

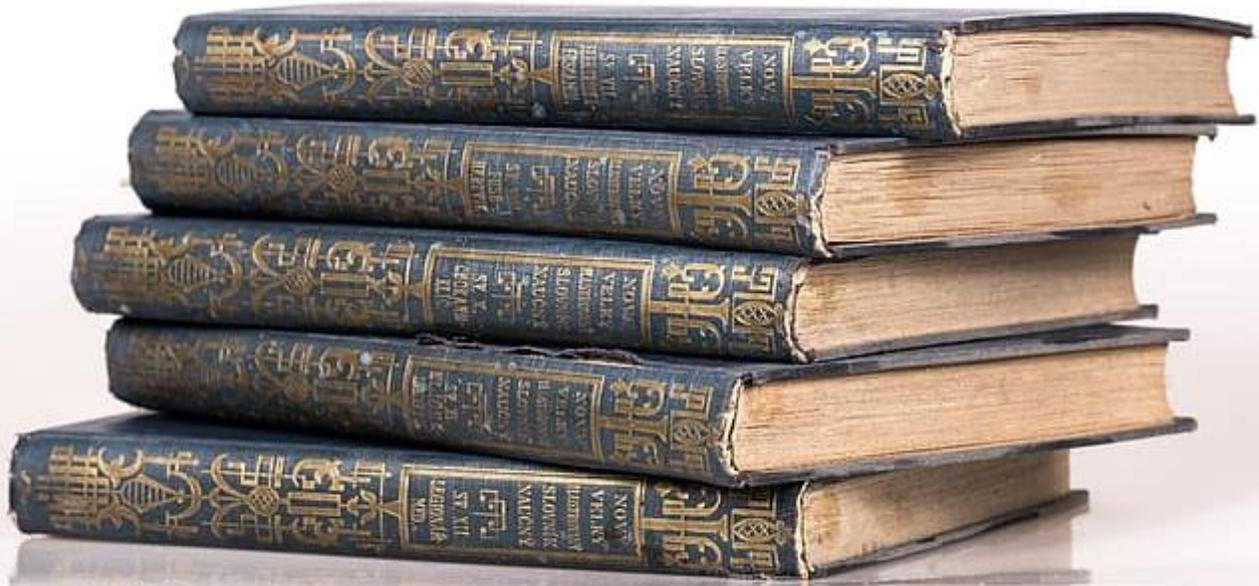


Psalm:

PRAYING & SINGING
OURSELVES UNTO

→ Praise





Psalms

7

8

9

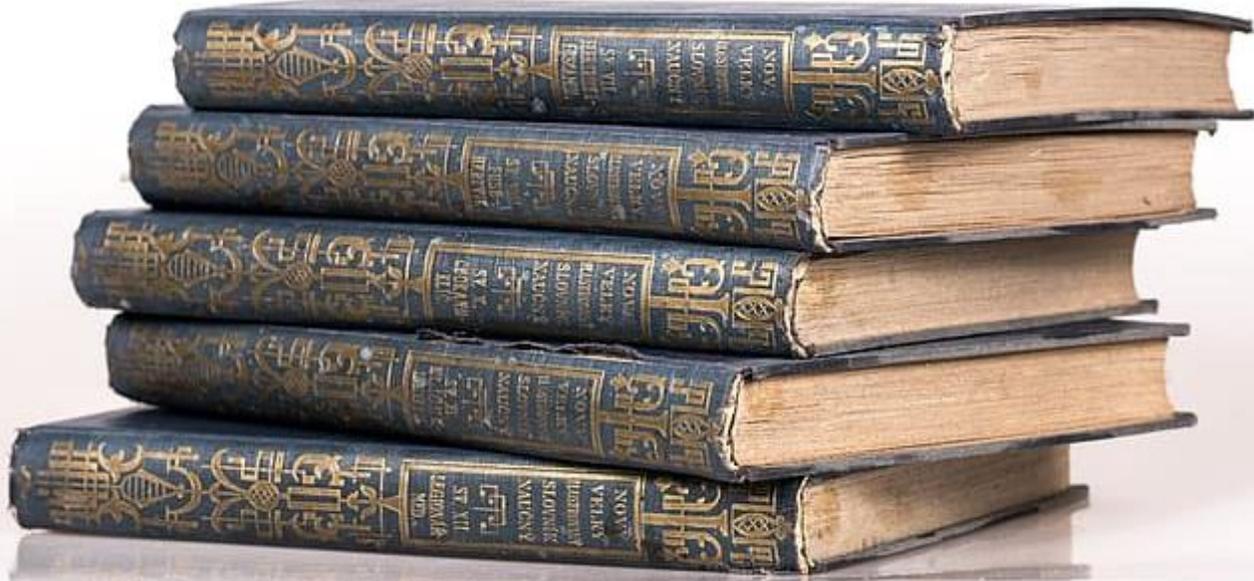


Using Psalms

7

8

9



Psalm 7 What is it for? Why is it placed here?

31 The priests shall not eat of that is dead of itself, nor eat of fowl or beast.

CHAPTER 45

Moreover, when ye shall divide the land for inheritance, ye shall oblation unto the Lord, ye shall take of the land: the length shall be five and twenty thousand, the breadth shall be ten thousand, and it shall be holy in all the borders thereof.

2 Of this there shall be for the ruler of the land, a square of a hundred in length, with the breadth, square round about five hundred in length, and five hundred in breadth, square round about for the ruler of the land.

44:20 Lev 21:5
44:21 Lev 19:8, 9
44:23 Lev 10:10
44:24 Deut 17:8, 2 Chr 19:8, Eze 20:12
44:25 Lev 21:1-3, Mt 8:21, 22, 2 Cor 5:16
44:26 Num 19:13, Heb 9:13
44:27 Num 6:9
44:28 Num 18:20, 1 Pet 5:2-4

Psalm 7 What is it for?

31 The priests shall not eat of that is dead of itself, nor eat of fowl or beast.

CHAPTER 45

Moreover, when ye shall divide the land for inheritance, ye shall drive an oblation unto the Lord, ye shall take of the land: the length shall be five and twenty thousand cubits, and the breadth shall be ten thousand cubits, holy in all the borders thereof.

2 Of this there shall be for the ruler of the camp a square of a hundred in length, with the breadth, square round about five hundred cubits, and ye shall drive a round about for the ruler of the camp.

Psalm 7 Praying and Singing Ourselves

unto

God's Praise

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: innocency (3-5, 8, 9, 10).
- IV Appeal: God's righteousness (9, 11, 17).
- V Closure: Praise (17).

Psalm 7 Praying and Singing Ourselves away from our Enemies up unto God's Praise

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: innocency (3-5, 8, 9, 10).
- IV Appeal: God's righteousness (9, 11, 17).
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Psalm 7

Why is it placed here?

30 And the first of all the oblations of your oblations, shall be the dough, that he may cause the fire in thine house.

31 The priests shall not eat of that is dead of itself, or fowl or beast.

CHAPTER 45

Moreover, when ye shall divide the land for inheritance, ye shall give an oblation unto the Lord, ye shall take of the land: the length shall be five and twenty thousand reeds, and the breadth shall be ten thousand reeds, holy in all the borders thereof.

2 Of this there shall be for the sanctuary a square of a hundred in length, with the breadth, square round about five hundred reeds, and ye shall give it round about for the altar.

- 44:20 Lev 21:5
- 44:21 Lev 19:8, 9
- 44:23 Lev 10:10
- 44:24 Deut 17:8, 2 Chr 19:8, Eze 20:12
- 44:25 Lev 21:1-3, Mt 8:21, 22, 2 Cor 5:16
- 44:26 Num 19:13, Heb 9:13
- 44:27 Num 6:9
- 44:28 Num 18:20, 1 Pet 5:2-4

Psalm 7

Why is it placed here?

I When we open Book 1 (Psalm 3:1) . . .

Psalm 7

Why is it placed here?

I When we open Book 1 (Psalm 3:1). . .
--David is not a shepherd boy

Psalm 7

Why is it placed here?

I When we open Book 1 (Psalm 3:1) . . .

--David is not a shepherd boy

--David is not a fugitive from Saul

Psalm 7

Why is it placed here?

- I When we open Book 1 (Psalm 3:1). . .
 - David is not a shepherd boy
 - David is not a fugitive from Saul
 - David is already installed as God's king

Psalm 7

Why is it placed here?

