



Psalms:

PRAYING & SINGING
OURSELVES UNTO

→ Praise

*There is a
Gateway
into Psalms*

Psalm One &
Psalm Two





Gateway: Psalms 1 & 2

I These Two Psalms Are Introductory



Gateway: Psalms 1 & 2

I These Two Psalms Are Introductory

II These Two Psalms Are Programmatic



Gateway: Psalms 1 & 2

I These Two Psalms Are Introductory

II These Two Psalms Are Programmatic

A. Thematically



Gateway: Psalms 1 & 2

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A. Thematically

1 The two kinds of persons: righteous & wicked



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- 1 The two kinds of persons: righteous **& wicked**
- 2 The LORD, especially in the **role of King**



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- 1 The two kinds of persons: righteous **& wicked**
- 2 The LORD, especially in the **role of King**
- 3 The nations/peoples subject, **but unwillingly**



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- 1 The two kinds of persons: righteous **& wicked**
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- 3 The nations/peoples subject, **but unwillingly**
- 4 The Messiah.



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- 1 The two kinds of persons: righteous **& wicked**
- 2 The LORD, especially in the **role of King**
- 3 The nations/peoples subject, **but unwillingly**
- 4 The Messiah.
- 5 Taking refuge in the Messiah to be blessed



Gateway: Psalms 1 & 2

I These Two Psalms Are Introductory

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A. Thematically

B. Sequentially

*There is a
Gateway
into Psalms*

*The Psalter's
Program
Sequentially*

Psalm One &
Psalm Two

A photograph of a stone archway leading to a garden. The archway is constructed from stacked stones and is surrounded by lush greenery and flowers. The scene is brightly lit, suggesting a sunny day.



Gateway: Psalms 1 & 2

I These Two Psalms Are Introductory

II These Two Psalms Are Programmatic

A. Thematically

B. Sequentially

1. Who is the individual person of Psalm 1?



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--_____ (as suggested by various psalm titles)



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I These Two Psalms Are Introductory

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A. Thematically

B. Sequentially

1. Who is the individual person of Psalm 1?

--David (as suggested by various psalm titles)

BOOK 1 (1-41) David preserved

BOOK 2 (42-72) Davidic dynasty continued

Book 3 (73-89) Davidic covenant abandoned?

Book 4 (90-106) Nation preserved/the LORD reigns

Book 5 (107-150) Lovingk. Everlasting/nation regathered

Messiah enthroned (110)

All the nations praise the LORD! (117)

Nation regathered & ascending (120-134)

David. Coven. eternal (132)

God's kingdom eternal (145)

Let everything Praise the LORD! (146-150)



Gateway: Psalms 1 & 2

I These Two Psalms Are Introductory

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A. Thematically

B. Sequentially

1. Who is the individual person of Psalm 1?

--David (as suggested by various psalm titles)

--ultimately, the Messiah



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A. Thematically

B. Sequentially

1. The 5 Books unfold the fulfill. of the Dav. Cov.

What are the Davidic Covenant's gracious provisions?

"Your house and your kingdom shall endure before Me forever; your throne shall be established forever" (NASB; II Sam. 7:16).

"I have made a covenant with My chosen; I have sworn to David My servant, I will establish your seed forever and build up your throne to all generations. . . . My lovingkindness I will keep for him forever, and My covenant shall be confirmed to him. So I will establish his descendants forever and his throne as the days of heaven" (NASB; Ps. 89:3-4, 28-29).

"He will be great and will be called the Son of the Most High; and the Lord God will give Him the throne of His father David; and He will reign over the house of Jacob forever, and His kingdom will have no end"

The Davidic Covenant's gracious provisions are God's promises that David's seed, kingdom, and throne would be established forever, all of which are fulfilled in David's ultimate descendant, the Lord Jesus Christ.





