven/ies Ep 2:6 Live I Cor 15:4

circumcised; only let them should suffer persecution for the cross of Christ. 13 For neither they themselves who are circumcised keep the law; but desire to have you circumcised, that they may glory in your flesh. 14 But God forbid that I should glory, save in the cross of our Lord Jesus Christ, by whom the world is crucified unto me, and I unto the world. 15 For in Christ Jesus neither circumcision availeth any thing, nor uncircumcision, but a new creature. 16 And as many as walk according to this rule, peace be on them, and mercy, and upon the Israel of God. 17 For benefactors let no man trouble me; for I bear in my body the marks of the Lord Jesus. 18 Brethren, the grace of our Lord Jesus Christ be with your spirit. Amen.

Unto the Galatians, written from Rome.

CHAPTER I. PAUL, an apostle of Jesus Christ by the will of God, to the faithful in Christ Jesus: Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ: According as he hath chosen us in him before the foundation of the world, that we should be holy, and without blame before him in love: Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will.

To the praise of the glory of his grace, wherein he hath made us accepted: In whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace: Whom he hath abounded toward us in all wisdom and prudence: Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed to himself.

That in the dispensation of the fulness of times, he might gather together in one all things in Christ, both which are in heaven, and which are on earth, even us: In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will.

That we should be to the praise of his glory, who first trusted in Christ: In whom ye also trusted, after that ye heard of the word of truth, the gospel of your salvation: in whom also, after that ye believed, ye were sealed with the Spirit of promise.

Which is the earnest of our inheritance, until the redemption of the purchased possession, unto the praise of his glory: Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints, I came sent to give thanks for you, and that the God of our Lord Jesus Christ, the Father of glory, may give unto you the Spirit of wisdom and revelation in the eyes of your understanding, that ye may know what is the hope of his calling, and what

is the riches of the glory of his inheritance, which is unsearchable, and how great the riches of his grace, which reacheth unto all things, which he hath made known unto us in the mystery of his will, according to his good pleasure, which he hath purposed in himself, that he should gather together in one all things in Christ, both which are in heaven, and which are on earth, even us: In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will.

It contains more of the mysteries of it than any other. The Ephesians comprehended all that learning was the glory of Ephesus in the eyes of the world. St. Acts 19: 19, 20, 27. Ed. 18: 9, Lu 18: 29, 30.

The Epistle of PAUL the Apostle to the EPHESIANS.

in the riches of the glory of his inheritance, which is unsearchable, and how great the riches of his grace, which reacheth unto all things, which he hath made known unto us in the mystery of his will, according to his good pleasure, which he hath purposed in himself, that he should gather together in one all things in Christ, both which are in heaven, and which are on earth, even us: In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will.

CHAPTER II. AND you, who were dead in trespasses and sins: Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others. But God, who is rich in mercy, for his great love wherewith he loved us, Even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved)

And hath raised us up together, and hath made us sit together in heavenly places in Christ Jesus: That in the ages to come he might shew the exceeding riches of his grace, in his kindness toward us through Christ Jesus: For by grace are ye saved through faith; and that not of yourselves; it is the gift of God: Not of works, lest any man should boast.

For we were his workmanship, created in Christ Jesus unto good works, which God hath before ordained, that we should walk in them: Wherefore remember, that ye being in time past Gentiles in the flesh, who are called Uncircumcision by that which is by hands: That at that time ye were without wisdom, and without God in the world; sometimes were we off, are made nigh by the blood of Christ.

