



ST MARY'S CHURCH.
taken from the top of Haddell's Library.

London, Part II. The Church of St. Mary, in St. Andrew's Church-yard of the City.



Of The
MORTIFICATION
of SINNE in
BELIEVERS:

The { 1. NECESSITY
2. NATURE, and
3. MEANES of it.

With a Resolution of sundry cases of
Conscience, thereunto
belonging.

By
JOHN OWEN D. D. a *Servant*
of Jesus Christ in the worke
of the Gospell.

OXFORD,
Printed by L. LICHFIELD, Printer to
the University, for T. ROBINSON, 1656.

OF
Communion with God
The Father, Sonne, and Holy Ghost,
Each Person Distinctly,
IN
Love, Grace, and Consolation:
OR
THE SAINTS FELLOWSHIP
With the Father, Sonne, and Holy Ghost,
UNFOLDED.

By **JOHN OWEN D. D.**

A Servant of **JESUS CHRIST**
in the Work of the Gospell.

God is Love. 1 Joh. 4. 8.
Tell me O thou whom my Soule Loveth where thou Feedest. Cant. 1. 7.
Make hast my Beloved, Cant. 8. 14.
*Grieve not the Holy Spirit of God whereby ye are Sealed to the day of Redemp-
tion. Ephes. 4. 30.*
*Now there are diversities of Gifts but the same Spirit. And there are differences
of Administrations, but the same Lord, and there are diversities of opera-
tions but it is the same God. 1 Cor. 12. 4, 5, 6.*

OXFORD,
Printed by A. LICHFIELD Printer to the University,
for **THO: ROBINSON.** Anno Dom. 1657.

OF
Temptation,
The nature and Power of it.
The Danger of entring into it.
AND
The meanes of preventing that
danger.
WITH
A Resolution of sundry cases there.
unto belonging,

By
JOHN OWEN. D. D.

Because thou hast kept the word of my patience, I will
also keep thee from the hour of Temptation, which shall
come upon all the world, to try them that dwell upon
the earth. Revel. 3. 10.

OXFORD.

Printed by H. HALL, Printer to the U-
niversity, for T. ROBINSON. 1658.

“Christian Reader, If thou art in any measure awake in these days wherein we live, and hast taken notice of the manifold, great, and various temptations wherewith all sorts of persons that know the Lord and profess his name are beset, and whereunto they are continually exposed, with what success those temptations have obtained, to the unspeakable scandal of the gospel, with the wounding and ruin of innumerable souls, I suppose thou wilt not inquire any farther after other reasons of the publishing of the ensuing warnings and directions, being suited to the times that pass over us, and thine own concernment in them.”

John Owen, “To the Reader”