

Psalmes.

PSALME I.

1 The happinesse of the godly. 4 The unhappinesse of the vngodly.



Blessed* is the man that walketh not in the counsell of the vngodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornfull.

2 But his delight is in the Law of the LORD,* and in his Law doeth he meditate day and night.

3 And he shalbe like a tree planted by the riuers of water, that bringeth forth his fruit in his season, his leafe also shall not † wither, and whatsoeuer he doeth, shall prosper.

4 The vngodly are not so: but are

3 Let vs breake their bandes asunder, and cast away their cords from vs.

4 *Hee that sitteth in the heauens shall laugh: the LORD shall haue them in derision.

5 Then shall hee speake vnto them in his wrath, and || bere them in his sore displeasure.

6 Yet haue I set † my King † vpon my holy hill of Sion.

7 *I will declare || the decree: the LORD hath said vnto mee, Thou art my sonne, this day haue I begotten thee.

8 *Aske of me, and I shall giue thee the heathen for thine inheritance, and the vttermost parts of the earth for thy possession.

9 *Thou shalt breake them with a rod of iron, thou shalt dash them in pieces like a potters vessell.

10 Bee wise now therefore, O yee

* Prou. 1.
26.

|| Or, trouble.

† Hebr. anointed.

|| Hebr. vpon Sion, the hill of my Holinesse.

* Acts. 13.
33. heb. 1.

5.
|| Or, for a decree.

* Psal. 72.
8.

* Apoc. 2.
27. and 19.
15.

* Prou. 4.
14.

|| Or, wicked.

* Ioh. 1. 8.
psal. 119. 1.
psal. 17. 8.

† Hebr. fade.