And ye were dead in trespasses and sins: Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience: Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

A. D. 64. chap. 2. 10. Ro. 1. 7. Ac. XIX. XX. Col. 1. 2. Ps. 110. 2. Ga. 1. 3. Tit. 1. 4. Ro. 2. 13, 28. 2 Co. 1. 2. 1 Pe. 1. 3. Phi. 2. 9. Col. 3. 10. 1 Pe. 2. 21. 1 Pe. 1. 2. 1 Co. 1. 26. 1 Pe. 3. 6. Ro. 8. 23, 28. John 1. 12. 1 Co. 12. 12. Col. 1. 18, 24. 1 Pe. 2. 8. John 2. 24. Col. 2. 32. 1 Pe. 2. 5. Ac. 19. 20. Ro. 8. 12. 1 Pe. 2. 18, 19. Gal. 2. 12. Col. 2. 11. 1 Pe. 3. 1. No. 1. 6, 10. Ac. 19. 20. 1 Pe. 2. 11. Ro. 10. 17. Ac. 1. 22. 12 Co. 5. 7. Ro. 6. 23. chap. 1. 4. 2 Pe. 2. 12. 1 John 20. 17. Col. 1. 9. Ac. for the assembly. 1 Pe. 4. 7. Ro. 9. 12.

The Epistle of PAUL the Apostle to the EPHESIANS.

CHAPTER I.

PAUL, an apostle of Jesus Christ by the will of God, to the saints which are at Ephesus, and to the faithful in Christ Jesus:

Grace be to you, and peace, from God our Father, and from the Lord Jesus Christ.

Blessed be the God and Father of our Lord Jesus Christ, who hath blessed us with all spiritual blessings in heavenly places in Christ:

According as he hath chosen us in him before the foundation of the world, that we should be holy, and without blame before him in love:

Having predestinated us unto the adoption of children by Jesus Christ to himself, according to the good pleasure of his will.

To the praise of the glory of his grace, wherein he hath made us accepted in the beloved:

Whom we have redemption through his blood, the forgiveness of sins, according to the riches of his grace;

Whom he hath abounded toward us in all wisdom and prudence;

Having made known unto us the mystery of his will, according to his good pleasure which he hath purposed in himself:

That in the dispensation of the fulness of times, he might gather together in one all things in Christ, both which are in heaven, and which are on earth, even in him.

In whom also we have obtained an inheritance, being predestinated according to the purpose of him who worketh all things after the counsel of his own will.

That we should be to the praise of his glory, who first trusted in Christ.

In whom ye also trusted, after that ye heard the word of truth, the gospel of your salvation: in whom also, after that ye believed, ye were sealed with that holy Spirit of promise,

Who is the earnest of our inheritance, with the redemption of the purpurch possession, unto the praise of his glory.

Wherefore I also, after I heard of your faith in the Lord Jesus, and love unto all the saints,

Desiring not to give thanks for you, making mention of you in my prayers, that the Father of our Lord Jesus Christ, the Father of glory, may give unto you the spirit of wisdom and revelation in the knowledge of him: that ye may know the hope of your calling, of your inheritance, which is in heaven, and of your enlightening: that ye may know what is the hope of his calling, and what

A.D. 64.

chap. 3. 16.

Ro. 1. 7.

Ac. XIX.

XX.

Col. 1. 2.

Ps. 110. 3.

the might of his power.

Gal. 1. 3.

Tit. 1. 4.

Ac. 2. 24. 33.

Co. 1. 3.

1 Pe. 1. 3.

Phil. 2. 9.

Col. 2. 10.

For things, He. 9. 23.

1 Pe. 1. 2.

Lu. 1. 76.

Col. 1. 22.

1 Pe. 4. 6.

Mat. 28. 18.

Ro. 8. 29. 30.

John 1. 12.

1 Co. 12. 12.

Col. 1. 15. 24.

Lu. 13. 32.

1 Pe. 2. 9.

John. 6. 24.

Col. 2. 32.

1 Pe. 2. 5.

Ac. 19. 26.

He. 9. 12.

1 Pe. 1. 19.

chap. 6. 12.

Col. 8. 6.

1 Pe. 4. 9.

2 Cor. 1. 9.

1 Pe. 2. 1. 5.

He. 6. 8. 10.

1 Co. 3. 23.

Col. 2. 12.

Ac. 20. 31.

Tit. 3. 6.

