



TREEOLOGY
THEOLOGY

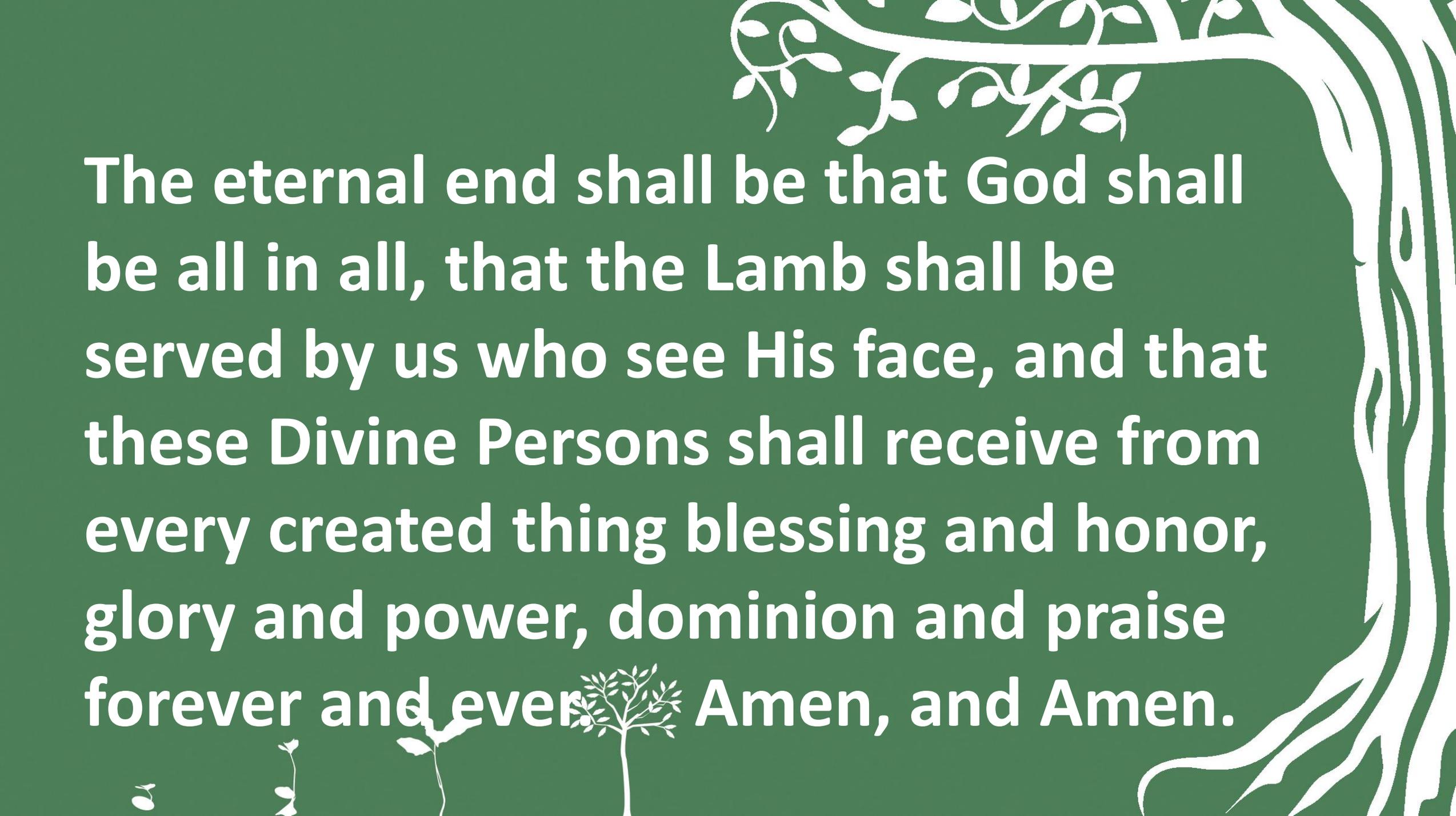
Finally, Christians, what shall be the eternal end?

91

When all things are subjected to Him, then the Son Himself also will be subjected to the One who subjected all things to Him, so that God may be all in all (NASB; I Corinthians 15:26).

There will no longer be any curse; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him; they will see His face, and His name *will be* on their foreheads (NASB; Revelation 22:3-4).