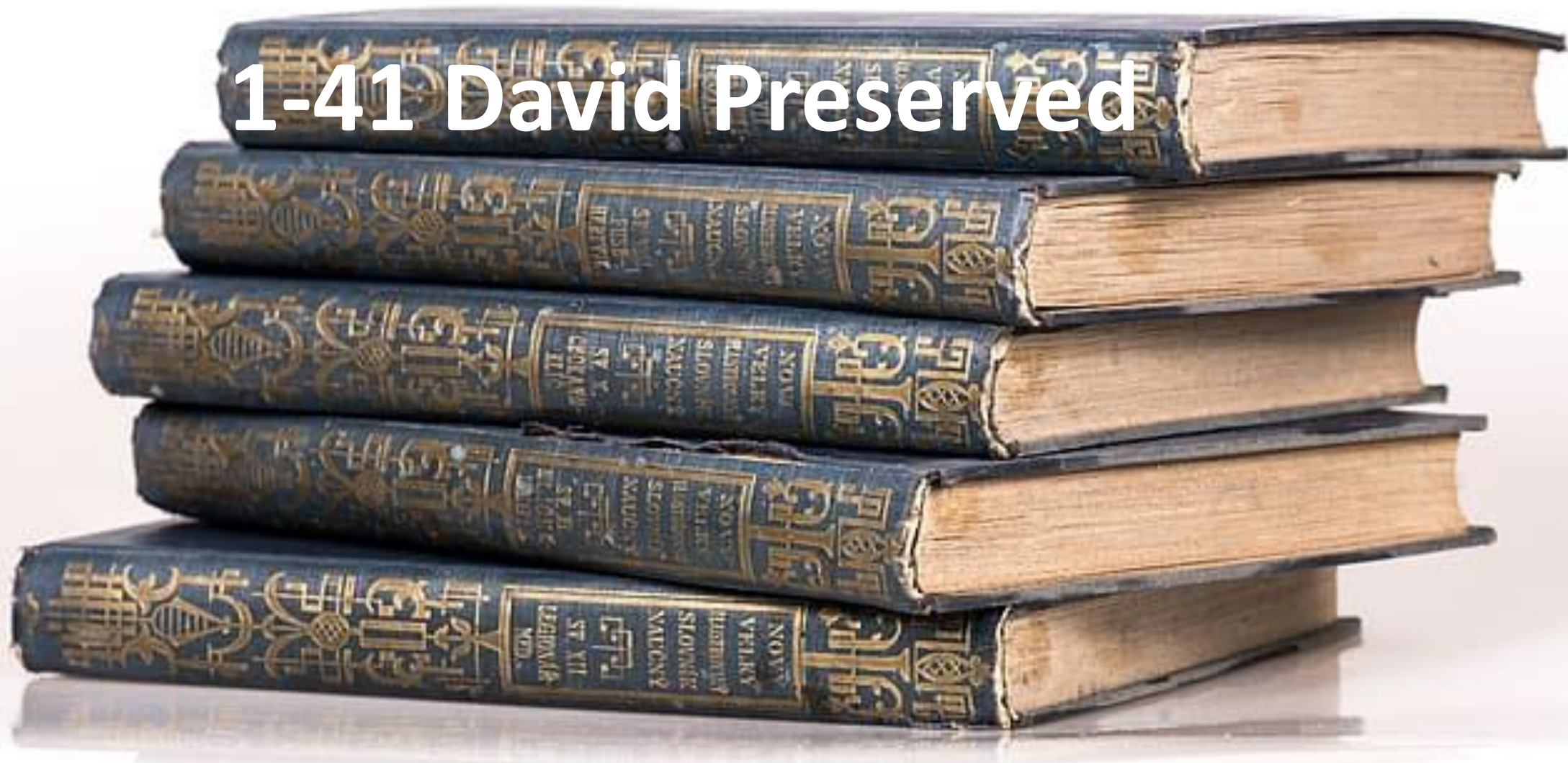




1-41



1-41 David Preserved



Psalms

3

4

5





Psalm 6





6





6 25

A red arrow points from the number 6 to the number 25. The background is a close-up of a rope net, with thick vertical ropes and horizontal bands of a finer mesh. A diagonal rope crosses the center of the frame.



6 25 32

6 25 32 51





6 25 32 51 69

6 25 32 51 69 103



6 25 32 51 69 103 130



Psalms

7

8

9



Using Psalms

7

8

9



Psalm 7

30 And the first of all the obla-
tions, and every oblation of
your oblations, shall be the first-
dough, that he may cause the
in thine house.

31 The priests shall not eat of
that is dead of itself, or torn, or
fowl or beast.

CHAPTER 43

Moreover, when ye shall divide
the land for inheritance, ye shall
oblation unto the Lord, an holy
the land: the length shall be
five and twenty thousand reeds,
breadth shall be ten thousand reeds,
holy in all the borders thereof.

2 Of this there shall be for the
hundred in length, with the
breadth, square round about
round about for the gate.

Psalm 7 What is it for?

also give unto the priest the dough, that he may cause the bread in thine house.

31 The priests shall not eat of that is dead of itself, or torn, or fowl or beast.

CHAPTER 43

Moreover, when ye shall divide the land for inheritance, ye shall oblation unto the Lord, ye shall take of the land: the length shall be five and twenty thousand reeds, and the breadth shall be ten thousand reeds, holy in all the borders thereof.

2 Of this there shall be for the sanctuary a hundred in length, with the breadth, square round about five hundred about for the sanctuary.

Psalm 7 What is it for? Why is it placed here?

CHAPTER 45

Moreover, when ye shall divide the land for inheritance, ye shall oblation unto the Lord, ye shall take of the land: the length shall be five and twenty thousand reeds, and the breadth shall be ten thousand reeds, holy in all the borders thereof.

2 Of this there shall be for the sanctuary a hundred in length, with the breadth, square round about five hundred reeds for the sanctuary.

Psalm 7

I Problem:

CHAPTER 43


Moreover, when ye shall divide the land for inheritance, ye shall oblation unto the Lord, ye shall take of the land: the length shall be five and twenty thousand reeds, and the breadth shall be ten thousand reeds, holy in all the borders thereof.

2 Of this there shall be for the sanctuary a hundred in length, with the breadth, square round about five hundred about for the altar.