1 Pe. 1. 10.

1 Co. 6. 12.

1 Co. 6. 12.

1 Co. 6. 12.

1 Co. 6. 12.

the riches of the glory of his inheritance in the saints.

19 And what is the exceeding greatness of his power to us-ward who believe, according to the working of his mighty power, which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places.

20 Which he wrought in Christ, when he raised him from the dead, and set him at his own right hand in the heavenly places.

21 Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world, but also in that which is to come.

22 And hath put all things under his feet, and gave him to be the head over all things to the church, which is his body, the fulness of him that filleth all in all.

CHAPTER II.

AND you hath he quickened, who were dead in trespasses and sins;

Wherein in time past ye walked according to the course of this world, according to the prince of the power of the air, the spirit that now worketh in the children of disobedience:

Among whom also we all had our conversation in times past in the lusts of our flesh, fulfilling the desires of the flesh and of the mind; and were by nature the children of wrath, even as others.

But God, who is rich in mercy, for his great love wherewith he loved us, even when we were dead in sins, hath quickened us together with Christ, (by grace ye are saved)

And hath raised us up together, and made us sit together in heavenly places in Christ Jesus:

That in the ages to come he might shew the exceeding riches of his grace in his kindness toward us through Christ Jesus.

For by grace are ye saved through faith, and that not of yourselves; it is the gift of God: not of works, lest any man should boast.

For we are his workmanship, created in Christ Jesus, unto good works, which God hath before ordained that we should walk in them.

Wherefore remember, that ye being in this time past Gentiles in the flesh, who are called Circumcision by that which is called the Circumcision in the flesh made by hands;

That at that time ye were without Christ, being alien from the commonwealth of Israel, and strangers from the covenants of promise, having no hope, and without God in the world.

But now in Christ Jesus, ye who sometimes were far off, are made nigh by the blood of Christ.





Leviathan described.

brass; his bones are like bars of iron.  
19 He is the chief of the ways of God; he that made him can make his sword to approach unto him.

20 Surely the mountains bring him forth food, where all the beasts of the field play.  
21 He lieth under the shady trees, in the covert of the reed, and fens.

22 The shady trees cover him with their shadow; the willows of the brook compass him about.

23 Behold, he ydrinketh up a river, and hasteth not; he trusteth that he can draw up Jordan into his mouth.

24 He taketh it with his eyes: his nose pierceth through snares.

CHAPTER XXII.

CANST thou draw out Leviathan with an hook? or his tongue with a cord which thou lettest loose?  
2 Canst thou put an hook into his nose? or bore his jaw through with a thorn?

3 Will he make many supplications unto thee? will he speak soft words unto thee?  
4 Will he make a covenant with thee? will thou take him for a servant for ever?

5 Wilt thou play with him as with a bird? or wilt thou bind him for thy maidens?  
6 Shall the companies make a banquet of him? shall they part him among the merchants?

7 Canst thou fill his skin with barbed irons? or his head with fish spears?  
8 Lay thine hand upon him, remember the battle, do no more.

9 Behold, the hope of him is in vain; shall not one be cast down even at the sight of him?  
10 None is so fierce that dare stir him up: who then is able to stand before him?

11 Who hath prevented me, that I should repay him? whatsoever is under the whole heaven is mine.  
12 I will not conceal his parts, nor his power, nor his comely proportion.

13 Who can discover the face of his garment? or who can come to him with his double bridle?  
14 Who can open the doors of his face? his teeth are terrible round about.

15 His scales are his pride, shut up together as with a close seal.  
16 One is so near to another, that no air can come between them.

17 They are joined one to another, they stick together, that they cannot be separated.  
18 By his sneezings a light shall shine, and his eyes are like the circles of the morning.

19 Out of his nostrils shall smoke, and flame goeth out of his mouth.  
20 Out of his nostrils shall come out a smothering put or caldron, and a flame goeth out of his mouth.

21 His breath kindleth coals, and flame goeth out of his mouth.  
22 In his neck remaineth strength, and sorrow is renewed into joy before him.