- I When we open Book 1 (Psalm 3:1). . .
- David is not a shepherd boy
- David is not a fugitive from Saul
- David is already installed as God's king
- David has already received the Coven.

Psalm 7

Why is it placed here?

- I When we open Book 1 (Psalm 3:1). . .
- David is not a shepherd boy
- David is not a fugitive from Saul
- David is already installed as God's king
- David has already received the Coven.
- David/the Coven. are threatened (3-5).

What hope has God given that it is possible for us to be redeemed from our state of sin and misery?

But the lovingkindness of the LORD is from everlasting to everlasting on those who fear Him, and His righteousness to children's children, to those who keep His covenant and remember His precepts to do them (NASB; Ps. 103:17-18).

. . . Israelites, to whom belongs the adoption as sons, and the glory and the covenants . . . (NASB; Rom. 9:4).

Remember that formerly you, the Gentiles, . . . were at that time separate from Christ, excluded from the commonwealth of Israel, and strangers to the covenants of promise, having no hope and without God in the world. But now in Christ Jesus, you who formerly were far off have been brought near by the blood of Christ (NASB; Eph. 2:11a, 12-13).

The hope that God has given that it is possible for us to be redeemed from our state of sin and misery consists in the gracious provisions of His covenants.



What are the Davidic Covenant's gracious provisions?

"Your house and your kingdom shall endure before Me forever; your throne shall be established forever" (NASB; II Sam. 7:16).

"I have made a covenant with My chosen; I have sworn to David My servant, I will establish your seed forever and build up your throne to all generations. . . . My lovingkindness I will keep for him forever, and My covenant shall be confirmed to him. So I will establish his descendants forever and his throne as the days of heaven" (NASB; Ps. 89:3-4, 28-29).

"He will be great and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David; and He will reign over the house of Jacob forever, and His kingdom will have no end"

The Davidic Covenant's gracious provisions are God's promises that David's seed, kingdom, and throne would be established forever, all of which are fulfilled in David's ultimate descendant, the Lord Jesus Christ.



Psalm 7

Why is it placed here?

- I When we open Book 1 (Psalm 3:1). . .
 - David is not a shepherd boy
 - David is not a fugitive from Saul
 - David is already installed as God's king
 - David has already received the Coven.
 - David/the Coven. are threatened (3-5)

Psalm 7

Why is it placed here?

- I When we open Book 1 (Psalm 3:1). . .
 - David is not a shepherd boy
 - David is not a fugitive from Saul
 - David is already installed as God's king
 - David has already received the Coven.
 - David/the Coven. are threatened (3-5)
(David is not sinless (6))

Psalm 7

Why is it placed here?

I When we open Book 1 (Psalm 3:1)...
David and the Covenant are threatened.

Psalm 7

Why is it placed here?

- I When we open Book 1 (Psalm 3:1)...
David and the Covenant are threatened.
- II When we close Book 1 (Psalm 41:5-13)...

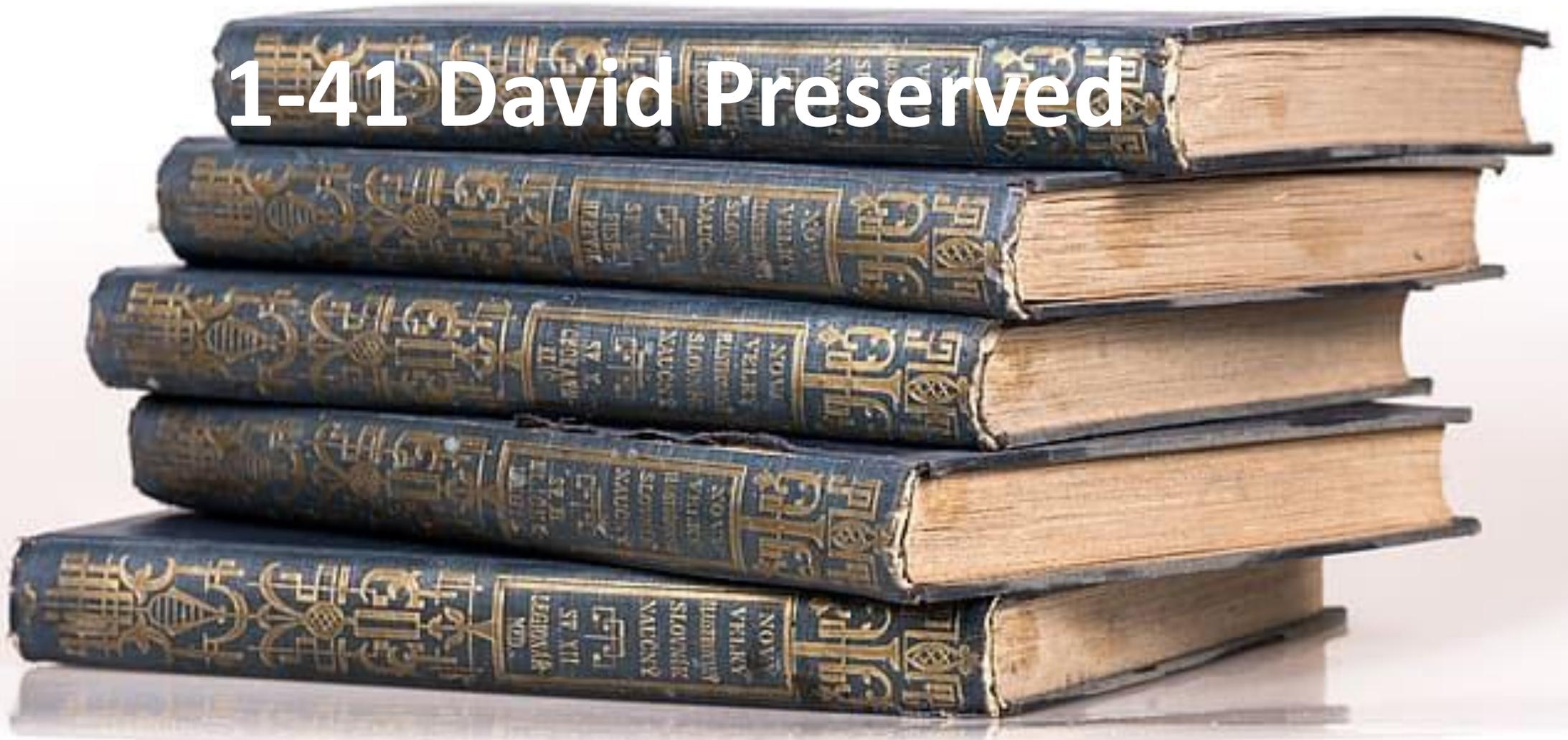
Psalm 7

Why is it placed here?

- I When we open Book 1 (Psalm 3:1)...
David and the Covenant are threatened.

- II When we close Book 1 (Psalm 41:5-13)...
David and the Covenant are preserved.

1-41 David Preserved



Psalm 7

Why is it placed here?

- I David and the Covenant are threatened.**
- II David and the Covenant are preserved.**

When we ask, “Why is Psalm 7 placed here,”

Psalm 7

Why is it placed here?

- I David and the Covenant are threatened.
- II David and the Covenant are preserved.

When we ask, “Why is Psalm 7 placed here,” we’re asking, “how does Psalm 7 contribute to this sequence?”

Pay attention to details.

Pay attention to details.

**The most important things are often overlooked
in the search for things greater than the obvious.**



Pay attention to details.

**The most important things are often overlooked
in the search for things greater than the obvious.**



EIGHT
JEWEL

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Psalm 7

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: innocency (3-5, 8, 9, 10).
- IV Appeal: God's righteousness (9, 11, 17).
- V Closure: Praise (17).



This is the perfection of God in which he takes refuge.

III Claim: innocency (3-5, 8, 9, 10).