Psalm 7

I Problem: enemies



A lioness is shown in profile, facing right, in a savanna environment with tall, dry grass. The lioness has a light brown coat and a white underbelly. The text is overlaid on the left side of the image.

**He will tear my soul like a lion,
Dragging me away, while there
is none to deliver (v 2).**

A lioness is lying down in a field of tall, dry grass. The lioness is facing right, and its head is turned slightly towards the camera. The background is a soft-focus field of similar grass.

Verses 1, 2, 5, 6, 7

8, 9, 14, 15, 16

**He will tear my soul like a lion,
Dragging me away, while there
is none to deliver (v 2).**

Psalm 7

I Problem: enemies

A. In 10/17 vv.

Psalm 7

I Problem: enemies

A. In 10/17 vv.

B. One named man in particular (psalm title).

A man of the house of Saul whose name was Shimei. . .

Get out, get out, you man of bloodshed and worthless fellow!

The LORD has returned upon you all the bloodshed of the house of Saul, in whose place you have reigned; and the LORD has given the kingdom into the hand of your son, Absalom (II Samuel 16:7-8).

A man of the house of Saul whose name was Shimei. . .

Get out, get out, you man of bloodshed and worthless fellow!

The LORD has returned upon you all the bloodshed of the house of Saul, in whose place you have reigned; and the LORD has given the kingdom into the hand of your son, Absalom (II Samuel 16:7-8).

A worthless fellow. . . Whose name was Sheba. . . a Benjamite

We have no portion in David,

Nor do we have inheritance in the son of Jesse (II Sam. 20:1).

Psalm 7

I Problem: enemies

A. In 10/17 vv.

B. One named man in particular (psalm title).



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ちがいに
ちがうに
変える
世界

渋谷区役所

ITS'DEHO

CLUB
GAS PANK



We wrestle not
against flesh
and blood.....





Psalm 7

I Problem: enemies

II Plea (1).

Psalm 7

I Problem: enemies

II Plea: *taken refuge (1).*

PSALME I.

1 The happinesse of the godly. 4 The unhappinesse of the vngodly.



Blessed* is the man that walketh not in the counsell of the vngodly, nor standeth in the way of sinners, nor sitteth in the seat of the scornerfull.

2 But his delight is in the Law of the LORD,* and in his Law doeth he meditate day and night.

3 And he shalbe like a tree planted by the riuers of water, that bringeth forth his fruit in his season, his leafe also shall not wither, and whatsoeuer he doeth, shall prosper.

4 The vngodly are not so: but are like the chaffe, which the winde drieth away.

5 Therefore the vngodly shall not stand in the iudgement, nor sinners in the Congregation of the righteous.

6 For the LORD knoweth the way of the righteous: but the way of the vngodly shall perish.

3 Let vs breake their bandes asunder, and cast away their cords from vs.

4 *Hee that sitteth in the heauens shall laugh: the LORD shall haue them in derision.

5 Then shall hee speake vnto them in his wrath, and || bere them in his sore displeasure.

6 Yet haue I set † my King † vpon my holy hill of Sion.

7 *I will declare || the decree: the LORD hath said vnto mee, Thou art my sonne, this day haue I begotten thee.

8 *Aske of me, and I shall giue thee the heathen for thine inheritance, and the vttermost parts of the earth for thy possession.

9 *Thou shalt breake them with a rod of iron, thou shalt dash them in pieces like a potters vessell.

10 Bee wise now therefore, O yee Kings: be instructed ye Iudges of the earth.

11 Serue the LORD with feare, and reioyce with trembling.

12 Kisse the Sonne lest he be angry, and ye perish from the way, when his wrath is kindled but a little: * Blessed are all they that put their trust in him.

* Prou. 1.
26.

|| Or, trouble.

† Hebr. anointed.

|| Hebr. vpon Sion, the hill of my Holinesse.

* Acts. 13.
33. heb. 1.

5.
|| Or, for a decree.

* Psal. 72.
8.

* Apoc. 2.
27. and 19.
15.