And every created thing which is in heaven and on the earth and under the earth and on the sea, and all things in them, I heard saying, "To Him who sits on the throne, and to the Lamb, *be* blessing and honor and glory and dominion forever and ever." And the four living creatures kept saying, "Amen." And the elders fell down and worshipped (NASB; Revelation 5:13-14).



The eternal end shall be that God shall be all in all, that the Lamb shall be served by us who see His face, and that these Divine Persons shall receive from every created thing blessing and honor, glory and power, dominion and praise forever and ever. Amen, and Amen.

THE BOOK OF
PSALMS

The happiness of the godly

*Righteous is the man that walketh
with the Lord, he shall be blessed,
and he shall be called of the Lord,
and he shall be blessed in the day of
his death, and he shall be blessed
in the day of his resurrection.*

12 Kiss the Son, lest he be angry
from the way, when his wrath is kindled
Blessed are all they that put their

The security of God's

3 LORD, how are they increased
many are they that rise up
to many there be which



Psalm:

PRAYING & SINGING
OURSELVES UNTO

→ Praise

*There is a
Gateway
into Psalms*



*There is a
Gateway
into Psalms*

Psalm One &
Psalm Two





Gateway: Psalms 1 & 2

I These Two Psalms Are Introductory To The Entire Book (not just to Book 1).



Gateway: Psalms 1 & 2

I These Two Psalms Are Introductory To The Entire Book (not just to Book 1).

A. Ps 1 introd. 5 fundamentals of life individually.



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2. Just 2 paths (*ways*; 6).



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2. Just 2 paths (*ways*; 6).

3. Diff. between persons/paths is ? (1).



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4. **These 2 counsels lead to 2 destinies (3, 4, 6).**



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5. There is 1 Factor that guarantees all this:



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B. Ps 2 introd. 4 operations of those fundamentals historically.



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1. The nations' counsel (1-3)



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2. The LORD's responses (4-6)



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- 3. The King's future (7-9)**



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2. The LORD's responses (4-6)
3. The King's future (7-9)
- 4. The Torah's counsel (10-12)**



Gateway: Psalms 1 & 2

I These Two Psalms Are Introductory To The Entire Book (not just to Book 1).

A. Individually



Gateway: Psalms 1 & 2

I These Two Psalms Are Introductory To The Entire Book (not just to Book 1).

A. Individually

B. Historically



Gateway: Psalms 1 & 2

I These Two Psalms Are Introductory To The Entire Book (not just to Book 1).

A. Individually

B. Historically

II These Two Psalms Are Programmatic To The Entire Book.



Gateway: Psalms 1 & 2

- I These Two Psalms Are Introductory To The Entire Book (not just to Book 1).**
 - A. Individually**
 - B. Historically**
- II These Two Psalms Are Programmatic To The Entire Book.**
 - A. Thematically**



Gateway: Psalms 1 & 2

A. Thematically

1 Both kinds of persons are present



Gateway: Psalms 1 & 2

A. Thematically

1 Both kinds of persons are present from beginning to end.

DISTRIBUTION OF REFERENCES TO THE UNGODLY THROUGHOUT THE PSALMS¹

Psalm

1	Adversaries	against me/LORD/You	enemies/foes	hate/persecute me	sinners	the wicked	Other: scoffers
2	Adversaries	against the LORD	enemies/foes	hate/persecute me	sinners	the wicked	Other: nations/r
3	Adversaries	against me/LORD/You	enemies/foes	hate/persecute me	sinners	the wicked	Other: Many, ma
4	Adversaries	against me/LORD/You	enemies/foes	hate/persecute me	sinners	the wicked	Other: sons of m worthless and a
5	Adversaries	against You	enemies/foes	hate/persecute me	sinners	the wicked	Other: speak fal bloodshed and c
6	Adversaries	against me/LORD/You	enemies/foes	hate/persecute me	sinners	the wicked	Other: all who d
7	Adversaries	against me/LORD/You	enemies/foes	hate/persecute me	sinners	the wicked	Other: those wh
8	Adversaries	against me/LORD/You	enemies/foes	hate/persecute me	sinners	the wicked	Other: the rever
9	Adversaries	against me/LORD/You	enemies/foes	hate/persecute me	sinners	the wicked	Other: the natio
10	Adversaries	against me/LORD/You	enemies/foes	hate/persecute me	sinners	the wicked	Other: the gree
11	Adversaries	against me/LORD/You	enemies/foes	hate/persecute me	sinners	the wicked	Other: the one v
12	Adversaries	against me/LORD/You	enemies/foes	hate/persecute me	sinners	the wicked	Other: speak fal
13	Adversaries	against me/LORD/You	enemies/foes	hate/persecute me	sinners	the wicked	Other:



Gateway: Psalms 1 & 2

A. Thematically

1 Both kinds of persons are present from beginning to end.



Gateway: Psalms 1 & 2

A. Thematically

- 1 Both kinds of persons are present from beginning to end.
- 2 The LORD is featured**



Gateway: Psalms 1 & 2

A. Thematically

- 1 Both kinds of persons are present from beginning to end.
- 2 The LORD is featured as King (Ps. 2:4)**



Gateway: Psalms 1 & 2

A. Thematically

- 1 Both kinds of persons are present from beginning to end.
- 2 The LORD is featured as King (Ps. 2:4) from beginning to end.**

Psalm 5:2 Heed the sound of my
cry for help, my King, and my
God. . .

**Psalm 149:2b Let the sons of
Zion rejoice in their King.**



**Psalm 9:7 But the LORD abides
forever. He has established
His throne for judgment.**

Psalm 2:4 *sits*

Psalm 2:4 *sits*

(margin; *enthroned*)

Psalm 113:5 Who is like the LORD
our God, Who is enthroned on
high?

Psalm 113:5 Who is like the LORD
our God, Who is enthroned on
high?

Over what?

**Psalm 45:6 Your throne, O God,
is forever and ever; a scepter of
uprightness is the scepter of Your
kingdom.**

Psalm 45:6 Your throne, O God,
is forever and ever; a scepter of
uprightness is the scepter of Your
kingdom.

