







Lord opē the King of England's eyes.

THE BOOK OF  
PSALMS

*The happiness of the godly*

*Righteousness is the man that walketh  
with the Lord in the way of his commandments,  
and he shall be blessed in the way of his commandments,  
and shall be blessed in the way of his commandments,  
and shall be blessed in the way of his commandments.*

12 Kiss the Son, lest he be angry  
from the way, when his wrath is kindled  
Blessed are all they that put their

*The security of God's*

3 LORD, how are they increased  
many are they that rise up  
many there be which

**Are we using. . .**

- **To disciple ourselves unto praise?**



Psalms:

PRAYING & SINGING  
OURSELVES UNTO

→ Praise

# Are we using. . .

- To disciple ourselves unto praise?
- To praise the LORD for the triumphant story?







Sam Roberts  
[RefineryNumberOne](https://www.refinerynumberone.com)



# Are we using. . .

- To disciple ourselves unto praise?
- To praise the LORD for the triumphant story?
- **To see David's ultimate Descendant, our Savior & Lord?**



"He trusted on the Lord that he would deliver him: let him deliver him, seeing he delighted in him."

While thus we see our Lord in his sorrow and his shame as our substitute, we must not forget that he also is there as our representative. That which appears in many a psalm to relate to David is found in the Gospels to refer to Jesus, our Lord. Often and often the student of the Psalm will say to himself, "Of whom speaketh the prophet this?" He will have to disentangle the threads sometimes, and mark off that which belongs to David and that which relates to the Son of God; and frequently he will not be able to disentangle the threads at all, because they are one, and may relate both to David, and to David's Lord. This is meant to show us that the life of Christ is an epitome of the life of his people. He not only suffers for us as our substitute, but he suffers before us as our pattern. In him we see what we have in our measure to endure. "As he is, so are we also in this world." We also must be crucified to the world, and we may look for somewhat of those tests of faith and taunts of derision which go with such a crucifixion. "Marvel not if the world hate you." You, too, must suffer without the gate. Not for the world's redemption, but for the accomplishment of divine purposes in you, and through you to the sons of men, you must be made to know the cross and its shame. Christ is the mirror of the church. What the head endured every member of the body will also have to endure in its measure. Let us read the text in this light, and come to it saying to ourselves, "Here we see what Jesus suffered in our stead, and we learn hereby to love him with all our souls. Here, too, we see, as in a prophecy, how great things we are to suffer for his sake at the hands of men." May the Holy Spirit help us in our meditation, so that at the close of it we may more ardently love our Lord, who suffered for us, and may the more carefully arm ourselves with the same mind which enabled him to endure such contradiction of sinners against himself.

Coming at once to the text, first, observe the acknowledgment with which the text begins: "He trusted in God." The enemies of Christ admitted his faith in God. Secondly, consider the test which is the answer of the text: "Let him deliver him, if he will have him." When we have taken those two things into our minds, then let us for a while consider the answer to that test and taunt: God does assuredly deliver his people: those who trust in him have no reason to be ashamed of their faith.

I. First, then, my beloved brethren, you who know the Lord by faith and live by trusting in him, let me invite you to observe the acknowledgment which those mockers made of our Lord's faith: "He trusted in God." Yet the Saviour did not wear any peculiar garb or token by which he let men know that he trusted in God. He was not a recluse, neither did he join some little knot of separatists, who boasted their peculiar trust in Jehovah. Although our Saviour was separate from sinners, yet he was eminently a man among men, and he went in and out among the multitudes as one of themselves. His peculiarity was that "he trusted in God." He was so perfectly a man that, although he was undoubtedly a Jew, there were no Jewish peculiarities about him. Any nation might claim him; but no nation

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# This is meant to show us that the life of Christ is an epitome of the life of his people.

