



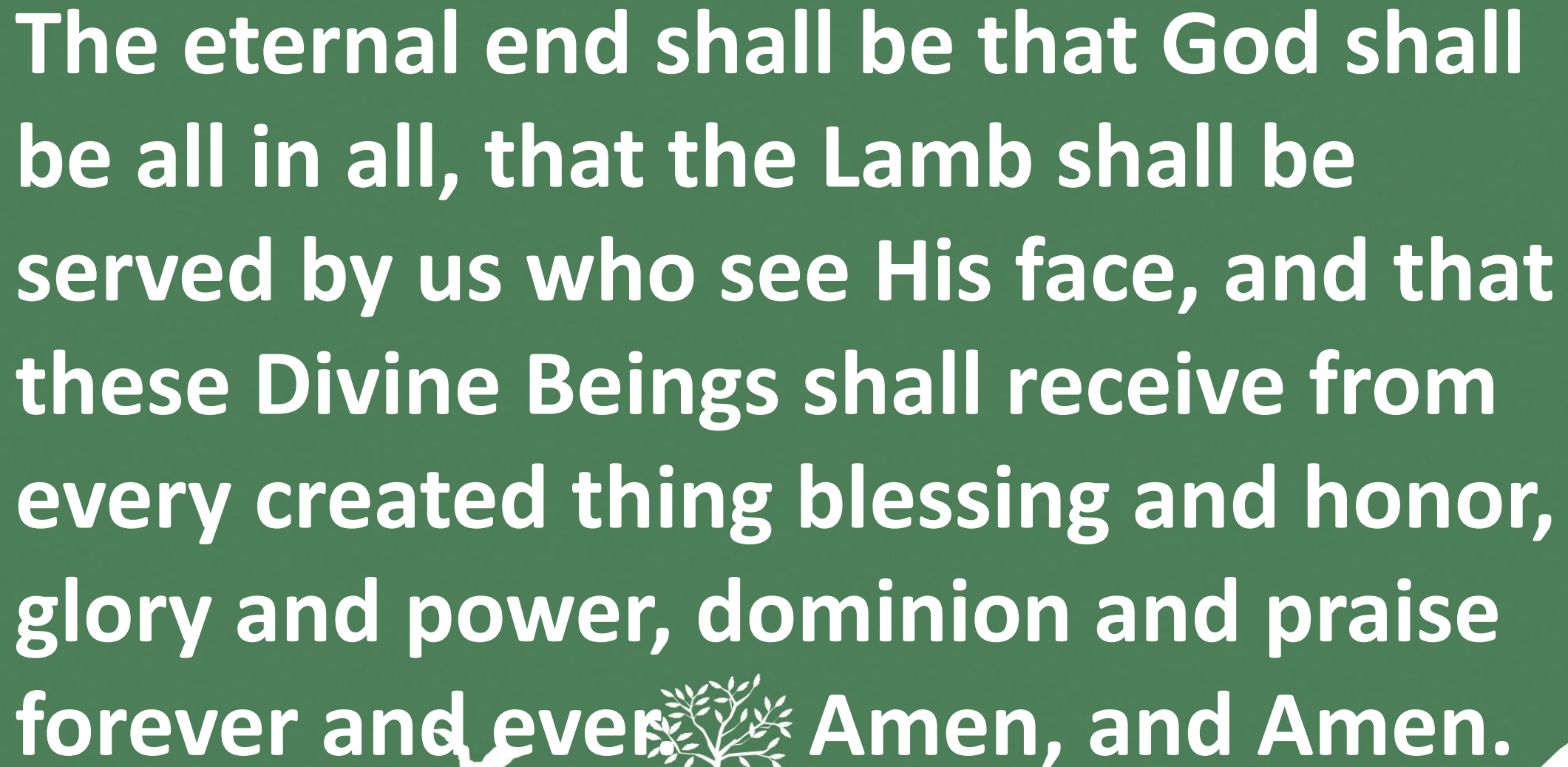
TREEOLOGY
THEOLOGY

Finally, Christians, what shall be the eternal end?