23 The flakes of his flesh are joined together: they are firm in themselves; they cannot be moved.  
24 His heart is as firm as a stone; yea, he is hard as a piece of the nether millstone.

25 When he is afraid, he is reizen of break-mighty are his thoughts.  
26 The sword of him that layeth at him cannot hold: the spear, the dart, nor the habergeon.

27 He esteemeth iron as straw, and brass as rotten wood.

JOB, XLII. XLIII.

B. C. 1520.

A piece of potsherd.

Ps. 104. 14.

Yppreath, or, heathen themselves without.

Or, with any tale.

As in his right, or, love his name with a just.

chap. 41. 12.

Or, a white, or, a white pool.

Ps. 104. 20.

Is. 57. 17.

Is. 63. 15.

Mat. 18. 30.

Or, of things yet to be entered.

Or, a stream.

Is. 37. 20.

chap. 34. 23.

Ps. 111. 1.

Is. 130. 6.

Or, chap. 40. 7.

Or, chap. 40. 4.

Is. 8. 4.

Ps. 11. 17.

Is. 31. 12.

Is. 41. 10.

Is. 41. 10.

Is. 41. 10.

Is. 41. 10.

Is. 41. 10.

Is. 41. 10.

Is. 41. 10.

Is. 41. 10.

Is. 41. 10.

Is. 41. 10.

Is. 41. 10.

JOB, XLII. XLIII.

JOB IS RESTORED TO PROSPERITY.

28 The arrow cannot make him flee, nor shall the spear pierce him, nor the dart be counted against him.

29 Darts are counted as stubble; he laugheth at the shaking of a spear.

30 Sharp stones are under him: he spreadeth sharp-pointed things upon the mire.

31 He maketh the deep to bud like a pot; he maketh the sea like a pot of ointment.

32 He maketh a path to shine after him; one would think the deep is to be hoary.

33 Upon earth the deep is not, but he who is made without fear.

34 He becloudeth all high things: he is a king over all the children of pride.

CHAPTER XLII.

THEN Job answered the LORD, and said, I know that thou canst do every thing, and that no thought can be hid from thee.

2 Who is he that hideth counsel without knowledge? therefore have I uttered that I understood not; things too wonderful for me, which I knew not.

3 Hear, I beseech thee, and I will speak: if will demand of thee, and thou shalt answer me.

4 I have heard of thee by the hearing of the ear; but now mine eye seeth thee.

5 Wherefore I abhor myself, and repent in dust and ashes.

6 And it was so, that after the LORD had spoken these words unto Job, the LORD said to Eliphaz the Temanite, My wrath is kindled against thee, and against thy two friends: for ye have not spoken of me truthly, as I have said.

7 Therefore take unto you seven bullocks, and seven mules, and go ye to the altar, and offer up for yourselves a burnt offering: and my servant Job shall pray for you: for ye have not spoken of me truthly, as I have said.

8 So Eliphaz the Temanite, and Bildad the Shuhite, and Zophar the Naamathite, went and did according to the voice of the LORD: and the LORD accepted Job.

9 And the LORD turned away from him, and he did not say evil.

10 Then Job's seven friends came unto him, and they sat on the ground with him: for he had lost all that he had.

11 And Job arose, and he took seven bullocks, and seven mules, and went to the altar, and offered up for himself a burnt offering, as the LORD had said.

12 And the LORD blessed the latter end of Job more than his beginning: for he had seven thousand sheep, and seven thousand oxen, and seven thousand yokes of oxen, and seven thousand asses.

13 He had also seven sons, and seven daughters.

14 And he called the name of the first, Jemba; and the name of the second, Jemba; and the name of the third, Keziah; and the name of the fourth, Keziah; and the name of the fifth, Keziah; and the name of the sixth, Keziah; and the name of the seventh, Keziah.