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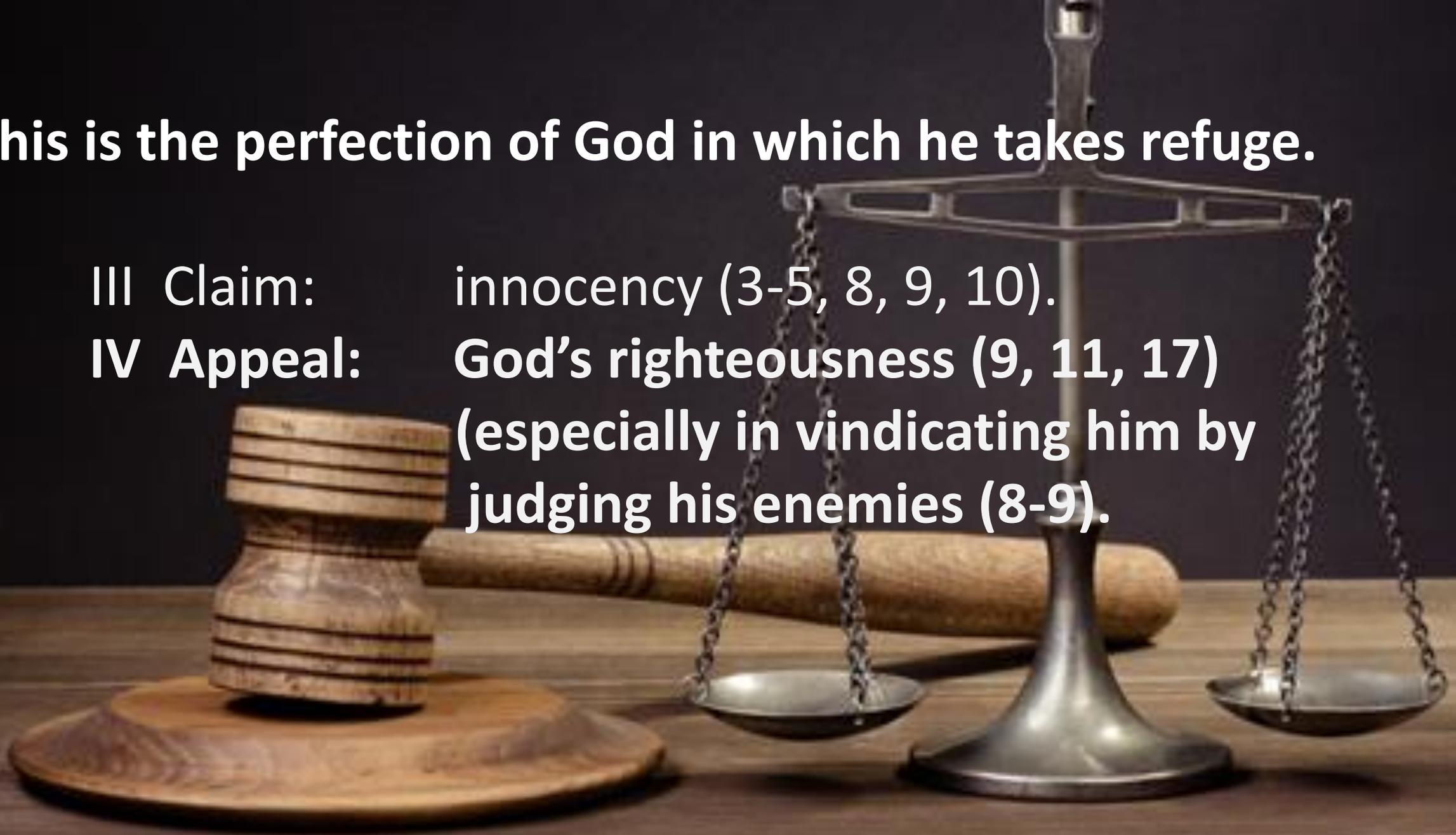
**IV Appeal: God's righteousness (9, 11, 17)
(especially in ? (8-9).**



This is the perfection of God in which he takes refuge.

III Claim: innocency (3-5, 8, 9, 10).

**IV Appeal: God's righteousness (9, 11, 17)
(especially in vindicating him by
judging his enemies (8-9)).**



This is the perfection of God in which he takes refuge.

V Closure: Praise (17).



For what does he give *thanks* and *praise*?



For what does he give *thanks* and *praise*?

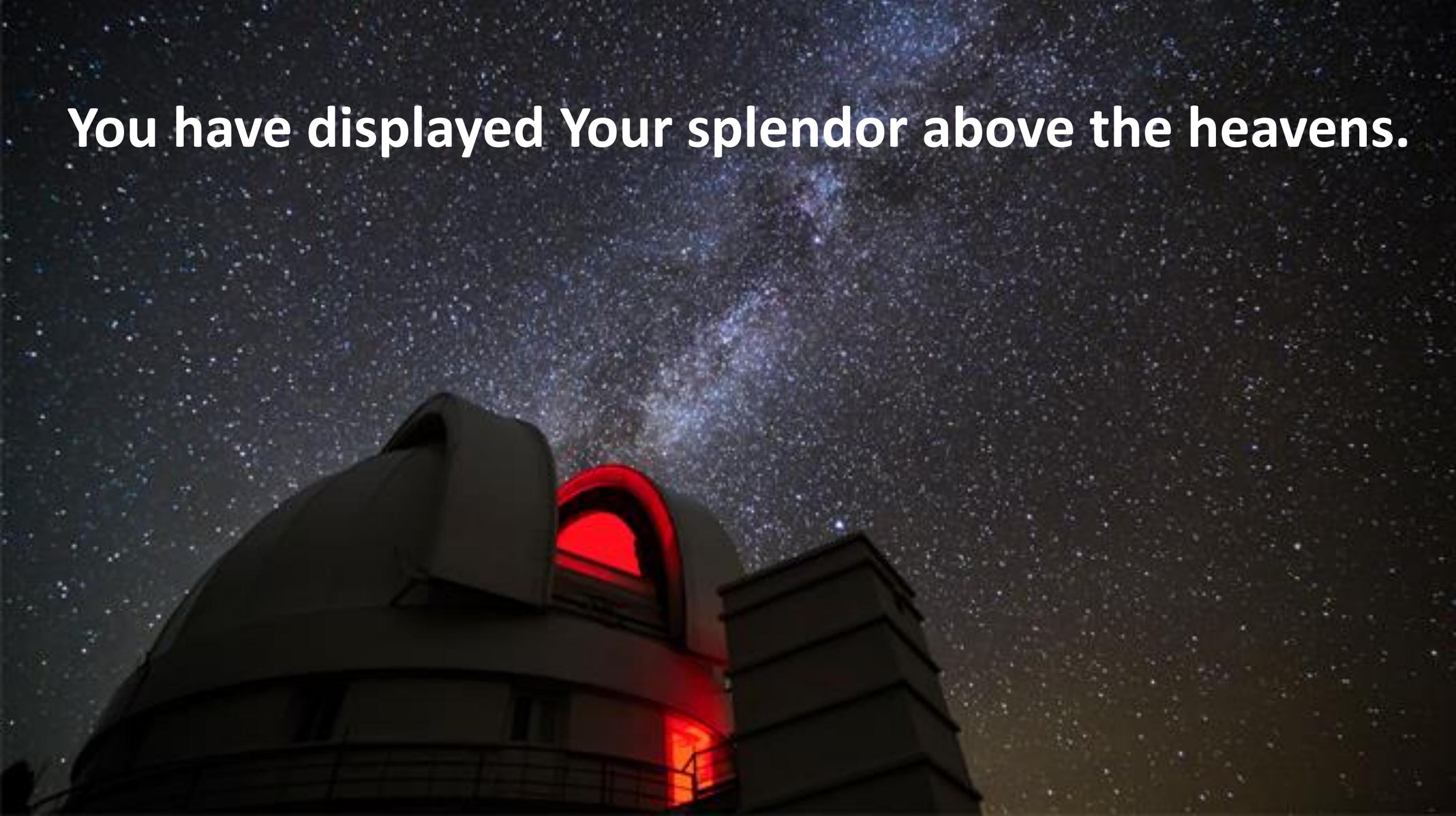
8:1, 9 The LORD's Majestic Name in all the Earth