When all things are subjected to Him, then the Son Himself also will be subjected to the One who subjected all things to Him, so that God may be all in all (NASB; I Corinthians 15:26).

There will no longer be any curse; and the throne of God and of the Lamb will be in it, and His bond-servants will serve Him; they will see His face, and His name *will be* on their foreheads (NASB; Revelation 22:3-4).

And every created thing which is in heaven and on the earth and under the earth and on the sea, and all things in them, I heard saying, "To Him who sits on the throne, and to the Lamb, *be* blessing and honor and glory and dominion forever and ever." And the four living creatures kept saying, "Amen." And the elders fell down and worshipped (NASB; Revelation 5:13-14).



The eternal end shall be that God shall be all in all, that the Lamb shall be served by us who see His face, and that these Divine Beings shall receive from every created thing blessing and honor, glory and power, dominion and praise forever and ever. Amen, and Amen.

THE BOOK OF
PSALMS

The happiness of the godly

*Righteous is the man that walketh
with the Lord, he shall be blessed,
and he shall be called of the Lord,
and he shall be blessed in the day of his death,
and he shall be blessed in the day of his resurrection.*

12 Kiss the Son, lest he be angry
from the way, when his wrath is kindled
Blessed are all they that put their

The security of God's

3 LORD, how are they increased
many are they that rise up
many there be which



*Why a
Series on
Psalms?*



Psalms:

PRAYING & SINGING

OURSELVES UNTO

Praise



*An Apostolic Example
of How to Use
the Book of Psalms
(Romans 15:1-13)*

Law: Behavior



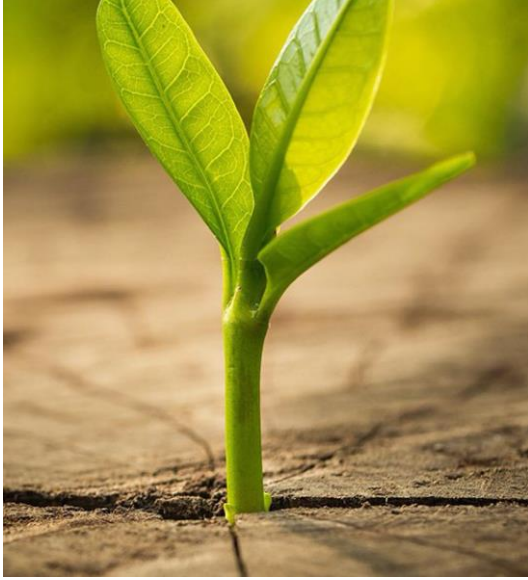
Psalms: Feelings



Theology

Prophets: Theology





Book of Psalms

- 1 Paul Used Frequently
- 2 Paul Used Authoritatively
- 3 Paul Used Instructionally**