15 And when Job was old, and full of days, he died.

16 So Job died, a very old and full of days.

17 So Job died, a very old and full of days.

18 So Job died, a very old and full of days.

19 So Job died, a very old and full of days.

20 So Job died, a very old and full of days.

21 So Job died, a very old and full of days.

22 So Job died, a very old and full of days.

23 So Job died, a very old and full of days.

24 So Job died, a very old and full of days.

25 So Job died, a very old and full of days.

26 So Job died, a very old and full of days.

27 So Job died, a very old and full of days.

28 So Job died, a very old and full of days.

29 So Job died, a very old and full of days.

30 So Job died, a very old and full of days.

31 So Job died, a very old and full of days.

32 So Job died, a very old and full of days.

33 So Job died, a very old and full of days.

34 So Job died, a very old and full of days.

The Book of PSALMS.

PSALM I.

BLESSED is the man that walketh not in the counsel of the ungodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornful.

2 But his delight is in the law of the LORD; and in his law doth he meditate day and night.

3 And he shall be like a tree planted by the rivers of water, that bringeth forth his fruit in his season; his leaf shall not wither; and whatsoever he doth shall prosper.

4 The ungodly are not so: but are like the chaff which the wind driveth away.

5 Therefore shall the ungodly stand in the judgment, nor sinners in the congregation of the righteous.

6 For the LORD knoweth the way of the righteous; but the way of the ungodly shall perish.

PSALM II.

WHY are the heathen wroth, and the people imagine a vain thing? why are the kings of the earth set themselves against the LORD, and against his anointed saying,

2 Let us break their bands asunder, and cast away their cords from us.

3 He that sitteth in the heavens shall laugh; the LORD shall have them in derision.

4 They shall be as grass which is green, and flourish like a tender herb.

5 When shall we speak unto them in the wrath of our anger: and we shall have them for derision.

6 Yet have I set my king upon Zion, my holy hill.

7 I will declare the decree of the LORD, who hath said unto me, Thou art my Son; this day have I begotten thee.

8 Ask of me, and I shall give thee: stretch forth thine hand, and thou shalt receive.

9 They shall break their bands, and shall be as grass which is green.

10 They shall be as grass which is green, and flourish like a tender herb.

11 When shall we speak unto them in the wrath of our anger: and we shall have them for derision.

12 Yet have I set my king upon Zion, my holy hill.

13 I will declare the decree of the LORD, who hath said unto me, Thou art my Son; this day have I begotten thee.

14 Ask of me, and I shall give thee: stretch forth thine hand, and thou shalt receive.

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16 They shall be as grass which is green, and flourish like a tender herb.

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21 They shall break their bands, and shall be as grass which is green.

22 They shall be as grass which is green, and flourish like a tender herb.

23 When shall we speak unto them in the wrath of our anger: and we shall have them for derision.

24 Yet have I set my king upon Zion, my holy hill.

25 I will declare the decree of the LORD, who hath said unto me, Thou art my Son; this day have I begotten thee.

26 Ask of me, and I shall give thee: stretch forth thine hand, and thou shalt receive.

27 They shall break their bands, and shall be as grass which is green.

28 They shall be as grass which is green, and flourish like a tender herb.

29 When shall we speak unto them in the wrath of our anger: and we shall have them for derision.

30 Yet have I set my king upon Zion, my holy hill.

31 I will declare the decree of the LORD, who hath said unto me, Thou art my Son; this day have I begotten thee.

32 Ask of me, and I shall give thee: stretch forth thine hand, and thou shalt receive.

33 They shall break their bands, and shall be as grass which is green.

7 Arise, O LORD; and set me, O my God; for thou hast smitten all mine enemies: thou hast broken the teeth of the ungodly.

8 Salvation belongeth unto the LORD: thy blessing is upon thy people, O LORD.

PSALM IV.

To the chief Musician upon Negivoth, A Psalm of David.

HEAR me when I call, O God of my righteousness: thou hast enlarged my mercy upon me, and hear my prayer.