Gateway: Psalms 1 & 2

I These Two Psalms Are Introductory

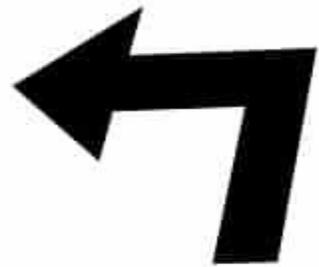
II These Two Psalms Are Programmatic

A. Thematically

B. Sequentially

1. The 5 Books unfold the fulfill. of the Dav. Cov.

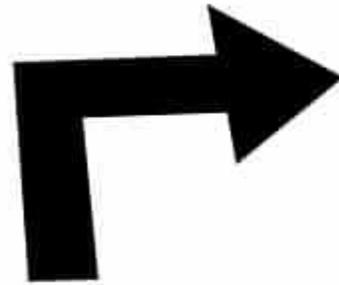
2. **(1:1; 2:12).**



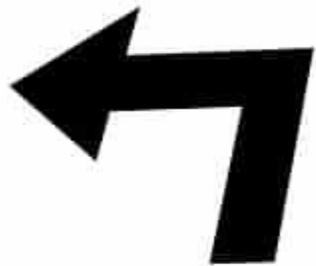
***WRONG
WAY***



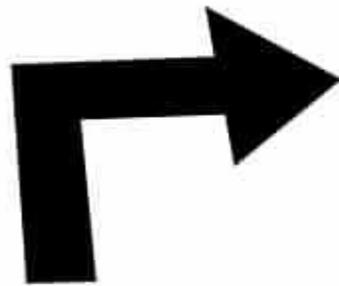
***MY
WAY***



***RIGHT
WAY***



**WRONG
WAY**



**RIGHT
WAY**



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I These Two Psalms Are Introductory

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B. Sequentially

1. The 5 Books unfold the fulfill. of the Dav. Cov.

2. **The Psalt. unfolds the rightway of the *blessed* (1:1; 2:12).**



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2. The Psalt. unfolds the rightway of the *blessed*.



Gateway: Psalms 1 & 2

2. The Psalt. unfolds the rightway of the *blessed*.



Gateway: Psalms 1 & 2

2. The Psalt. unfolds the rightway of the *blessed*.
 - a. _____ **contested (3:1. . .)**.









Gateway: Psalms 1 & 2

2. The Psalt. unfolds the rightway of the *blessed*.
 - a. **Constantly and fiercely contested.**



Gateway: Psalms 1 & 2

2. The Psalt. unfolds the rightway of the *blessed*.
 - a. Constantly and fiercely contested.
 - b. Occasionally faltering.**



Gateway: Psalms 1 & 2

2. The Psalt. unfolds the highway of the *blessed*.
 - a. Constantly and fiercely contested.
 - b. Occasionally faltering.**