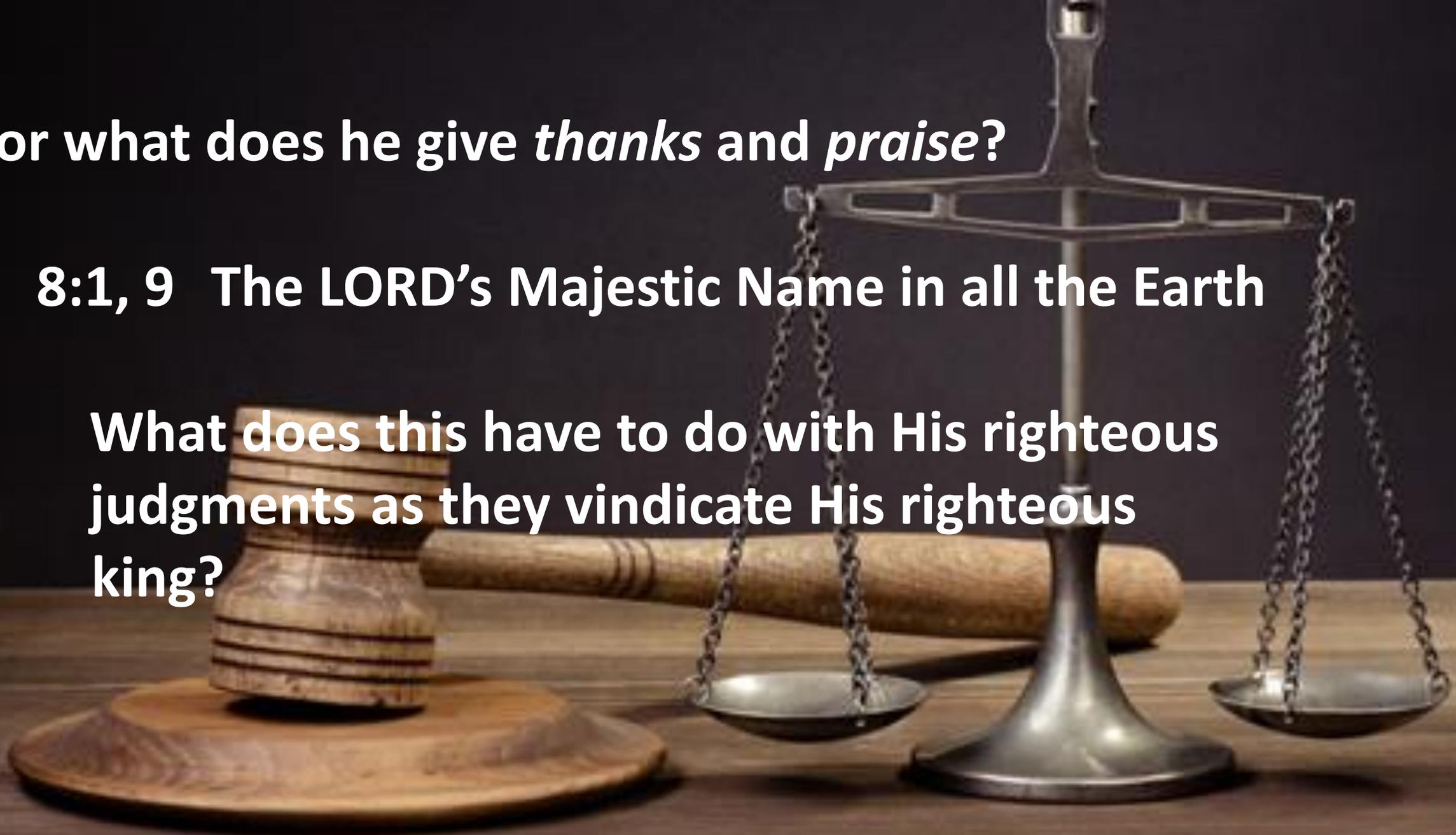
You have displayed Your splendor above the heavens.



For what does he give *thanks* and *praise*?

8:1, 9 The LORD's Majestic Name in all the Earth

What does this have to do with His righteous judgments as they vindicate His righteous king?

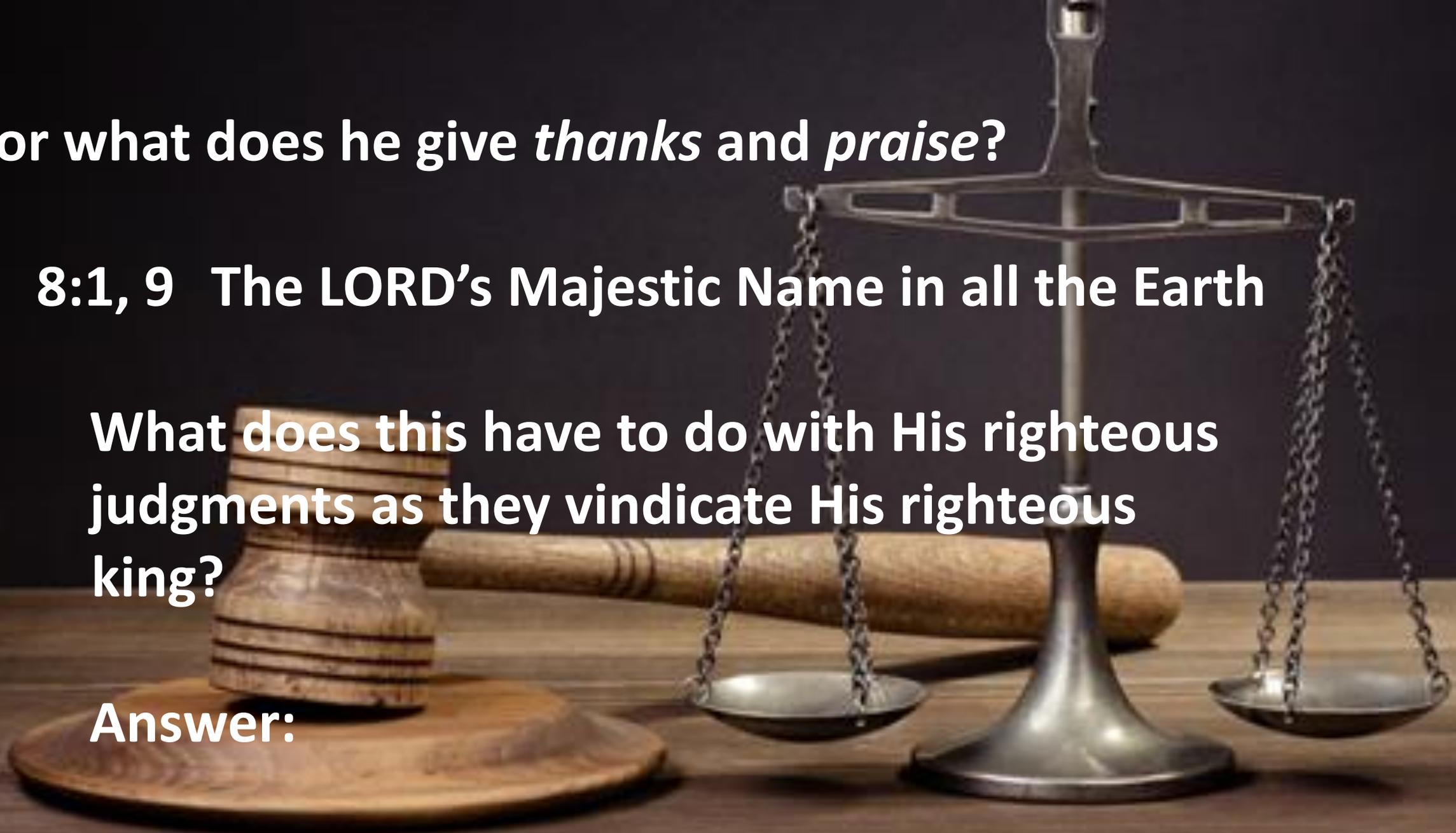


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What does this have to do with His righteous judgments as they vindicate His righteous king?