Psalms: Behavior



Psalms: Hope

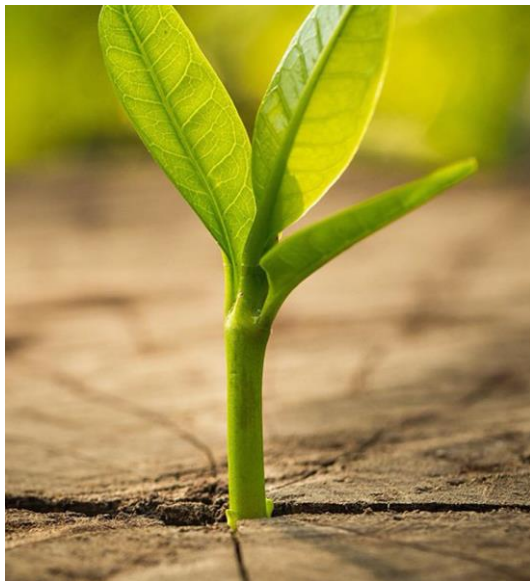
Theology



Psalms: Theology

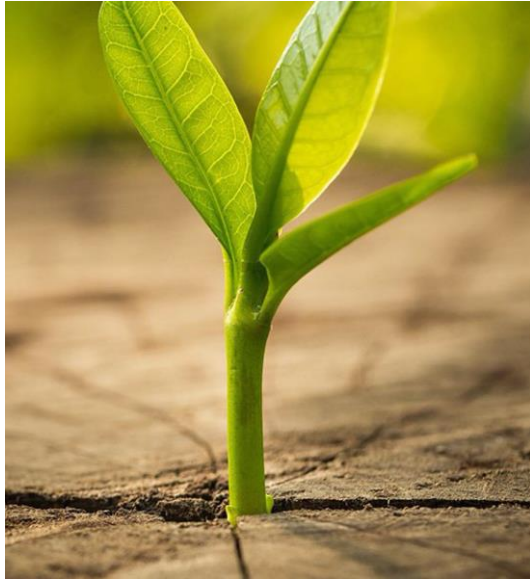


*Not a Box,
but a Book*



Not a Box, but a Book

1 THERE IS A STRUCTURE

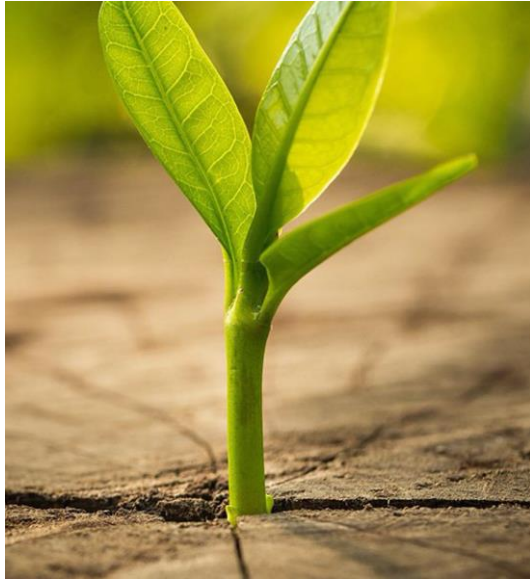


Not a Box, but a Book

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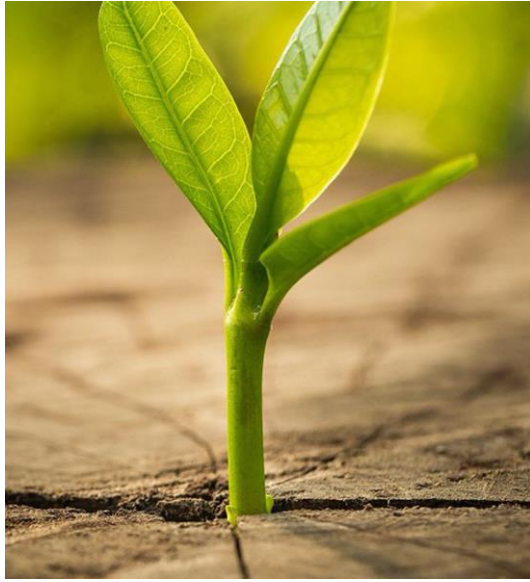
2 THERE IS A REPEATED

RESPONSE TO GOD



Not a Box, but a Book

- 1 THERE IS A STRUCTURE
- 2 THERE IS A REPEATED
RESPONSE TO GOD
- 3 THERE IS A SEQUENCE



Not a Box, but a Book

1 THERE IS A STRUCTURE

2 THERE IS A REPEATED
RESPONSE TO GOD

3 THERE IS A SEQUENCE

4 **THERE IS A CRESCENDO!**



*There is a
Gateway
into Psalms*



*There is a
Gateway
into Psalms*

Psalm One



*There is a
Gateway
into Psalms*

Psalm One &
Psalm Two





Gateway:
Psalms 1 & 2

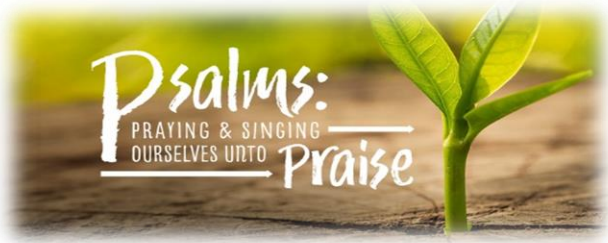


Gateway: Psalms 1 & 2



Gateway: Psalms 1 & 2

I These Two Psalms Are Introductory To The Whole Book



Gateway: Psalms 1 & 2

I These Two Psalms Are Introductory To The Whole Book (not just Book 1).



