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THE
KNOWLEDGE
OF THE
HOLY

A. W. TOZER

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HOLY

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O F
Communion with God
The Father, Sonne, and Holy Ghost,
Each Person Distinctly,
I N
Love, Grace, and Consolation:
O R
THE SAINTS FELLOWSHIP
With the Father, Sonne, and Holy Ghost,
UNFOLDED.

By JOHN OWEN D.D.

A Servant of JESUS CHRIST
in the Work of the Gospell.

*God is Love. 1 Joh. 4. 8.
Tell me O thou whom my Soule Loveth where thou Feedest. Cant. 1. 7.
Make hast my Beloved, Cant. 8. 14.
Grieve not the Holy Spirit of God whereby ye are Sealed to the day of Redemp-
tion. Ephel. 4. 30.
Now there are diversities of Gifts but the same spirit. And there are differences
of Administrations, but the same Lord, and there are diversities of opera-
tions but it is the same God. 1 Cor. 12. 4, 5, 6.*

OXFORD,
Printed by A. LICHFIELD Printer to the University,
for THO: ROBINSON. Anno Dom. 1657.

How does Christ execute the office of a priest?

Therefore, He had to be made like His brethren in all things, so that He might become a merciful and faithful high priest in things pertaining to God, to make propitiation for the sins of the people (NASB; Heb. 2:17).

But He, having offered one sacrifice for sins for all time, SAT DOWN AT THE RIGHT HAND OF GOD (NASB; Heb. 10:12).

But Jesus, . . . because He continues forever, holds His priesthood permanently. Therefore He is able also to save forever those who draw near to God through Him, since He always lives to make intercession for them (NASB; Heb. 7:24-25).

Christ executes the office of a priest in offering up Himself as the once-for-all sacrifice to satisfy Divine justice and reconcile us to God, and in making continual intercession for us.

(adapted from *Westminster Shorter Catechism*, Q. 25)





Thomas Goodwin

2
THE
RETURN
OF
PRAYERS.

A Treatise,
VVHEREIN THIS CASE

[How to discern Gods Answers to our Prayers]

is briefly resolved:

WITH
Other Observations upon *Psalm 85.8.*
concerning Gods speaking *Peace, &c.*

By THO: GOODWIN, B.D.

HAB. 2. 1.

I will watch to see what he will say to me.

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THE
HEART

OF
Christ in Heaven,

Towards

SINNERS on Earth.

OR,

A TREATISE

DEMONSTRATING

The gracious Disposition and tender
Affection of *Christ* in his Humane Nature now in
Glory, unto his Members under all sorts of
Infirmities, either of *Sin* or *Misery*.

By THO: GOODWIN, B.D.



LONDON,
Printed for R. DAWLMAN.

MDCXLII.

“I shall now consider this discourse that follows, which lays open the heart of Christ, as now he is in heaven, sitting at God’s right hand and interceding for us; how it is affected and graciously disposed towards sinners on earth that do come to him; how willing to receive them; how ready to entertain them; how tender to pity them in all their infirmities, both sins and miseries.

“The scope and use whereof will be this, to hearten and encourage believers to come more boldly unto the throne of grace, unto such a Saviour and High Priest, when they shall know how sweetly and tenderly his heart, though he is now in his glory, is inclined towards them.

“And so to remove that great stone of stumbling which we meet with in the thoughts of men in the way to faith, that Christ being now absent, and withal exalted to so high and infinite a distance of glory, as to ‘sit at God’s right hand,’ they therefore cannot tell how to come to treat with him about their salvation so freely, and that hopefulness to obtain, as those poor sinners did, who were here on earth with him.”

Now before the Feast of the Passover,
Jesus knowing that His hour had come that
He would depart out of this world to the Father,
having loved His own who were in the world,
He loved them to the end.

John 13:1

For we do not have a high priest
who cannot sympathize with our weaknesses,
but One who has been tempted
in all things as we are, yet without sin.

Hebrews 4:15

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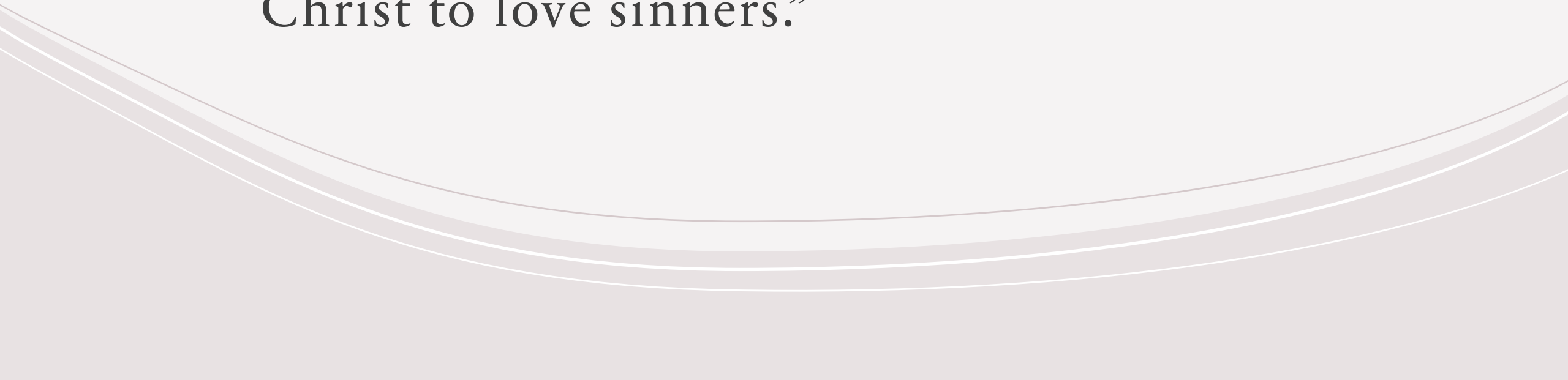
The Influence of Divine Persons

The bottom of the page features a decorative graphic consisting of several overlapping, wavy lines in shades of light gray and white, creating a sense of movement and depth.

The Influence of Divine Persons

1. The Father

“God has given a perpetual command to Christ to love sinners.”



The Influence of Divine Persons

1. The Father

“As God would have us show love unto him by loving his children, so he would have Christ also show his love towards him by loving of us.”

The Influence of Divine Persons

2. The Son

“This love is not a forced love.”

The bottom of the slide features a decorative graphic consisting of several overlapping, curved lines in shades of light gray and white, creating a soft, wavy effect that spans the width of the page.

The Influence of Divine Persons

2. The Son

The Father fitted the incarnate Son with a body “for the Godhead to work and show his perfections in best.”

The Influence of Divine Persons

3. The Holy Spirit

“If the same Spirit that was upon him, and in him, when he was on earth, does but still rest upon him now he is in heaven, then these dispositions must needs still entirely remain in him.”

“You know not by sin what blows you give the heart of Christ. If no more but that his joy is the less in you, it should move you ... And take this as one incentive to obedience, that if he retained the same heart and mind for mercy towards you which he had here on earth, then to answer his love, endeavour you to have the same heart towards him on earth which you hope to have in heaven.”