**falter: to lose strength or momentum
to move unsteadily, in a way that
shows a lack of confidence**



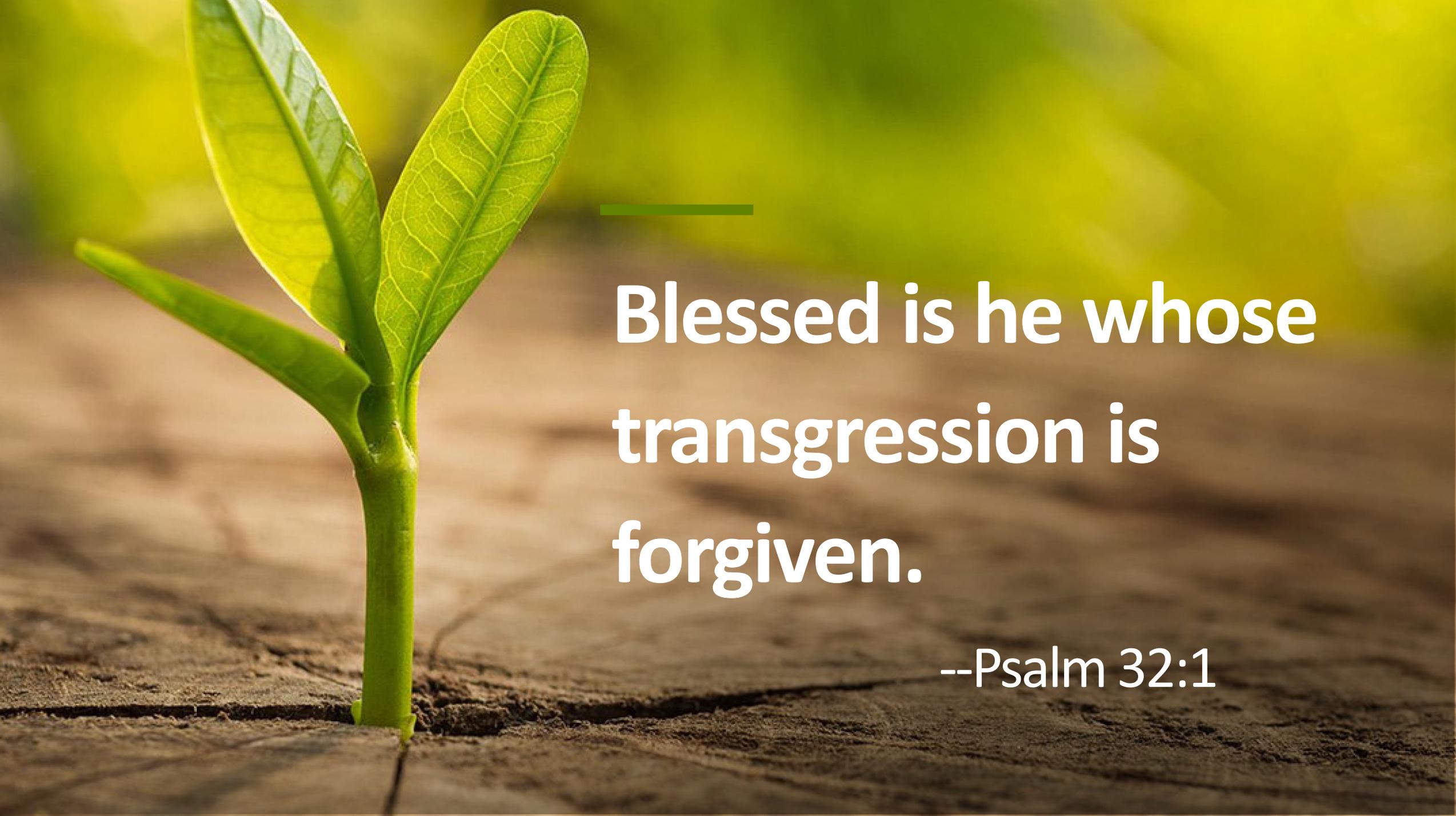
Gateway: Psalms 1 & 2

2. The Psalt. unfolds the rightway of the *blessed*.
 - a. Constantly and fiercely contested.
 - b. Occasionally faltering.
 - c. **Inevitably persisting.**



Gateway: Psalms 1 & 2

2. The Psalt. unfolds the rightway of the *blessed*.
 - a. Constantly and fiercely contested.
 - b. Occasionally faltering.
 - c. Inevitably persisting.
 - d. _____ **blessed.**