Answer:

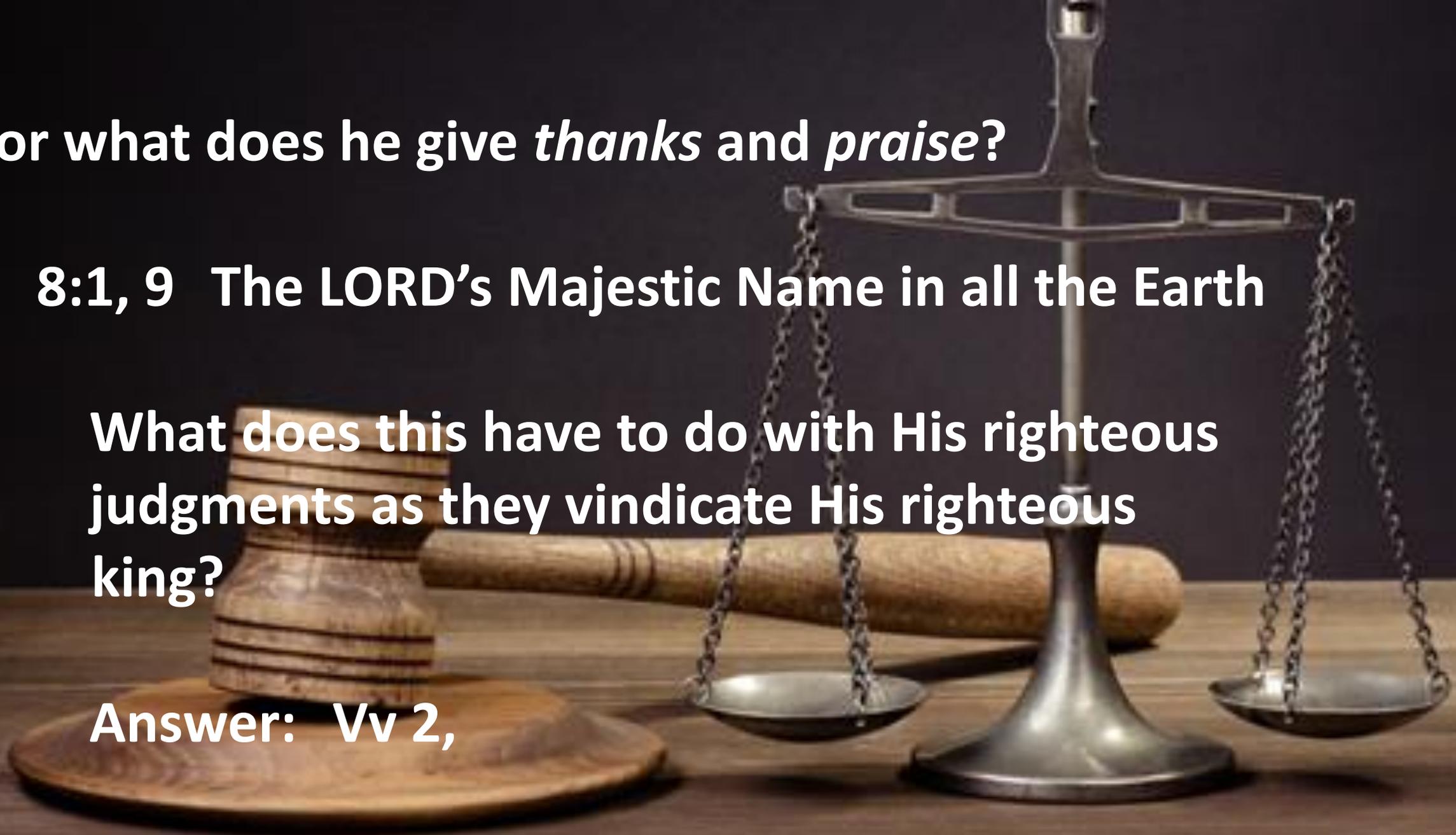


For what does he give *thanks* and *praise*?

8:1, 9 The LORD's Majestic Name in all the Earth

What does this have to do with His righteous judgments as they vindicate His righteous king?

Answer: Vv 2,

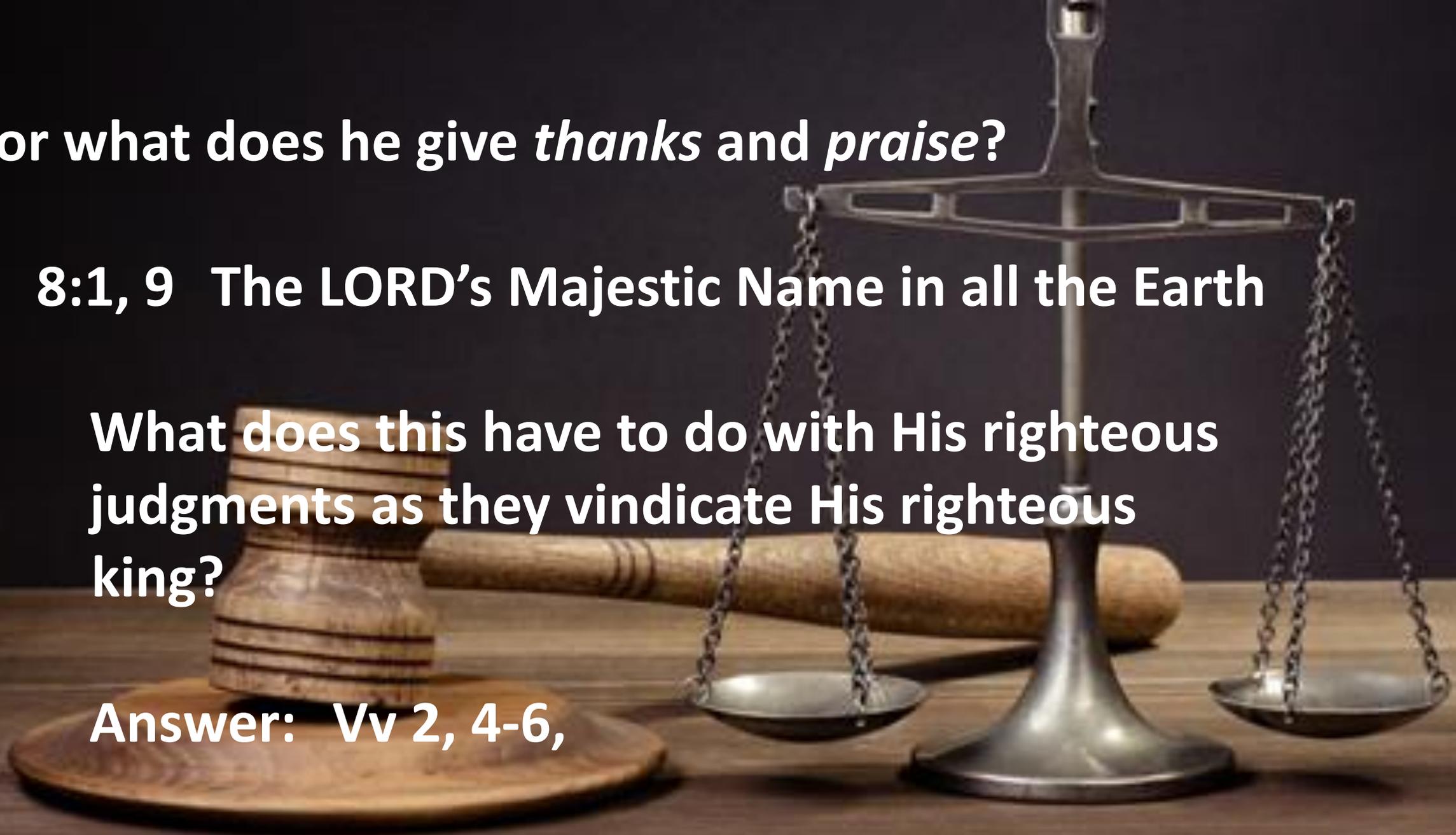


For what does he give *thanks* and *praise*?

8:1, 9 The LORD's Majestic Name in all the Earth

What does this have to do with His righteous judgments as they vindicate His righteous king?