# Are we using. . .

- To disciple ourselves unto praise?
- To praise the LORD for the triumphant story?
- To see David's ultimate Descendant, our Savior and Lord?
- **To interpret ourselves within this triumphant story?**



TONIGHT

TONIGHT

Psalms 15-17

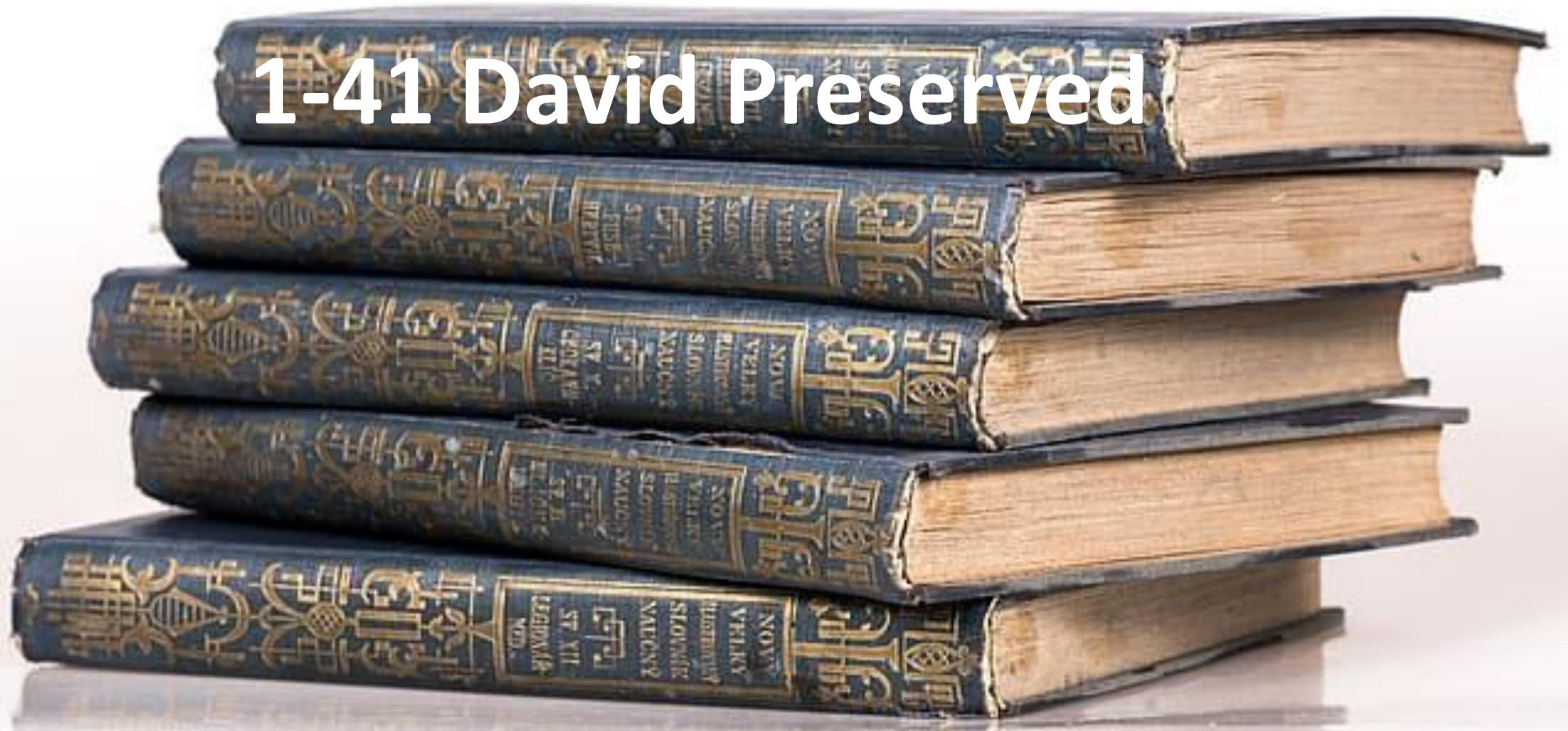
TONIGHT

Psalms 15-17 reading workshop





# 1-41 David Preserved









# Psalm 14

- 5 There they are in great dread,  
For God is with the righteous generation.**
- 6 You would put to shame the counsel of the afflicted,  
But the LORD is his refuge.**
- 7 Oh, that the salvation of Israel would come out of Zion!  
When the LORD restores His captive people,  
Jacob will rejoice, Israel will be glad.**



*There is a  
Gateway  
into Psalms*



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Psalm One & Psalm Two

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**5 There they are in great dread,**

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**1:6**

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When the LORD restores His captive people,  
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# Psalm 14

**5 There they are in great dread,**

**For God is with the righteous generation.**

**1:6 The LORD knoweth the way of the righteous**

**But the way of the wicked shall perish.**

**6 You would put to shame the counsel of the afflicted,**

**But the LORD is his refuge.**

**7 Oh, that the salvation of Israel would come out of Zion!**

**When the LORD restores His captive people,**

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**2:12**

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**2:6 I have installed My King upon Zion, my holy hill.**