Most High

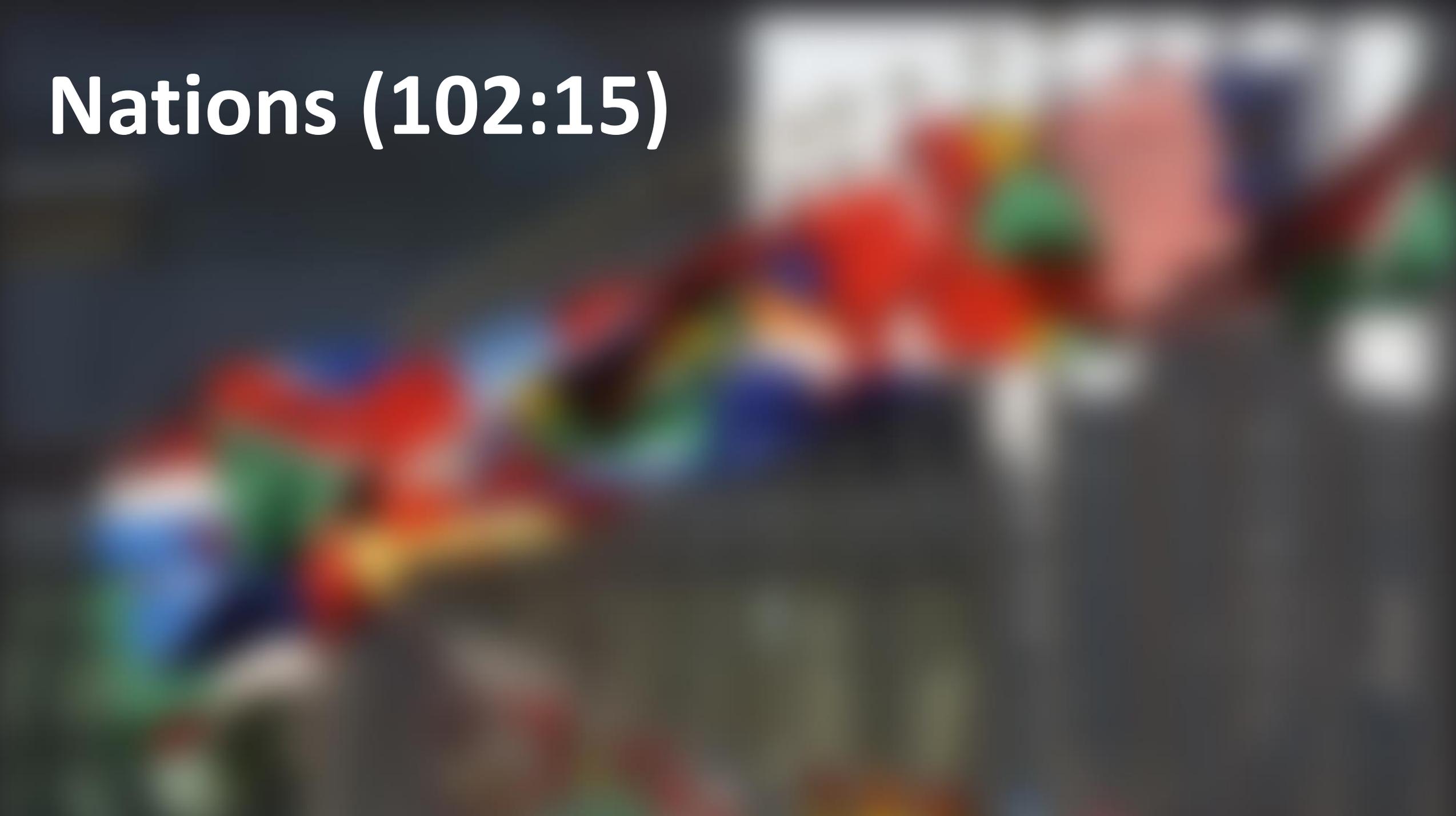
Dominion

Reign, rule, judge

Psalm 102



Nations (102:15)





Gateway: Psalms 1 & 2

A. Thematically

- 1 The two kinds of persons are present from beginning to end.
- 2 The LORD is King
- 3 The nations (goyim).**



Gateway: Psalms 1 & 2

A. Thematically

- 1 The two kinds of persons are present from beginning to end.
- 2 The LORD is King
- 3 **The nations (goyim). Ist ref.: Ps. 2:1**

**Nations: 2, 9, 10,
18, 22, 33, 44, 46,
47, 57, 59, 66, 67,
72, 78, 79, 80, 82,
86, 94, 96, 98, 102,
105, 106, 108, 110,
111, 113, 115, 117,
118, 126, 135, 149**



Gateway: Psalms 1 & 2

A. Thematically

- 1 The two kinds of persons are present from beginning to end.
- 2 The LORD is King
- 3 The nations (goyim). **The peoples.**

**Nations: 2, 9, 10,
18, 22, 33, 44, 46,
47, 57, 59, 66, 67,
72, 78, 79, 80, 82,
86, 94, 96, 98, 102,
105, 106, 108, 110,
111, 113, 115, 117,
118, 126, 135, 149**

**Peoples: 7, 42,
45, 49, 56, 65,
68, 87, 89, 97
99, 148**



Gateway: Psalms 1 & 2

A. Thematically

- 1 The two kinds of persons are present from beginning to end.
- 2 The LORD is King
- 3 The nations (goyim). Peoples.
- 4 **The Messiah**



Gateway: Psalms 1 & 2

A. Thematically

- 1 The two kinds of persons are present from beginning to end.
- 2 The LORD is King
- 3 The nations (goyim). Peoples.
- 4 **The Messiah. 1st reference; Psalm 2:2**

Psalms quoted in the New Testament of the Messiah.

**2, 8, 16, 22, 31, 35, 40, 41, 45, 68,
69, 78, 89, 102, 109, 110, 118, 132**

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**2, 8, 16, 22, 31, 35, 40, 41, 45, 68,
69, 78, 89, 102, 109, 110, 118, 132**

Psalm 102:25-27

Psalm 102:25-27

Who is this King?

Psalm 102:25-27

Who is this King?

v. 24 He is God!

Psalm 102:25-27

Who is this King?

v. 24 He is God!

Heb. 1:10-12 He is God's Son!

Psalm 72 Which is not on the list

**Psalm 72:1 Give the king Your
judgments, O God, and Your
righteousness to the king's son.**

v 7 In his days may the righteous flourish, and abundance of peace till the moon is no more.

**V 8 May he also rule from sea to sea,
and from the River to the ends of the
earth.**

**V 8 May he also rule from sea to sea,
and from the River to the ends of the
earth.**

Zech. 9:9

**V 8 May he also rule from sea to sea,
and from the River to the ends of the
earth.**

**Zech. 9:9b And His dominion will be
from sea to sea, and from the River to
the ends of the earth.**

**v 11 And let all kings bow down
before him, all nations serve him.**



Gateway: Psalms 1 & 2

A. Thematically

- 1 The two kinds of persons are present from beginning to end.
- 2 The LORD is King
- 3 The nations (goyim). Peoples.
- 4 **The Messiah. 1st reference; Psalm 2:2**
- 5 **The last line of Psalm 2**