Answer: Vv 2, 4-6,

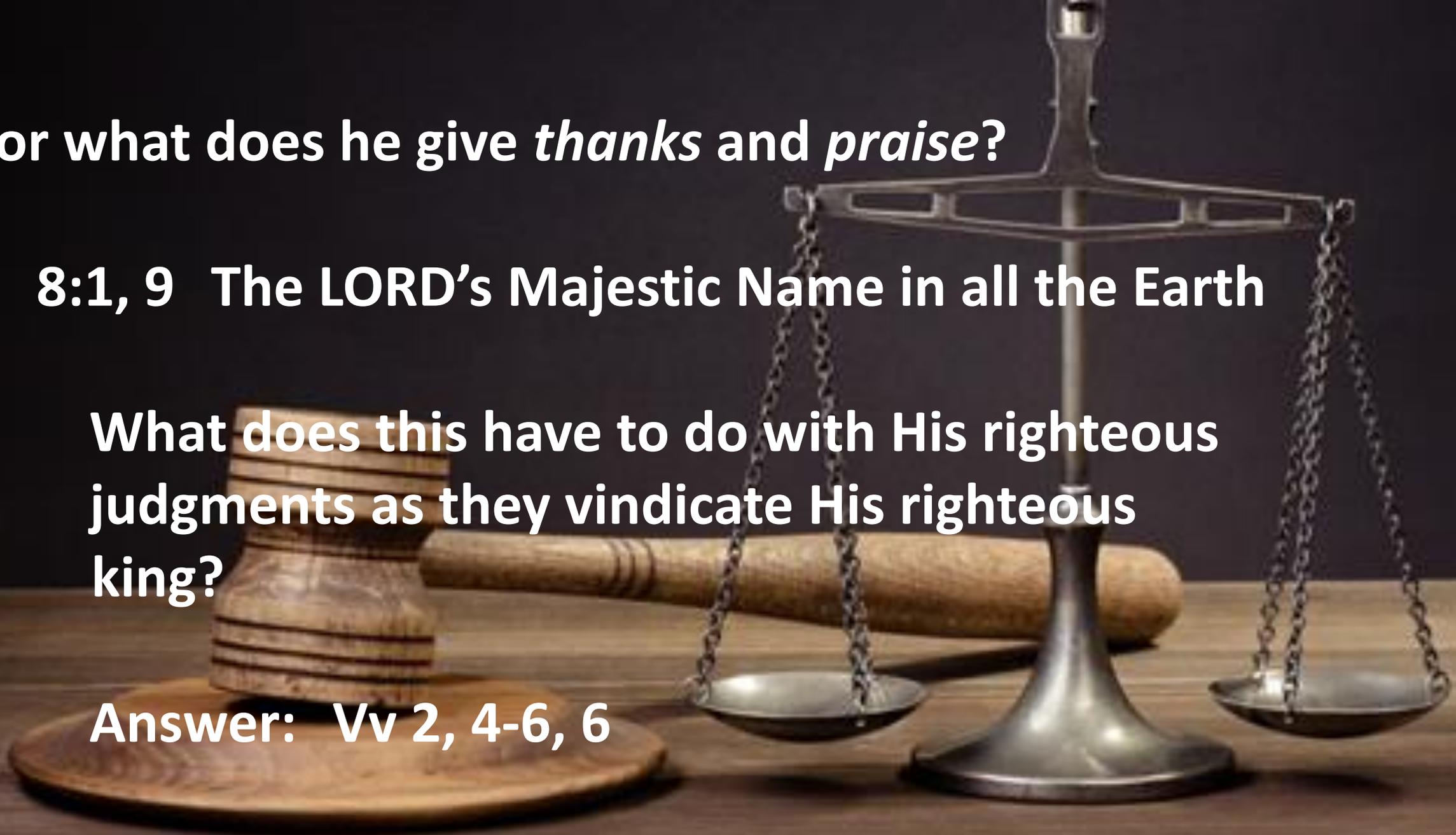


For what does he give *thanks* and *praise*?

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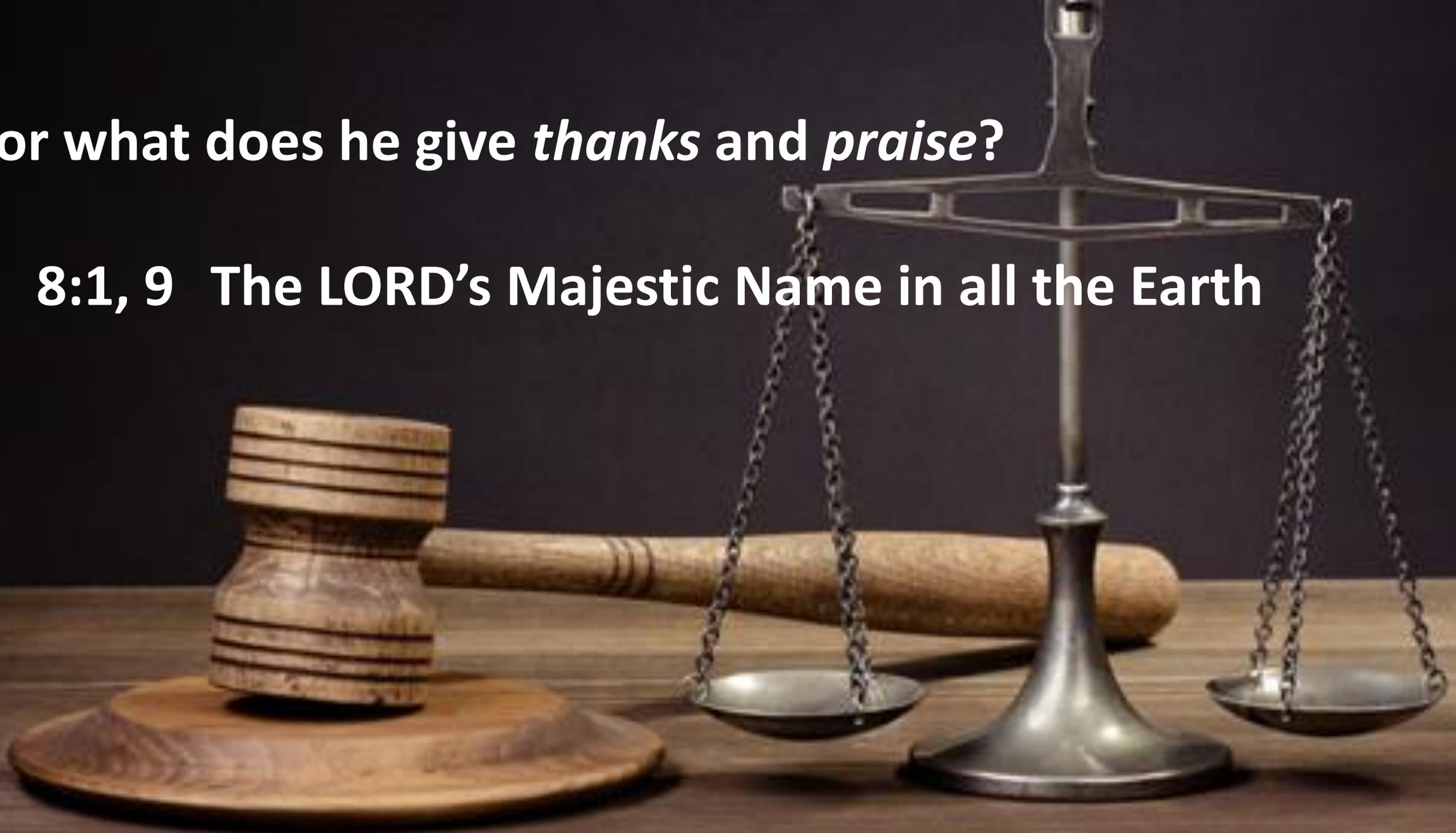
What does this have to do with His righteous judgments as they vindicate His righteous king?

Answer: Vv 2, 4-6, 6



For what does he give *thanks* and *praise*?