2 O ye sons of men, how long will ye love vanity, and seek after leasing? Selah.

3 But know that the LORD hath set apart him that is godly for himself: the LORD will hear when I call unto him.

4 Stand in awe, and sin not: commune with your own heart upon your bed, and enquire, Selah.

5 Offer the sacrifices of righteousness; and put your trust in the LORD.

6 There is many that say, Who will show us any good? LORD, lift thou up thine ear, O LORD: and hear my voice.

7 Thou hast made gladness upon us more than in the time that their corn and their wine increased.

8 I will both lay me down in peace, and sleep: for then, LORD, only maketh me dwell in safety.

PSALM V.

To the chief Musician upon Negivoth, A Psalm of David.

GIVE ear to my words, O LORD: consider my meditation.

2 Hearken unto the voice of my cry, O LORD: and my God for unto thee will I pray.

3 My voice shalt thou hear in the morning, O LORD: in the morning will I direct my prayer unto thee, and will look up.

4 Hearken unto the voice of my cry, O LORD: and my God for unto thee will I pray.

5 My voice shalt thou hear in the morning, O LORD: in the morning will I direct my prayer unto thee, and will look up.

6 Hearken unto the voice of my cry, O LORD: and my God for unto thee will I pray.

7 The foolish shall not stand in thy sight: thou shalt destroy them that speak and think mischief.

8 But as for me, I will come into thy house in the multitude of thy mercy: O LORD, and my God for unto thee will I pray.

9 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

10 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

11 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

12 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

13 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

14 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

15 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

16 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

17 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

18 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

19 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

20 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

21 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

22 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

23 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

24 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

25 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

26 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.

27 Destroy thou them that speak and think mischief: but as for me, I will come into thy house in the multitude of thy mercy.



the Creator of the ends of the earth, fainteth not, neither is weary...

ISAIAH, XLII.

R.C. 712.

17 When the poor and needy seek water, and there is none, and their tongues fail...

18 I will open rivers in the wilderness, and fountains in the midst of the desert...

19 I will plant in the wilderness cedar, the shittah tree, and the myrtle...

20 That they may see, and know, and consider, and understand together...

21 Produce your cause, saith the Lord, King of Jacob.

22 Let them bring them forth, and show us what shall happen: let them show the former things...

23 Show the things that are to come hereafter, that we may know that ye are gods: yea, do good, or do evil...

24 Behold, ye are of nothing, and your work of nought: an abomination ye shall be thought.

25 I have raised up one from the north, and he shall come: from the rising of the sun shall he call upon my name...

26 Who hath declared from the beginning, that we may know? and before time, that we may say, He is righteous...

27 The first shall say to Zim, Behold, behold them: and I will give to Jeremiah one that bringeth good tidings.

28 For I beheld, and there was no man even among them, and there was no man that, when I asked of them, could answer a word.

29 Behold, they are all vanity: their works are nothing, their mention is as wind and confusion.

CHAPTER XLIII. BEHOLD, MY SERVANT, WHOM I HAVE CHOSEN, IN WHOM MY SPIRIT RESTETH...

1 I have put my spirit upon him: he shall bring forth judgment to the Gentiles...

2 He shall not cry, nor lift up, nor raise his voice to be heard in the street...

3 A bruised reed shall he not break, and the smoking flax shall he not quench...

The Messiah's approach.

ISAIAH, XLIII.

R.C. 713.

Blindness of the Jews. 1 I am the Lord: that is my name: that sit in darkness out of the prison house.

2 I saw the Lord: that is my name: and my glory will I give to another.

3 Behold, the former things are come to pass, and now things do I declare: before they spring forth I tell you of them.

4 I send into the Lord a new son, and a praise from the end of the earth, and that go down to the sea, and all that is therein: the isles, and the inhabitants thereof.

5 Let the wilderness and the cities thereof lift up their voice: let the inhabitants of the rock sing, let them shout from the top of the mountains.

6 Let them give glory unto the Lord, and declare his praise in the islands.

7 The Lord shall go forth as a mighty man, he shall stir up jealousy like a man of war: he shall cry, yea, roar; he shall prevail against his enemies.