**Blessed is he whose
transgression is
forgiven.**

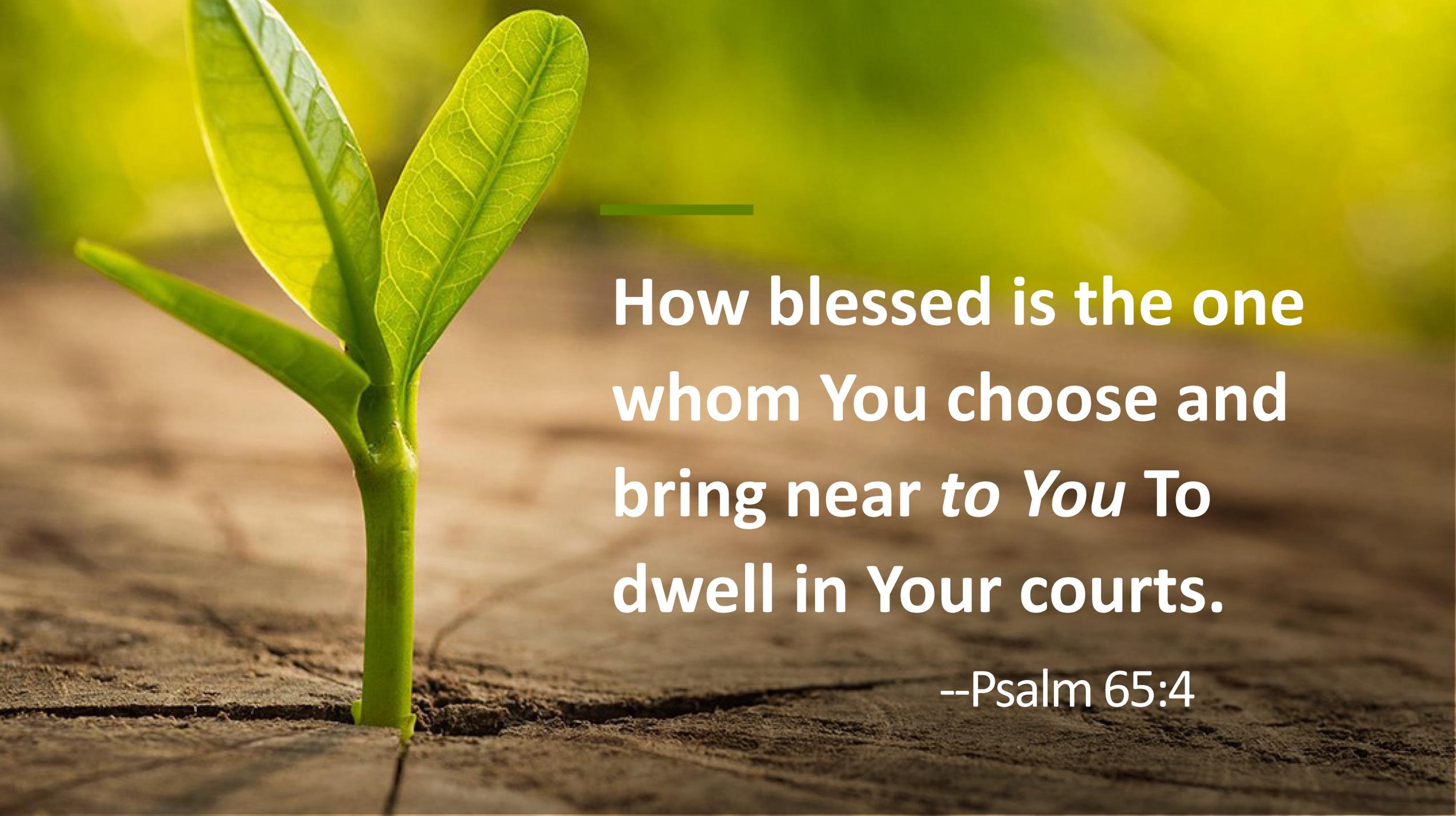
--Psalm 32:1

A young green plant with three leaves growing out of a crack in dark, cracked soil. The background is a soft, out-of-focus green and yellow light.

A BLESSING?

Blessed is he whose
transgression is
forgiven.

--Psalm 32:1



**How blessed is the one
whom You choose and
bring near *to You* To
dwell in Your courts.**

--Psalm 65:4



A BLESSING?

How blessed is the one
whom You choose and
bring near *to You* To
dwell in Your courts.

--Psalm 65:4



A BLESSING?

Blessed is the man
whom You chasten, O
LORD, And whom You
teach out of Your law.

--Psalm 94:12

A young green seedling with three leaves growing out of a crack in dark, cracked soil. The background is a soft, out-of-focus green.

A BLESSING?





A BLESSING?

Blessed be the
LORD, Who has not
given us to be torn
by their teeth.

--Psalm 124:6



Gateway: Psalms 1 & 2

2. The Psalt. unfolds the rightway of the *blessed*.
 - a. Constantly and fiercely contested.
 - b. Occasionally struggling.
 - c. Inevitably persisting.
 - d. **Spiritually blessed.**







Gateway: Psalms 1 & 2

2. The Psalt. unfolds the rightway of the *blessed*.
 - a. Constantly and fiercely contested.
 - b. Occasionally struggling.
 - c. Inevitably persisting.
 - d. Divinely blessed.

Compare the first personal psalm (3)...



Gateway: Psalms 1 & 2

2. The Psalt. unfolds the rightway of the *blessed*.

a. Constantly and fiercely contested.

b. Occasionally struggling.

c. Inevitably persisting.

d. Divinely blessed.

Compare the first personal psalm (3). . .

with the last personal psalm (145).



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