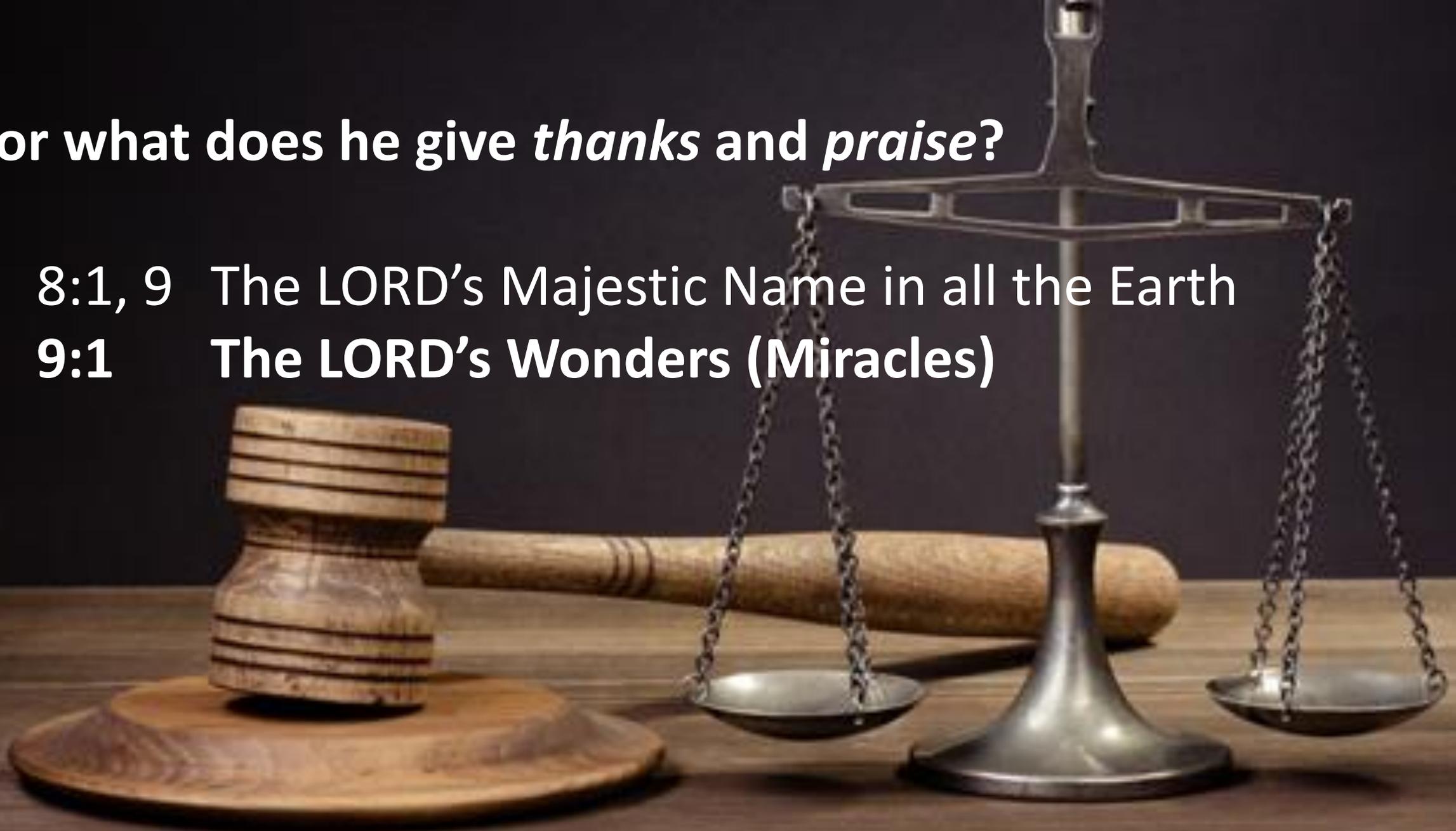
8:1, 9 The LORD's Majestic Name in all the Earth



For what does he give *thanks* and *praise*?

8:1, 9 The LORD's Majestic Name in all the Earth

9:1 The LORD's Wonders (Miracles)





EIGHT

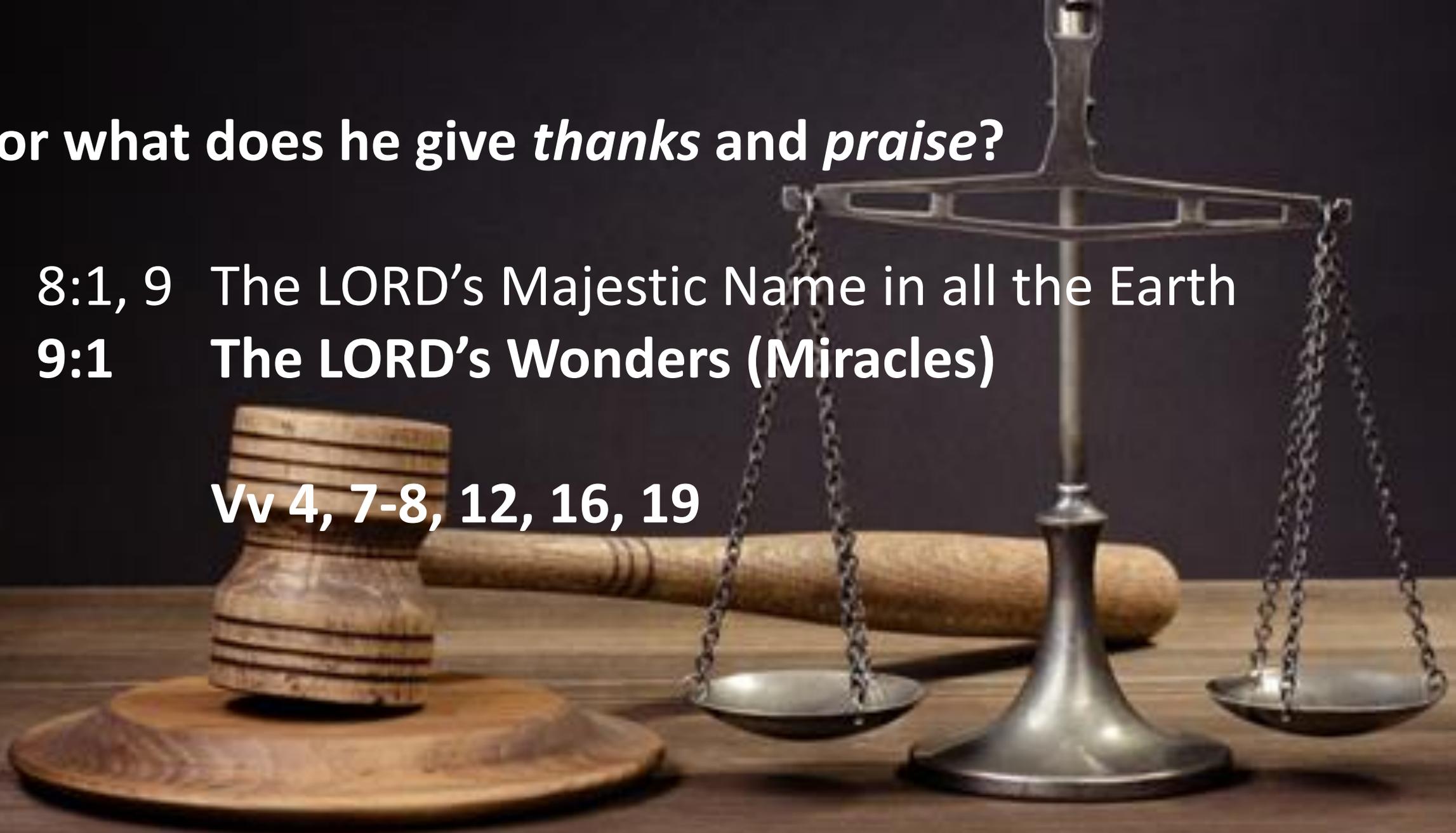
DAVEY & CO

For what does he give *thanks* and *praise*?

8:1, 9 The LORD's Majestic Name in all the Earth

9:1 The LORD's Wonders (Miracles)