* Prou. 16.
20. isa. 30.
18. iete. 17.
7. rom. 9. 33
and 10. 11.

Psalm 7

I Problem: enemies

II Plea: *taken refuge* (1).

A. Promise of blessedness for doing so (2:12).

Psalm 7

I Problem: enemies

II Plea: *taken refuge* (1).

A. Promise of blessedness for doing (2:12).

B. Petition for fulfillment of promise (5:11-12).

Psalm 7

I Problem: enemies

II Plea: *taken refuge* (1).

A. Promise of blessedness for doing so (2:12).

B. Petition for fulfillment of promise (5:11-12).

C. Plea that he has done so (7:1).

Psalm 7

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III ? (3-5)

Psalm 7

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: (3-5).

Psalm 7

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: **innocency** (3-5, 8, 9, 10).

Psalm 7

I Problem: enemies

II Plea: *taken refuge* (1).

III Claim: innocence (3-5, 8, 9, 10).

A. Is David claiming sinlessness?

Psalm 7

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: innocence (3-5, 8, 9, 10).
 - A. Is David claiming sinlessness? No (6:1).

6 25 32 51 69 103 130



Psalm 7

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: innocence (3-5, 8, 9, 10).
 - A. Is David claiming sinlessness? No (6:1).
 - B. David is claiming innocence of these particular allegations.





... paths of ?



... paths of
righteousness



Psalm 7

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: *innocency* (3-5, 8, 9, 10).
- IV

Psalm 7

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: *innocency* (3-5, 8, 9, 10).
- IV Appeal: (9, 11, 17).

Psalm 7

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: *innocency* (3-5, 8, 9, 10).
- IV Appeal: **God's righteousness (9, 11, 17).**

Psalm 7

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: innocence (3-5, 8, 9, 10).
- IV Appeal: God's righteousness (9, 11, 17).
- V Closure?

Psalm 7

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: innocence (3-5, 8, 9, 10).
- IV Appeal: God's righteousness (9, 11, 17).
- V Closure:
 - A. *A Shiggaion. . . which he sang*

Psalm 7

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: innocence (3-5, 8, 9, 10).
- IV Appeal: God's righteousness (9, 11, 17).
- V Closure:
 - A. *A Shiggaion. . . which he sang* **Singing**

Psalm 7

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: innocence (3-5, 8, 9, 10).
- IV Appeal: God's righteousness (9, 11, 17).
- V Closure:
 - A. *A Shiggaion. . . which he sang* **Singing**
 - B. *. . . to the LORD*

Psalm 7

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: innocence (3-5, 8, 9, 10).
- IV Appeal: God's righteousness (9, 11, 17).
- V Closure: Praise (17).
 - A. *A Shiggaion. . . which he sang* Singing
 - B. *. . . to the LORD* Praying

Psalm 7

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: innocence (3-5, 8, 9, 10).
- IV Appeal: God's righteousness (9, 11, 17).
- V Closure: Praise (17).
 - A. *A Shiggaion. . . which he sang* Singing
 - B. *. . . to the LORD* Praying
 - C. V 17 unto Praise



Psalms:

PRAYING & SINGING

OURSELVES UNTO

Praise

Psalm 7 What is it for?

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: innocence (3-5, 8, 9, 10).
- IV Appeal: God's righteousness (9, 11, 17).
- V Closure: Praise (17).

Psalm 7 Praying and Singing ourselves away from our enemies up into God's Praise

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: innocence (3-5, 8, 9, 10).
- IV Appeal: God's righteousness (9, 11, 17).
- V Closure: Praise (17).

Psalm 7 What is it for? Why is it placed here?

- I Problem: enemies
- II Plea: *taken refuge* (1).
- III Claim: innocence (3-5, 8, 9, 10).
- IV Appeal: God's righteousness (9, 11, 17).
- V Closure: Praise (17).

Psalms

7

8

9





*O LORD our Lord, how excellent is
thy name in all the earth! who hast set thy
glory above the heavens.*

Psalms 8: 1