**When the LORD restores His captive people,**

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# Psalm 15

- 1 O LORD, who may abide in Your tent?  
Who may dwell on Your holy hill?**
- 2 He who walks with integrity, and works righteousness,  
and speaks truth in his heart;**
- 3 He does not slander with his tongue,  
nor does evil to his neighbor,  
nor takes up a reproach against his friend;**
- 4 in whose eyes a reprobate is despised,  
but who honors those who fear the LORD;  
He swears to his own hurt and does not change;**

- 1 O LORD, who may abide in Your tent?  
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**4 in whose eyes a reprobate is despised,  
but who honors those who fear the LORD;  
He swears to his own hurt and does not change.**

**5 who does not put out his money at interest,  
not does he take a bribe against the innocent.**

**He who does these things will never be shaken.**

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**V 1 He will “abide” and “dwell” with the LORD**

# Psalm 16

# **Psalm 16**

**Messianic (vv 8-11)**

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**Messianic (vv 8-11)**

**Read as Christ's own prayer**

- 1 Preserve me, O God,  
for I take refuge in You.**
- 2 I said to the LORD, “You are my Lord;  
I have no good besides You.”**
- 3 As for the saints who are in the earth,  
they are the majestic ones in whom is all my delight.**
- 4 The sorrows of those who have bartered for another  
*god* will be multiplied;  
I shall not pour out their drink offerings of blood,  
nor will I take their names upon my lips.**

- 1 Preserve me, O God,  
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**1 Preserve me, O God,  
for I take refuge in You.**

**2:12 How blessed are all who take refuge in Him.**

**14:6 The LORD is a righteous person's refuge.**

**2 I said to the LORD, "You are my Lord;  
I have no good besides You."**

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they are the majestic ones in whom is all my delight.**

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*god* will be multiplied;  
I shall not pour out their drink offerings of blood,  
nor will I take their names upon my lips.**

- 1** Preserve me, O God,  
for I take **refuge** in You.
- 2** I said to the LORD, “You are my Lord;  
I have no good besides You.”
- 3** As for **the saints** who are in the earth,  
they are the majestic ones in whom is all my delight.
- 4** The sorrows of those who have bartered for another  
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I shall not pour out their drink offerings of blood,  
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- 1** Preserve me, O God,  
for I take **refuge** in You.
- 2** I said to the LORD, “You are my Lord;  
I have no good apart from You.”
- 3** As for **the saints** who are in the earth,  
they are the majestic ones in whom is all my delight.  
**John 15:15 No longer do I call you slaves. . . But  
I have called you ?.**
- 4** The sorrows of those who have bartered for another  
*god* will be multiplied;  
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**Rev. 3:20**
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**John 15:15** No longer do I call you slaves. . . But  
I have called you friends.  
**I Cor. 1:2** To the church. . . saints by calling.  
**Rev. 3:20** . . . I will come in to him and will dine  
with him and he with me.
- 4** The sorrows of those who have bartered for another

- 5 The LORD is the portion of my inheritance and my cup;  
You support my lot.**
- 6 The lines have fallen to me in pleasant places;  
indeed, my heritage is beautiful to me.**
- 7 I will bless the LORD who has counseled me;  
indeed, my mind instructs me in the night.**
- 8 I have set the LORD continually before me;  
because He is at my right hand, I will not be shaken.**
- 9 Therefore my heart is glad and my glory rejoices;  
my flesh also will dwell securely.**
- 10 For You will not abandon my soul to Sheol;  
nor will You allow Your Holy One to undergo decay.**

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# Psalm 15

**5 who does not put out his money at interest,  
not does he take a bribe against the innocent.**

**He who does these things will never be shaken.**

**V 1 He will “abide” and “dwell” with the LORD**

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indeed, my heritage is beautiful to me.**

**7 I will bless the LORD who has counseled me;  
indeed, my mind instructs me in the night.**

**8 I have set the LORD continually before me;  
because He is at my right hand, I will not be shaken.**

**9 Therefore my heart is glad and my glory rejoices;  
my flesh also will dwell securely.**

**10 For You will not abandon my soul to Sheol;  
nor will You allow Your Holy One to undergo decay.**

**5 The LORD is the portion of my inheritance and my cup;  
You support my lot.**

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