8 I have been still, and refrained myself: I will cry like a travailing woman; I will destroy and devour at once.

9 I will make waste mountains and hills, and dry up all their herbs: and I will make the rivers islands, and I will dry up the pool.

10 I will bring the blind by a way that they knew not: I will lead them in paths that they have not known: I will make darkness light before them, and crooked things straight.

11 They shall be turned back, they shall be greatly ashamed, that trust in green grass, that say to the molten image, Ye are our gods.

12 Hear, ye deaf: and look, ye blind, that ye may see.

13 Who is blind, but my servant? or deaf, as my messenger that I sent? who is blind as he that is perfect, and blind as the Lord's servant?

14 Seeing many things, but thou observest not; opening the ears, but he heareth not.

15 The Lord is well pleased for his righteousness sake: he will magnify the law, and make it honourable.

16 But this is a people robbed and spoiled: they are all of them snared in holes, and they are hid in prison houses; for a spoil, and none delivereth; for a spoil, and none saith, Restore.

17 Who among you will give ear to this? who will hearken, and hear for the time to come?

18 Who gave Jacob for a spoil, and Israel to the robbers? did not the Lord, against whom we have sinned? for they would not walk in his ways, neither were they obedient unto his law.

19 Therefore he hath poured upon him the fury of his anger, and the strength of his wrath: and he hath set him on fire round about, yet he knew not; and it burned him, yet he laid it not to heart.

CHAPTER XLIII. BUT now thus saith the Lord that created thee, O Jacob, and he that formed thee, O Israel, Fear not: for I have redeemed thee, I have called thee by thy name: thou art mine.

2 When thou passest through the waters, I will be with thee; and through the rivers, they shall not overflow thee...

3 For I am the Lord thy God, the Holy One of Israel, thy Saviour: I gave Egypt for thy ransom, Ethiopia and Seba for thee.

4 Since thou wast precious in my sight, thou hast been honourable, and I have loved thee: therefore will I give men for thee, and people for thy life.

5 Fear not; for I am with thee: I will bring thy seed from the east, and gather thee from the west.

6 I will say to the north, Give up; and to the south, Keep not back: bring my sons from far, and my daughters from the ends of the earth.

7 Even every one that is called by my name: for I have created him for my glory, I have formed him; yea, I have made him: yea, I have called him by his name.

8 Bring forth the blind people that have eyes, and the deaf that have ears.

9 Let all the nations be gathered together, and let the people be assembled: who among them can declare this, and show us former things? let them bring forth their witnesses, that they may be justified: or let them hear, and say, It is truth.

10 Ye are my witnesses, saith the Lord, and my servant whom I have chosen: that ye may know and believe me, and understand that I am he: before me there was no God formed, neither shall there be after me.

11 I, even I, am the Lord; and beside me there is no saviour.

12 I have declared, and have saved, and I have showed, when there was no strange god among you: therefore ye are my witnesses, saith the Lord, that I am God.

13 Yea, before the day sees, I am he; and there is none that can deliver out of my hand: I will work, and who shall hinder it?

14 Thus saith the Lord, your redeemer, the Holy One of Israel: For your sake I have sent to Babylon, and have brought down all their nobles, and the Chaldeans, whose cry is in the ships.

15 I am the Lord, your Holy One, the creator of Israel, your King.

16 Thus saith the Lord, which maketh a way in the sea, and a path in the mighty waters:

17 Which bringeth forth the chariot and horse, the army and the power: they shall be down together, they shall not rise; they are extinct, they are quenched as tow.

18 Remember ye not the former things, neither consider the things of old.

19 Behold, I will do a new thing: now it shall spring forth; shall ye not know? I will even make a way in the wilderness, and rivers in the desert.

20 The beast of the field shall honour me, the dragons and the owls: because I give waters in the wilderness, and rivers in the desert, to give drink to my people.