Vv 4, 7-8, 12, 16, 19

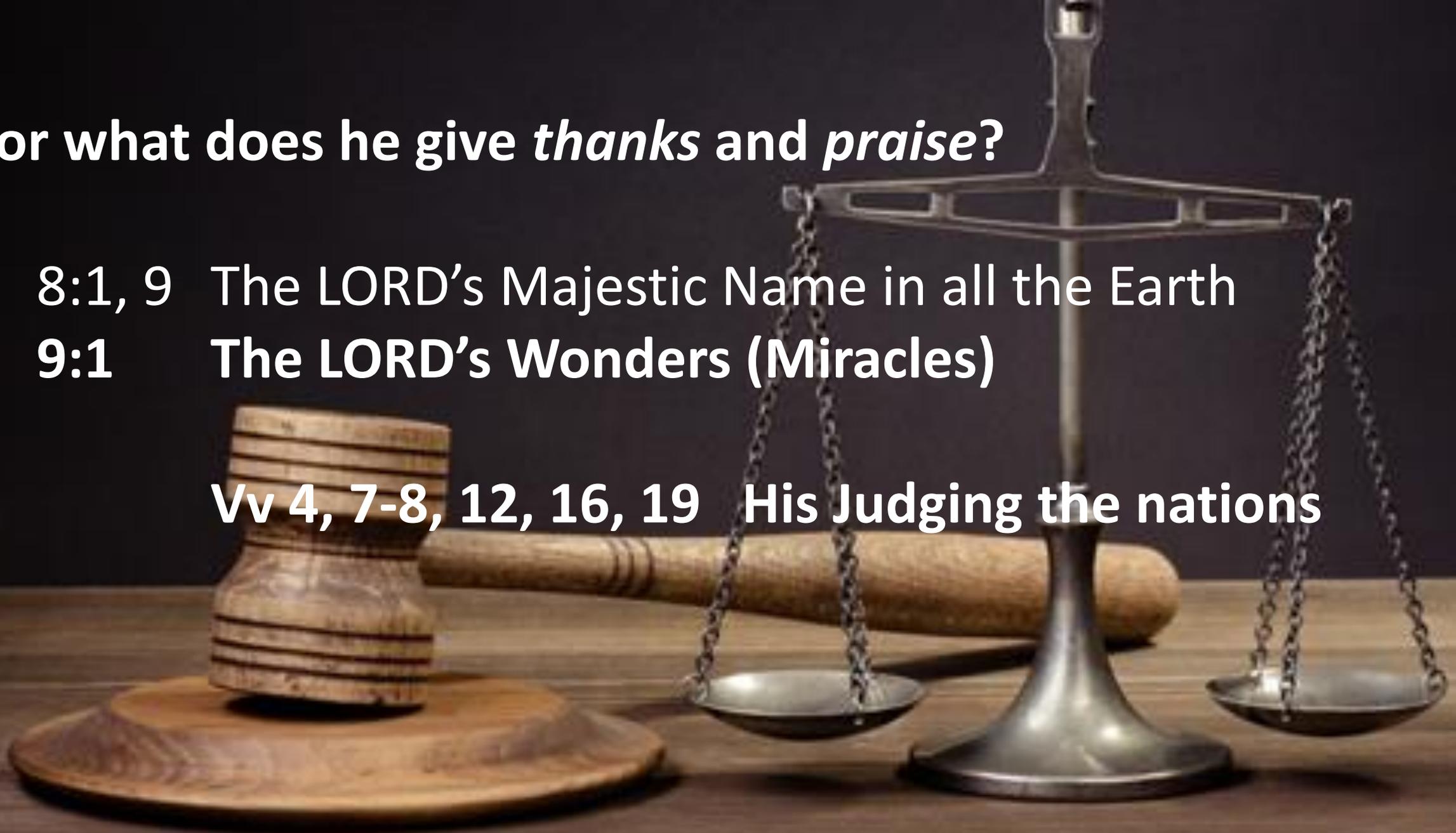


For what does he give *thanks* and *praise*?

8:1, 9 The LORD's Majestic Name in all the Earth

9:1 The LORD's Wonders (Miracles)

Vv 4, 7-8, 12, 16, 19 His Judging the nations











The New York State
Senate & Assembly

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your choice
Protecting

Standing up
for full
women's
equality

YOUR BODY,
YOUR CHOICE

WORKING
TOGETHER
WE
CAN
DO

Ensuring full and
equal access to
reproductive care

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**The kings of the earth take their stand
And the rulers take counsel together
Against the LORD and against His
Anointed, saying,
“Let us tear their fetters apart
And cast away their cords from us!”**

Psalm 2:2-3

He who sits in the heavens laughs,
the LORD scoffs at them.

--Psalm 2:4

**Then He will speak unto them in His
anger and terrify them in His fury, saying,**

**But as for Me, I have installed my King
Upon Zion, my holy mountain**

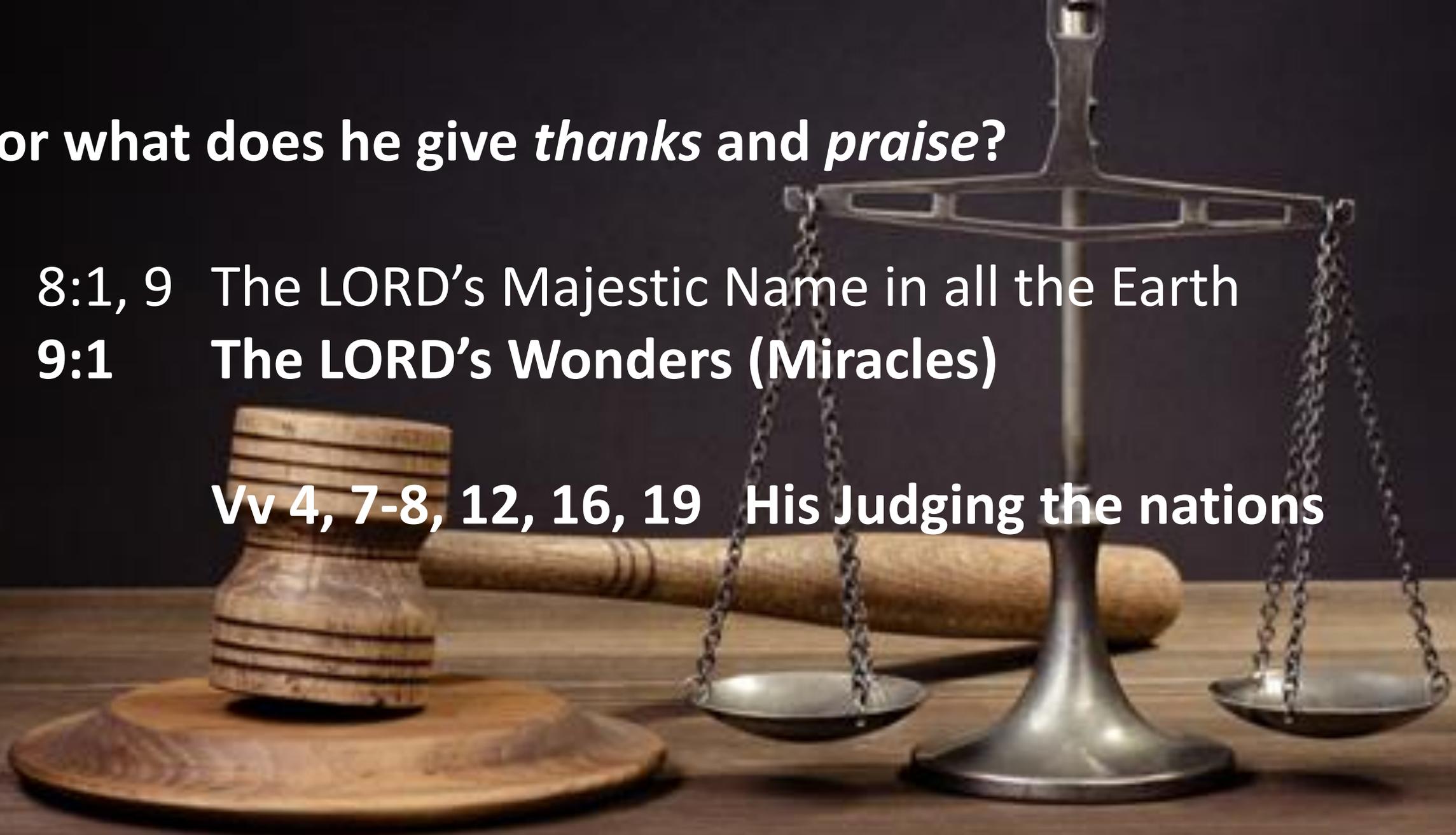
--Psalm 2:5-6

For what does he give *thanks* and *praise*?

8:1, 9 The LORD's Majestic Name in all the Earth

9:1 The LORD's Wonders (Miracles)

Vv 4, 7-8, 12, 16, 19 His Judging the nations



Psalm 7

**What for? Praying and Singing Ourselves
away from our Enemies up into
God's Praise**

**Why here? Transitions into the ultimate
Divine solution . . . (Psalms 8, 9)**

Acts 17:30-32

God is now declaring to men that all *people* everywhere should repent,

Acts 17:30-32

God is now declaring to men that all *people* everywhere should repent, because he has fixed a day in which He will

Acts 17:30-32

God is now declaring to men that all *people* everywhere should repent, because he has fixed a day in which He will judge the world

Acts 17:30-32

God is now declaring to men that all *people* everywhere should repent, because he has fixed a day in which He will judge the world in

Acts 17:30-32

God is now declaring to men that all *people* everywhere should repent, because he has fixed a day in which He will judge the world in righteousness

Acts 17:30-32

God is now declaring to men that all *people* everywhere should repent, because he has fixed a day in which He will judge the world in righteousness through a

Acts 17:30-32

God is now declaring to men that all *people* everywhere should repent, because he has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed,

Acts 17:30-32

God is now declaring to men that all *people* everywhere should repent, because he has fixed a day in which He will judge the world in righteousness through a Man whom He has appointed, having furnished proof to all men by raising Him from the dead.



Psalm:

PRAYING & SINGING
OURSELVES UNTO

→ Praise