Gateway: Psalms 1 & 2

I These Two Psalms Are Introductory To The Whole Book (not just Book 1).

A. Ps 1 introd. 5 fundamentals of life



Gateway: Psalms 1 & 2

I These Two Psalms Are Introductory To The Whole Book (not just Book 1).

A. Ps 1 introd. 5 fundamentals of life individually.



Gateway: Psalms 1 & 2

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A. Ps 1 introd. 5 fundamentals of life individually.

1. Just 2 kinds of persons (6).



Gateway: Psalms 1 & 2

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1. Just 2 kinds of persons (6).

2. Just 2 paths (*ways*; 6).



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3. **Diff. between persons/paths is ? .**



Gateway: Psalms 1 & 2

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5. There is 1 Factor that guarantees all this:



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*There is a
Gateway
into Psalms*

Psalm One



*There is a
Gateway
into Psalms*

Psalm One
2 Persons



*There is a
Gateway
into Psalms*

Psalm One
2 Persons
2 Paths



*There is a
Gateway
into Psalms*

Psalm One
2 Persons
2 Paths
2 Counsels



*There is a
Gateway
into Psalms*

Psalm One

2 Persons

2 Paths

2 Counsels

2 Destinies



*There is a
Gateway
into Psalms*

Psalm One

2 Persons

2 Paths

2 Counsels

2 Destinies

1 God



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A. Ps 1 introd. five fundamentals of life individually.

B. Ps 2 introd. 4 operations of those fundamentals



Gateway: Psalms 1 & 2

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1. The nations' counsel (1-3)



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2. The LORD's responses (4-6)
3. The King's future (7-9)
4. The _____ counsel (10-12)



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2. The LORD's responses (4-6)
3. The King's future (7-9)
- 4. The Torah's counsel (10-12)**

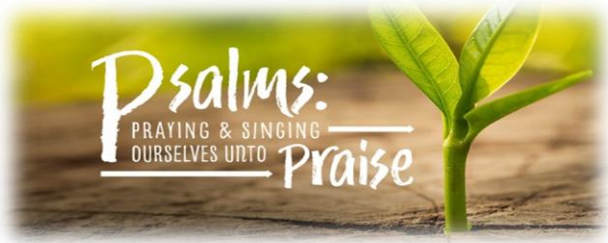


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Gateway: Psalms 1 & 2

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Gateway: Psalms 1 & 2

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A. Individually



Gateway: Psalms 1 & 2

I These Two Psalms Are Introductory To The Whole Book (not just Book 1).

A. Individually

B. Historically



Gateway: Psalms 1 & 2

- I These Two Psalms Are Introductory To The Whole Book (not just Book 1).**
 - A. Individually**
 - B. Historically**
- II These Two Psalms Are Programmatic To The Whole Book.**



Gateway: Psalms 1 & 2

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 - A. Individually**
 - B. Historically**
- II These Two Psalms Are Programmatic To The Whole Book.**
 - A. Thematically**



Gateway: Psalms 1 & 2

- I These Two Psalms Are Introductory To The Whole Book (not just Book 1).**
 - A. Individually**
 - B. Historically**
- II These Two Psalms Are Programmatic To The Whole Book.**
 - A. Thematically**
 - B. Sequentially**

*There is a
Gateway
into Psalms*





Psalm One







Psalm One & Psalm Two



The image is a composite of two scenes. The left side shows a misty, sunlit path with a large green leaf in the foreground. The right side shows a stone archway leading to a lush garden. The text 'Psalm One & Psalm Two' is overlaid in white on the right side.

Psalm One & Psalm Two