21 This people have I formed for myself; they shall shew forth my praise.

22 But thou hast not called upon me, O Jacob; but thou hast been weary of me, O Israel.

23 Thou hast not brought me the small cattle of thy burnt offerings; neither hast

CHAPTER XLII.

KEEP silence before me, O islands; and let the people renew their strength: let them come near, then let them speak; let us come near together to judgment.

2 Who raised up the righteous man from the east, called him to his foot, gave the nations before him, and made him rule over kings? he gave them as the dust to his sword, and as driven stubble to his bow.

3 He pursued them, and passed safely: yea by the way that he had not gone with his feet.

4 Who hath wrought and done it, calling the generations from the beginning? I the Lord, the first, and with the last; I am he.

5 The isles saw it, and feared; and the ends of the earth were afraid, drew near, and came.

6 They helped every one his neighbour: and every one said to his brother, Be of good courage.

7 So the carpenter encouraged the goldsmith, and he that smotheth with the hammer him that smote the anvil, saying, It is ready for the soldering: and he fastened it with nails, that it should not be moved.

8 But thou, Israel, art my servant, Jacob whom I have chosen, the seed of Abraham my friend.

9 Thus whom I have taken from the ends of the earth, and called thee from the chief men thereof, and said unto thee, Thou art my servant; I have chosen thee, and not cast thee away.

10 Fear thou not; for I am with thee; be not dismayed; for I am thy God: I will strengthen thee; yea, I will help thee; yea, I will uphold thee with the right hand of my righteousness.

11 Behold, all they that were incensed against thee shall be ashamed, and confounded: they shall be as nothing, and founded: they that strive with thee shall perish.

12 Thou shalt see them that contended with thee: they that were incensed against thee shall be as nothing, and as a thing of nought.

13 For I the Lord thy God will help thy right hand, saying unto thee, Fear not; I will help thee.

14 Fear not, thou worm Jacob, and ye men of Israel: thy redeemer, the Holy One of Israel.

15 Behold, I will make thee a new sharp threshing instrument having teeth: thou shalt thresh the mountains, and beat down the hills, and shalt make the hills as chaff, small, and shalt make the high mountains as chaff, and the whirlwind shall carry them away, and the whirlwind shall scatter them: and thou shalt rejoice, saith the Lord, and shall glory in the Holy One of Israel.



To. My loved Fannie. (F. P. H.)

17. John. 21. & 24..

Dec: 14<sup>th</sup>. 1896.

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The Billie, was given by her Mother (2<sup>nd</sup>)



**FRANCES RIDLEY  
HAVERGAL  
(1836-1879)**

**HYMNIST AND AUTHOR**

**"WRITING IS PRAYING WITH  
ME, FOR I NEVER SEEM TO  
WRITE EVEN A VERSE BY  
MYSELF..."**

F. R. H.'S "JOURNAL OF MERCIES" FOR 1879.

- Jan. 1st. Able to come downstairs first time.  
„ 2nd. Sleep.  
„ 3rd. Maria, and all her care of me.  
„ 4th. Opportunities of speaking of Christ.  
„ 5th. Rest and leisure to-day.  
„ 6th. Warmth and comfort.  
„ 7th. Spirit of prayer in answer to prayer.  
„ 8th. Relief from mental pressure.  
„ 9th. Maria's health and strength renewed.  
„ 10th. Being enabled to cast care on God.  
„ 11th. Having money to give away.  
„ 12th. Finding great spoil in the Word.  
„ 13th. Deliverance out of many trials and difficulties.  
„ 14th. Being withheld from resuming work, and sense  
of God's wise hand in it.  
„ 15th. For His hand upon me in *weakness*.  
„ 16th. Finding something of the *habit of trust*.  
„ 17th. A little respite from letter writing.  
„ 18th. Milder and beautiful weather.





When thy days on earth are past,  
Christ will call thee home at last,  
His redeeming love to praise,  
Who hath strengthened all thy days.

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Frances M. Avergal

Engraved by W. Putnam from a Photograph by Elliott & Fry

